

Burleigh County | 2024 Primary Election | June 11, 2024

| | | United States Senator | | | Representative in Congress | | | | | | |
|--------------|--------------------|-----------------------|----------------------|---------------|----------------------------|--------------|-----------------|--------------|--------------|----------------------|---------------|
| Precinct | Total Ballots Cast | Kevin Cramer | write-in - scattered | Total | Alexander C Balazs | Rick Becker | Julie Fedorchak | Sharlet Mohr | Cara Mund | write-in - scattered | Total |
| 080701 | 412 | 324 | 8 | 332 | 10 | 105 | 195 | 1 | 70 | 0 | 381 |
| 080702 | 778 | 597 | 11 | 608 | 14 | 174 | 361 | 0 | 157 | 0 | 706 |
| 080703 | 500 | 380 | 7 | 387 | 16 | 131 | 187 | 3 | 120 | 0 | 457 |
| 080704 | 992 | 712 | 18 | 730 | 12 | 201 | 460 | 2 | 167 | 0 | 842 |
| 080705 | 506 | 412 | 7 | 419 | 13 | 178 | 208 | 0 | 77 | 0 | 476 |
| 080801 | 63 | 51 | 2 | 53 | 2 | 25 | 26 | 0 | 7 | 0 | 60 |
| 080802 | 691 | 533 | 26 | 559 | 23 | 227 | 268 | 2 | 126 | 0 | 646 |
| 080803 | 65 | 51 | 0 | 51 | 3 | 17 | 29 | 1 | 8 | 0 | 58 |
| 080804 | 1049 | 863 | 23 | 886 | 16 | 375 | 443 | 5 | 139 | 1 | 979 |
| 080805 | 608 | 475 | 12 | 487 | 10 | 196 | 174 | 5 | 135 | 1 | 521 |
| 080806 | 155 | 109 | 4 | 113 | 4 | 72 | 43 | 2 | 25 | 0 | 146 |
| 081401 | 142 | 105 | 6 | 111 | 2 | 56 | 45 | 2 | 26 | 0 | 131 |
| 081402 | 92 | 69 | 2 | 71 | 3 | 40 | 22 | 0 | 15 | 0 | 80 |
| 081403 | 105 | 72 | 7 | 79 | 1 | 47 | 32 | 0 | 15 | 0 | 95 |
| 083001 | 694 | 526 | 16 | 542 | 12 | 240 | 265 | 2 | 117 | 0 | 636 |
| 083002 | 15 | 14 | 0 | 14 | 1 | 7 | 5 | 0 | 2 | 0 | 15 |
| 083003 | 957 | 700 | 17 | 717 | 28 | 269 | 341 | 7 | 173 | 0 | 818 |
| 083004 | 1118 | 837 | 29 | 866 | 20 | 275 | 483 | 5 | 224 | 0 | 1,007 |
| 083201 | 282 | 181 | 7 | 188 | 9 | 54 | 107 | 1 | 54 | 0 | 225 |
| 083202 | 485 | 287 | 18 | 305 | 15 | 106 | 155 | 1 | 113 | 2 | 392 |
| 083203 | 248 | 173 | 4 | 177 | 8 | 55 | 85 | 3 | 46 | 0 | 197 |
| 083204 | 1088 | 773 | 14 | 787 | 16 | 262 | 422 | 3 | 215 | 0 | 918 |
| 083501 | 793 | 473 | 21 | 494 | 12 | 132 | 310 | 3 | 201 | 0 | 658 |
| 083502 | 1067 | 631 | 29 | 660 | 19 | 220 | 347 | 1 | 263 | 0 | 850 |
| 083503 | 459 | 281 | 8 | 289 | 15 | 116 | 132 | 1 | 92 | 0 | 356 |
| 083504 | 685 | 495 | 18 | 513 | 19 | 123 | 299 | 2 | 163 | 1 | 607 |
| 084701 | 1570 | 1,163 | 33 | 1,196 | 21 | 286 | 803 | 1 | 306 | 0 | 1,417 |
| 084702 | 1156 | 776 | 22 | 798 | 23 | 240 | 464 | 3 | 215 | 1 | 946 |
| 084703 | 586 | 413 | 12 | 425 | 7 | 121 | 242 | 1 | 119 | 0 | 490 |
| 084704 | 545 | 420 | 8 | 428 | 6 | 110 | 284 | 1 | 101 | 0 | 502 |
| Total | 17906 | 12,896 | 389 | 13,285 | 360 | 4,460 | 7,237 | 58 | 3,491 | 6 | 15,612 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | State Senator District 08 | | | State Senator District 14 | | | | State Senator District 30 | | | |
|--------------|---------------------------|----------------------|-------------|---------------------------|-------------|----------------------|------------|---------------------------|------------|----------------------|-------------|
| Precinct | Jeffery J Magrum | write-in - scattered | Total | Karisa Grothe | Jerry Klein | write-in - scattered | Total | Diane Larson | Adam Rose | write-in - scattered | Total |
| 080701 | | | | | | | | | | | |
| 080702 | | | | | | | | | | | |
| 080703 | | | | | | | | | | | |
| 080704 | | | | | | | | | | | |
| 080705 | | | | | | | | | | | |
| 080801 | 48 | 0 | 48 | | | | | | | | |
| 080802 | 489 | 14 | 503 | | | | | | | | |
| 080803 | 50 | 3 | 53 | | | | | | | | |
| 080804 | 791 | 27 | 818 | | | | | | | | |
| 080805 | 444 | 5 | 449 | | | | | | | | |
| 080806 | 117 | 6 | 123 | | | | | | | | |
| 081401 | | | | 92 | 34 | 0 | 126 | | | | |
| 081402 | | | | 41 | 34 | 0 | 75 | | | | |
| 081403 | | | | 47 | 42 | 0 | 89 | | | | |
| 083001 | | | | | | | | 301 | 292 | 0 | 593 |
| 083002 | | | | | | | | 3 | 11 | 0 | 14 |
| 083003 | | | | | | | | 435 | 317 | 5 | 757 |
| 083004 | | | | | | | | 623 | 292 | 3 | 918 |
| 083201 | | | | | | | | | | | |
| 083202 | | | | | | | | | | | |
| 083203 | | | | | | | | | | | |
| 083204 | | | | | | | | | | | |
| 083501 | | | | | | | | | | | |
| 083502 | | | | | | | | | | | |
| 083503 | | | | | | | | | | | |
| 083504 | | | | | | | | | | | |
| 084701 | | | | | | | | | | | |
| 084702 | | | | | | | | | | | |
| 084703 | | | | | | | | | | | |
| 084704 | | | | | | | | | | | |
| Total | 1939 | 55 | 1994 | 180 | 110 | 0 | 290 | 1362 | 912 | 8 | 2282 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | State Senator District 32 | | | State Representative District 08 | | | | | |
|--------------|---------------------------|----------------------|-------------|----------------------------------|-------------------|------------------|--------------|----------------------|-------------|
| Precinct | Dick Dever | write-in - scattered | Total | Mike Berg | SuAnn Carol Olson | Brandon Prichard | Ken L Rensch | write-in - scattered | Total |
| 080701 | | | | | | | | | |
| 080702 | | | | | | | | | |
| 080703 | | | | | | | | | |
| 080704 | | | | | | | | | |
| 080705 | | | | | | | | | |
| 080801 | | | | 18 | 39 | 26 | 16 | 0 | 99 |
| 080802 | | | | 327 | 301 | 260 | 239 | 3 | 1,130 |
| 080803 | | | | 24 | 34 | 27 | 16 | 0 | 101 |
| 080804 | | | | 521 | 450 | 450 | 306 | 3 | 1,730 |
| 080805 | | | | 290 | 180 | 240 | 183 | 3 | 896 |
| 080806 | | | | 49 | 97 | 82 | 31 | 0 | 259 |
| 081401 | | | | | | | | | |
| 081402 | | | | | | | | | |
| 081403 | | | | | | | | | |
| 083001 | | | | | | | | | |
| 083002 | | | | | | | | | |
| 083003 | | | | | | | | | |
| 083004 | | | | | | | | | |
| 083201 | 192 | 1 | 193 | | | | | | |
| 083202 | 285 | 8 | 293 | | | | | | |
| 083203 | 169 | 4 | 173 | | | | | | |
| 083204 | 784 | 6 | 790 | | | | | | |
| 083501 | | | | | | | | | |
| 083502 | | | | | | | | | |
| 083503 | | | | | | | | | |
| 083504 | | | | | | | | | |
| 084701 | | | | | | | | | |
| 084702 | | | | | | | | | |
| 084703 | | | | | | | | | |
| 084704 | | | | | | | | | |
| Total | 1430 | 19 | 1449 | 1229 | 1101 | 1085 | 791 | 9 | 4215 |

| | State Representative District 14 | | | | | | State Representative District 30 | | | | | |
|--------------|----------------------------------|------------|--------------|-------------|----------------------|------------|----------------------------------|-------------|---------------|-------------|----------------------|-------------|
| Precinct | Larry Danduran | Jon Nelson | Jason Steidl | Robin Weisz | write-in - scattered | Total | Justis Amundson | Glenn Bosch | David Charles | Mike Nathe | write-in - scattered | Total |
| 080701 | | | | | | | | | | | | |
| 080702 | | | | | | | | | | | | |
| 080703 | | | | | | | | | | | | |
| 080704 | | | | | | | | | | | | |
| 080705 | | | | | | | | | | | | |
| 080801 | | | | | | | | | | | | |
| 080802 | | | | | | | | | | | | |
| 080803 | | | | | | | | | | | | |
| 080804 | | | | | | | | | | | | |
| 080805 | | | | | | | | | | | | |
| 080806 | | | | | | | | | | | | |
| 081401 | 66 | 33 | 92 | 38 | 0 | 229 | | | | | | |
| 081402 | 38 | 11 | 50 | 24 | 0 | 123 | | | | | | |
| 081403 | 36 | 28 | 61 | 32 | 0 | 157 | | | | | | |
| 083001 | | | | | | | 257 | 295 | 255 | 300 | 0 | 1,107 |
| 083002 | | | | | | | 5 | 9 | 6 | 7 | 0 | 27 |
| 083003 | | | | | | | 308 | 429 | 256 | 426 | 6 | 1,425 |
| 083004 | | | | | | | 275 | 612 | 268 | 630 | 2 | 1787 |
| 083201 | | | | | | | | | | | | |
| 083202 | | | | | | | | | | | | |
| 083203 | | | | | | | | | | | | |
| 083204 | | | | | | | | | | | | |
| 083501 | | | | | | | | | | | | |
| 083502 | | | | | | | | | | | | |
| 083503 | | | | | | | | | | | | |
| 083504 | | | | | | | | | | | | |
| 084701 | | | | | | | | | | | | |
| 084702 | | | | | | | | | | | | |
| 084703 | | | | | | | | | | | | |
| 084704 | | | | | | | | | | | | |
| Total | 140 | 72 | 203 | 94 | 0 | 509 | 845 | 1345 | 785 | 1363 | 8 | 4346 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | State Representative District 32 | | | | | Governor and Lt. Governor | | | | State Auditor | | |
|--------------|----------------------------------|---------------------|-------------|-------------------------|-------------|---------------------------------------|---|-------------------------|---------------|---------------------|-------------------------|---------------|
| Precinct | Pat D Heinert | Phillip A Jacobs | Lisa Meier | write-in - scattered | Total | Tammy Miller and Josh Teigen | Kelly Armstrong and Michelle Strinden | write-in - scattered | Total | Joshua C Gallion | write-in - scattered | Total |
| 080701 | | | | | | 47 | 315 | 1 | 363 | 314 | 6 | 320 |
| 080702 | | | | | | 134 | 540 | 3 | 677 | 592 | 5 | 597 |
| 080703 | | | | | | 99 | 341 | 2 | 442 | 374 | 3 | 377 |
| 080704 | | | | | | 154 | 668 | 4 | 826 | 700 | 12 | 712 |
| 080705 | | | | | | 87 | 378 | 6 | 471 | 396 | 7 | 403 |
| 080801 | | | | | | 19 | 38 | 0 | 57 | 51 | 0 | 51 |
| 080802 | | | | | | 126 | 492 | 7 | 625 | 527 | 5 | 532 |
| 080803 | | | | | | 15 | 42 | 0 | 57 | 48 | 1 | 49 |
| 080804 | | | | | | 194 | 748 | 21 | 963 | 824 | 9 | 833 |
| 080805 | | | | | | 129 | 381 | 4 | 514 | 461 | 2 | 463 |
| 080806 | | | | | | 26 | 110 | 1 | 137 | 123 | 2 | 125 |
| 081401 | | | | | | 36 | 91 | 0 | 127 | 112 | 0 | 112 |
| 081402 | | | | | | 20 | 57 | 0 | 77 | 64 | 1 | 65 |
| 081403 | | | | | | 20 | 71 | 5 | 96 | 75 | 0 | 75 |
| 083001 | | | | | | 133 | 476 | 5 | 614 | 538 | 2 | 540 |
| 083002 | | | | | | 1 | 14 | 0 | 15 | 14 | 0 | 14 |
| 083003 | | | | | | 157 | 638 | 5 | 800 | 700 | 4 | 704 |
| 083004 | | | | | | 176 | 798 | 6 | 980 | 823 | 13 | 836 |
| 083201 | 144 | 76 | 160 | 0 | 380 | 43 | 171 | 2 | 216 | 174 | 2 | 176 |
| 083202 | 210 | 173 | 234 | 1 | 618 | 86 | 272 | 4 | 362 | 283 | 8 | 291 |
| 083203 | 114 | 86 | 122 | 5 | 327 | 57 | 131 | 2 | 190 | 165 | 3 | 168 |
| 083204 | 598 | 358 | 626 | 5 | 1587 | 201 | 684 | 6 | 891 | 775 | 7 | 782 |
| 083501 | | | | | | 143 | 454 | 10 | 607 | 484 | 3 | 487 |
| 083502 | | | | | | 193 | 583 | 10 | 786 | 644 | 14 | 658 |
| 083503 | | | | | | 87 | 237 | 1 | 325 | 289 | 3 | 292 |
| 083504 | | | | | | 137 | 440 | 5 | 582 | 490 | 6 | 496 |
| 084701 | | | | | | 284 | 1,085 | 4 | 1,373 | 1,122 | 15 | 1,137 |
| 084702 | | | | | | 234 | 667 | 12 | 913 | 773 | 10 | 783 |
| 084703 | | | | | | 94 | 382 | 4 | 480 | 400 | 4 | 404 |
| 084704 | | | | | | 96 | 396 | 2 | 494 | 413 | 9 | 422 |
| Total | 1066 | 693 | 1142 | 11 | 2912 | 3,228 | 11,700 | 132 | 15,060 | 12,748 | 156 | 12,904 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | State Treasurer | | | Insurance Commissioner | | | Public Service Commissioner | | | United States Senator | | |
|---------------|-----------------|----------------------|---------------|------------------------|----------------------|---------------|-----------------------------|----------------------|---------------|-----------------------|----------------------|--------------|
| Precinct | Thomas Beadle | write-in - scattered | Total | Jon Godfread | write-in - scattered | Total | Randy Christmann | write-in - scattered | Total | Katrina Christiansen | write-in - scattered | Total |
| 080701 | 325 | 2 | 327 | 334 | 1 | 335 | 320 | 3 | 323 | 28 | 0 | 28 |
| 080702 | 589 | 3 | 592 | 598 | 2 | 600 | 592 | 4 | 596 | 54 | 0 | 54 |
| 080703 | 376 | 1 | 377 | 384 | 1 | 385 | 381 | 0 | 381 | 36 | 1 | 37 |
| 080704 | 715 | 5 | 720 | 721 | 7 | 728 | 720 | 3 | 723 | 117 | 0 | 117 |
| 080705 | 390 | 0 | 390 | 395 | 0 | 395 | 388 | 6 | 394 | 22 | 0 | 22 |
| 080801 | 49 | 0 | 49 | 48 | 0 | 48 | 46 | 0 | 46 | 2 | 0 | 2 |
| 080802 | 513 | 2 | 515 | 526 | 4 | 530 | 509 | 20 | 529 | 30 | 0 | 30 |
| 080803 | 50 | 0 | 50 | 51 | 0 | 51 | 51 | 0 | 51 | 5 | 0 | 5 |
| 080804 | 830 | 6 | 836 | 841 | 4 | 845 | 830 | 14 | 844 | 54 | 1 | 55 |
| 080805 | 456 | 2 | 458 | 459 | 1 | 460 | 456 | 2 | 458 | 53 | 0 | 53 |
| 080806 | 113 | 2 | 115 | 113 | 1 | 114 | 110 | 1 | 111 | 4 | 0 | 4 |
| 081401 | 103 | 3 | 106 | 101 | 4 | 105 | 103 | 4 | 107 | 9 | 0 | 9 |
| 081402 | 64 | 0 | 64 | 64 | 1 | 65 | 63 | 1 | 64 | 7 | 0 | 7 |
| 081403 | 67 | 3 | 70 | 72 | 1 | 73 | 67 | 3 | 70 | 5 | 1 | 6 |
| 083001 | 526 | 0 | 526 | 542 | 1 | 543 | 532 | 1 | 533 | 51 | 0 | 51 |
| 083002 | 14 | 0 | 14 | 12 | 1 | 13 | 13 | 1 | 14 | 0 | 0 | 0 |
| 083003 | 689 | 5 | 694 | 697 | 4 | 701 | 683 | 4 | 687 | 106 | 0 | 106 |
| 083004 | 819 | 2 | 821 | 845 | 3 | 848 | 830 | 5 | 835 | 78 | 0 | 78 |
| 083201 | 182 | 0 | 182 | 178 | 0 | 178 | 179 | 1 | 180 | 48 | 1 | 49 |
| 083202 | 289 | 2 | 291 | 296 | 2 | 298 | 291 | 2 | 293 | 86 | 0 | 86 |
| 083203 | 169 | 2 | 171 | 169 | 2 | 171 | 168 | 3 | 171 | 47 | 0 | 47 |
| 083204 | 776 | 3 | 779 | 790 | 2 | 792 | 781 | 2 | 783 | 140 | 0 | 140 |
| 083501 | 492 | 4 | 496 | 501 | 1 | 502 | 488 | 2 | 490 | 118 | 0 | 118 |
| 083502 | 648 | 5 | 653 | 661 | 2 | 663 | 652 | 8 | 660 | 192 | 0 | 192 |
| 083503 | 282 | 2 | 284 | 281 | 3 | 284 | 277 | 3 | 280 | 91 | 1 | 92 |
| 083504 | 494 | 4 | 498 | 501 | 4 | 505 | 488 | 6 | 494 | 70 | 0 | 70 |
| 084701 | 1,142 | 8 | 1,150 | 1,164 | 4 | 1,168 | 1,152 | 6 | 1,158 | 111 | 0 | 111 |
| 084702 | 770 | 6 | 776 | 784 | 4 | 788 | 778 | 5 | 783 | 161 | 0 | 161 |
| 084703 | 408 | 0 | 408 | 409 | 2 | 411 | 412 | 1 | 413 | 74 | 0 | 74 |
| 084704 | 415 | 0 | 415 | 433 | 0 | 433 | 424 | 0 | 424 | 37 | 0 | 37 |
| Total | 12,755 | 72 | 12,827 | 12,970 | 62 | 13,032 | 12,784 | 111 | 12,895 | 1,836 | 5 | 1,841 |

Burleigh County | 2024 Primary Election | June 11, 2024

| Precinct | Representative in Congress | | | | State Senator District 08 | | State Senator District 14 | | | State Senator District 30 | | |
|--------------|----------------------------|-------------------------|----------------------|--------------|---------------------------|-----------|---------------------------|----------------------|-----------|---------------------------|----------------------|------------|
| | Trygve Hammer | Roland Clifford Riemers | write-in - scattered | Total | write-in - scattered | Total | Mark Nelson | write-in - scattered | Total | Matthew Henry Zimny | write-in - scattered | Total |
| 080701 | 21 | 6 | 0 | 27 | | | | | | | | |
| 080702 | 41 | 10 | 0 | 51 | | | | | | | | |
| 080703 | 28 | 7 | 1 | 36 | | | | | | | | |
| 080704 | 82 | 32 | 1 | 115 | | | | | | | | |
| 080705 | 16 | 5 | 0 | 21 | | | | | | | | |
| 080801 | 2 | 0 | 0 | 2 | 1 | 1 | | | | | | |
| 080802 | 18 | 12 | 0 | 30 | 5 | 5 | | | | | | |
| 080803 | 4 | 0 | 1 | 5 | 0 | 0 | | | | | | |
| 080804 | 35 | 19 | 0 | 54 | 9 | 9 | | | | | | |
| 080805 | 38 | 12 | 0 | 50 | 3 | 3 | | | | | | |
| 080806 | 1 | 3 | 0 | 4 | 0 | 0 | | | | | | |
| 081401 | 7 | 1 | 0 | 8 | | | 9 | 0 | 9 | | | |
| 081402 | 4 | 3 | 0 | 7 | | | 7 | 0 | 7 | | | |
| 081403 | 4 | 1 | 1 | 6 | | | 5 | 1 | 6 | | | |
| 083001 | 32 | 15 | 0 | 47 | | | | | | 49 | 0 | 49 |
| 083002 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 |
| 083003 | 70 | 29 | 0 | 99 | | | | | | 101 | 0 | 101 |
| 083004 | 55 | 18 | 0 | 73 | | | | | | 71 | 0 | 71 |
| 083201 | 41 | 5 | 1 | 47 | | | | | | | | |
| 083202 | 65 | 19 | 0 | 84 | | | | | | | | |
| 083203 | 33 | 11 | 0 | 44 | | | | | | | | |
| 083204 | 99 | 39 | 3 | 141 | | | | | | | | |
| 083501 | 101 | 19 | 1 | 121 | | | | | | | | |
| 083502 | 147 | 38 | 2 | 187 | | | | | | | | |
| 083503 | 72 | 17 | 0 | 89 | | | | | | | | |
| 083504 | 52 | 18 | 1 | 71 | | | | | | | | |
| 084701 | 79 | 28 | 0 | 107 | | | | | | | | |
| 084702 | 133 | 36 | 0 | 169 | | | | | | | | |
| 084703 | 54 | 14 | 1 | 69 | | | | | | | | |
| 084704 | 30 | 7 | 0 | 37 | | | | | | | | |
| Total | 1,364 | 424 | 13 | 1,801 | 18 | 18 | 21 | 1 | 22 | 221 | 0 | 221 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | State Senator District 32 | | State Representative District 08 | | State Representative District 14 | | | | State Representative District 30 | | State Representative District 32 | | |
|-----------------|---------------------------|-----------|----------------------------------|-----------|----------------------------------|---------------|----------------------|-----------|----------------------------------|-----------|----------------------------------|----------------------|------------|
| | write-in - scattered | Total | write-in - scattered | Total | Jessica Hawkes | Cathy Jelsing | write-in - scattered | Total | write-in - scattered | Total | Shari Orser | write-in - scattered | Total |
| Precinct | | | | | | | | | | | | | |
| 080701 | | | | | | | | | | | | | |
| 080702 | | | | | | | | | | | | | |
| 080703 | | | | | | | | | | | | | |
| 080704 | | | | | | | | | | | | | |
| 080705 | | | | | | | | | | | | | |
| 080801 | | | 0 | 0 | | | | | | | | | |
| 080802 | | | 6 | 6 | | | | | | | | | |
| 080803 | | | 0 | 0 | | | | | | | | | |
| 080804 | | | 8 | 8 | | | | | | | | | |
| 080805 | | | 7 | 7 | | | | | | | | | |
| 080806 | | | 0 | 0 | | | | | | | | | |
| 081401 | | | | | 8 | 9 | 0 | 17 | | | | | |
| 081402 | | | | | 6 | 6 | 0 | 12 | | | | | |
| 081403 | | | | | 5 | 4 | 2 | 11 | | | | | |
| 083001 | | | | | | | | | 2 | 2 | | | |
| 083002 | | | | | | | | | 0 | 0 | | | |
| 083003 | | | | | | | | | 10 | 10 | | | |
| 083004 | | | | | | | | | 3 | 3 | | | |
| 083201 | 5 | 5 | | | | | | | | | 48 | 1 | 49 |
| 083202 | 9 | 9 | | | | | | | | | 84 | 3 | 87 |
| 083203 | 4 | 4 | | | | | | | | | 46 | 1 | 47 |
| 083204 | 5 | 5 | | | | | | | | | 139 | 0 | 139 |
| 083501 | | | | | | | | | | | | | |
| 083502 | | | | | | | | | | | | | |
| 083503 | | | | | | | | | | | | | |
| 083504 | | | | | | | | | | | | | |
| 084701 | | | | | | | | | | | | | |
| 084702 | | | | | | | | | | | | | |
| 084703 | | | | | | | | | | | | | |
| 084704 | | | | | | | | | | | | | |
| Total | 23 | 23 | 21 | 21 | 19 | 19 | 2 | 40 | 15 | 15 | 317 | 5 | 322 |

Burleigh County | 2024 Primary Election | June 11, 2024

| Precinct | Governor and Lt. Governor | | | State Auditor | | | State Treasurer | | Insurance Commissioner | | Public Service Commissioner | | |
|--------------|-----------------------------------|----------------------|--------------|----------------|----------------------|--------------|----------------------|------------|------------------------|------------|-----------------------------|----------------------|--------------|
| | Merrill Piepkorn and Patrick Hart | write-in - scattered | Total | Timothy C Lamb | write-in - scattered | Total | write-in - scattered | Total | write-in - scattered | Total | Tracey L Wilkie | write-in - scattered | Total |
| 080701 | 28 | 0 | 28 | 28 | 0 | 28 | 0 | 0 | 2 | 2 | 28 | 0 | 28 |
| 080702 | 55 | 0 | 55 | 53 | 0 | 53 | 1 | 1 | 1 | 1 | 52 | 0 | 52 |
| 080703 | 36 | 1 | 37 | 34 | 1 | 35 | 1 | 1 | 1 | 1 | 33 | 0 | 33 |
| 080704 | 119 | 0 | 119 | 115 | 0 | 115 | 12 | 12 | 7 | 7 | 115 | 0 | 115 |
| 080705 | 21 | 0 | 21 | 22 | 0 | 22 | 3 | 3 | 3 | 3 | 21 | 0 | 21 |
| 080801 | 2 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| 080802 | 30 | 0 | 30 | 30 | 0 | 30 | 2 | 2 | 1 | 1 | 30 | 0 | 30 |
| 080803 | 5 | 0 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| 080804 | 55 | 0 | 55 | 54 | 0 | 54 | 4 | 4 | 5 | 5 | 53 | 0 | 53 |
| 080805 | 53 | 0 | 53 | 52 | 0 | 52 | 4 | 4 | 3 | 3 | 50 | 0 | 50 |
| 080806 | 4 | 0 | 4 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| 081401 | 9 | 0 | 9 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | 0 | 9 |
| 081402 | 7 | 0 | 7 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| 081403 | 5 | 0 | 5 | 5 | 1 | 6 | 1 | 1 | 1 | 1 | 5 | 1 | 6 |
| 083001 | 49 | 0 | 49 | 48 | 0 | 48 | 4 | 4 | 2 | 2 | 49 | 0 | 49 |
| 083002 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 083003 | 102 | 1 | 103 | 102 | 0 | 102 | 8 | 8 | 7 | 7 | 100 | 0 | 100 |
| 083004 | 75 | 0 | 75 | 74 | 1 | 75 | 3 | 3 | 1 | 1 | 74 | 0 | 74 |
| 083201 | 48 | 1 | 49 | 48 | 1 | 49 | 4 | 4 | 3 | 3 | 48 | 1 | 49 |
| 083202 | 87 | 0 | 87 | 86 | 0 | 86 | 8 | 8 | 7 | 7 | 85 | 0 | 85 |
| 083203 | 46 | 0 | 46 | 45 | 0 | 45 | 3 | 3 | 3 | 3 | 43 | 0 | 43 |
| 083204 | 140 | 0 | 140 | 139 | 0 | 139 | 4 | 4 | 5 | 5 | 138 | 0 | 138 |
| 083501 | 120 | 0 | 120 | 118 | 0 | 118 | 9 | 9 | 9 | 9 | 115 | 0 | 115 |
| 083502 | 195 | 0 | 195 | 181 | 2 | 183 | 13 | 13 | 10 | 10 | 175 | 0 | 175 |
| 083503 | 94 | 0 | 94 | 91 | 1 | 92 | 13 | 13 | 8 | 8 | 90 | 0 | 90 |
| 083504 | 70 | 0 | 70 | 65 | 0 | 65 | 7 | 7 | 7 | 7 | 65 | 0 | 65 |
| 084701 | 111 | 1 | 112 | 106 | 0 | 106 | 12 | 12 | 10 | 10 | 104 | 0 | 104 |
| 084702 | 169 | 0 | 169 | 156 | 2 | 158 | 18 | 18 | 16 | 16 | 152 | 0 | 152 |
| 084703 | 73 | 0 | 73 | 73 | 0 | 73 | 8 | 8 | 6 | 6 | 69 | 0 | 69 |
| 084704 | 36 | 0 | 36 | 37 | 0 | 37 | 2 | 2 | 2 | 2 | 36 | 0 | 36 |
| Total | 1,844 | 4 | 1,848 | 1,788 | 9 | 1,797 | 144 | 144 | 120 | 120 | 1,756 | 2 | 1,758 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | Superintendent of Public Instruction | | | | | | South Central Judge of the District Court No. 3 | | | | South Central Judge of the District Court No. 4 | | |
|---------------|--------------------------------------|---------------------------|----------------|----------------|----------------------|---------------|---|--------------|----------------------|---------------|---|----------------------|---------------|
| Precinct | Kirsten Baesler | James Paul (Jim) Bartlett | Darko Draganic | Jason Heitkamp | write-in - scattered | Total | Jason Hammes | Marina Spahr | write-in - scattered | Total | Daniel Borgen | write-in - scattered | Total |
| 080701 | 192 | 83 | 6 | 85 | 0 | 366 | 200 | 112 | 3 | 315 | 315 | 3 | 318 |
| 080702 | 413 | 102 | 32 | 141 | 1 | 689 | 344 | 209 | 0 | 553 | 552 | 0 | 552 |
| 080703 | 235 | 89 | 18 | 110 | 1 | 453 | 205 | 173 | 1 | 379 | 363 | 3 | 366 |
| 080704 | 517 | 142 | 38 | 196 | 5 | 898 | 426 | 308 | 8 | 742 | 716 | 7 | 723 |
| 080705 | 227 | 140 | 10 | 76 | 0 | 453 | 231 | 136 | 0 | 367 | 353 | 1 | 354 |
| 080801 | 38 | 10 | 2 | 6 | 0 | 56 | 32 | 10 | 0 | 42 | 40 | 0 | 40 |
| 080802 | 300 | 167 | 11 | 141 | 1 | 620 | 300 | 195 | 4 | 499 | 482 | 1 | 483 |
| 080803 | 27 | 12 | 4 | 14 | 0 | 57 | 30 | 21 | 0 | 51 | 50 | 0 | 50 |
| 080804 | 442 | 278 | 35 | 188 | 0 | 943 | 486 | 286 | 3 | 775 | 759 | 4 | 763 |
| 080805 | 231 | 129 | 31 | 150 | 4 | 545 | 294 | 184 | 3 | 481 | 474 | 2 | 476 |
| 080806 | 56 | 43 | 4 | 29 | 0 | 132 | 63 | 39 | 1 | 103 | 97 | 1 | 98 |
| 081401 | 63 | 39 | 5 | 26 | 1 | 134 | 60 | 51 | 0 | 111 | 99 | 3 | 102 |
| 081402 | 38 | 11 | 4 | 25 | 1 | 79 | 48 | 16 | 0 | 64 | 59 | 0 | 59 |
| 081403 | 38 | 26 | 3 | 27 | 0 | 94 | 44 | 28 | 1 | 73 | 68 | 0 | 68 |
| 083001 | 342 | 146 | 20 | 122 | 0 | 630 | 369 | 164 | 0 | 533 | 508 | 1 | 509 |
| 083002 | 6 | 5 | 1 | 0 | 0 | 12 | 7 | 4 | 0 | 11 | 12 | 0 | 12 |
| 083003 | 446 | 186 | 32 | 210 | 3 | 877 | 484 | 251 | 3 | 738 | 717 | 5 | 722 |
| 083004 | 579 | 184 | 31 | 224 | 1 | 1,019 | 533 | 308 | 4 | 845 | 814 | 2 | 816 |
| 083201 | 137 | 49 | 9 | 60 | 2 | 257 | 129 | 92 | 1 | 222 | 207 | 2 | 209 |
| 083202 | 233 | 68 | 23 | 104 | 2 | 430 | 185 | 165 | 2 | 352 | 324 | 1 | 325 |
| 083203 | 120 | 37 | 13 | 56 | 1 | 227 | 120 | 83 | 1 | 204 | 188 | 1 | 189 |
| 083204 | 546 | 209 | 37 | 214 | 1 | 1,007 | 506 | 347 | 3 | 856 | 841 | 5 | 846 |
| 083501 | 445 | 125 | 30 | 131 | 2 | 733 | 343 | 230 | 3 | 576 | 538 | 2 | 540 |
| 083502 | 574 | 147 | 44 | 220 | 2 | 987 | 477 | 281 | 6 | 764 | 714 | 9 | 723 |
| 083503 | 199 | 85 | 27 | 96 | 0 | 407 | 196 | 143 | 0 | 339 | 319 | 0 | 319 |
| 083504 | 307 | 159 | 27 | 123 | 3 | 619 | 319 | 188 | 2 | 509 | 496 | 5 | 501 |
| 084701 | 866 | 225 | 46 | 248 | 4 | 1,389 | 718 | 393 | 4 | 1,115 | 1,081 | 4 | 1,085 |
| 084702 | 620 | 146 | 34 | 248 | 4 | 1,052 | 557 | 307 | 1 | 865 | 829 | 4 | 833 |
| 084703 | 302 | 88 | 18 | 114 | 1 | 523 | 287 | 156 | 0 | 443 | 418 | 0 | 418 |
| 084704 | 317 | 82 | 18 | 75 | 1 | 493 | 271 | 121 | 1 | 393 | 385 | 0 | 385 |
| Total | 8,856 | 3,212 | 613 | 3,459 | 41 | 16,181 | 8,264 | 5,001 | 55 | 13,320 | 12,818 | 66 | 12,884 |

Burleigh County | 2024 Primary Election | June 11, 2024

| Precinct | South Central Judge of the District Court No. 9 Unexpired 4-Year Term | | | County Commissioner at Large Burleigh | | | | | | Director, Garrison Diversion Conservancy Burleigh | | |
|---------------|---|----------------------|---------------|---------------------------------------|--------------|--------------|-----------------|----------------------|---------------|---|----------------------|---------------|
| | Lindsey Nieuwsma | write-in - scattered | Total | Steve Bakken | Brian Bitner | Amelia Doll | Gregory Heilman | write-in - scattered | Total | Larry Kassian | write-in - scattered | Total |
| 080701 | 315 | 2 | 317 | 198 | 206 | 138 | 119 | 2 | 663 | 326 | 1 | 327 |
| 080702 | 550 | 0 | 550 | 341 | 342 | 260 | 229 | 2 | 1,174 | 555 | 0 | 555 |
| 080703 | 359 | 3 | 362 | 237 | 197 | 178 | 175 | 1 | 788 | 366 | 0 | 366 |
| 080704 | 710 | 6 | 716 | 459 | 439 | 365 | 312 | 3 | 1,578 | 736 | 3 | 739 |
| 080705 | 344 | 2 | 346 | 219 | 257 | 150 | 177 | 4 | 807 | 359 | 3 | 362 |
| 080801 | 39 | 0 | 39 | 27 | 30 | 16 | 20 | 0 | 93 | 42 | 0 | 42 |
| 080802 | 476 | 2 | 478 | 316 | 354 | 211 | 235 | 2 | 1,118 | 486 | 2 | 488 |
| 080803 | 49 | 1 | 50 | 28 | 26 | 25 | 25 | 0 | 104 | 49 | 0 | 49 |
| 080804 | 767 | 3 | 770 | 507 | 549 | 308 | 342 | 3 | 1,709 | 775 | 4 | 779 |
| 080805 | 479 | 2 | 481 | 295 | 248 | 217 | 181 | 3 | 944 | 489 | 4 | 493 |
| 080806 | 97 | 1 | 98 | 77 | 72 | 31 | 51 | 1 | 232 | 97 | 3 | 100 |
| 081401 | 103 | 3 | 106 | 68 | 80 | 48 | 47 | 1 | 244 | 115 | 3 | 118 |
| 081402 | 55 | 0 | 55 | 46 | 38 | 26 | 20 | 2 | 132 | 64 | 1 | 65 |
| 081403 | 68 | 0 | 68 | 42 | 49 | 29 | 33 | 0 | 153 | 67 | 1 | 68 |
| 083001 | 509 | 1 | 510 | 348 | 293 | 233 | 231 | 1 | 1,106 | 514 | 2 | 516 |
| 083002 | 12 | 0 | 12 | 9 | 5 | 5 | 3 | 0 | 22 | 10 | 1 | 11 |
| 083003 | 721 | 4 | 725 | 437 | 461 | 356 | 308 | 4 | 1,566 | 725 | 2 | 727 |
| 083004 | 822 | 2 | 824 | 558 | 540 | 367 | 330 | 5 | 1,800 | 819 | 0 | 819 |
| 083201 | 206 | 1 | 207 | 130 | 132 | 109 | 89 | 2 | 462 | 207 | 1 | 208 |
| 083202 | 331 | 1 | 332 | 204 | 180 | 213 | 137 | 3 | 737 | 340 | 2 | 342 |
| 083203 | 188 | 2 | 190 | 109 | 113 | 120 | 74 | 2 | 418 | 185 | 1 | 186 |
| 083204 | 840 | 5 | 845 | 550 | 522 | 433 | 339 | 3 | 1,847 | 840 | 1 | 841 |
| 083501 | 541 | 3 | 544 | 319 | 323 | 372 | 213 | 2 | 1,229 | 539 | 2 | 541 |
| 083502 | 707 | 6 | 713 | 456 | 397 | 452 | 312 | 6 | 1,623 | 718 | 15 | 733 |
| 083503 | 319 | 0 | 319 | 186 | 180 | 198 | 139 | 2 | 705 | 325 | 4 | 329 |
| 083504 | 501 | 4 | 505 | 306 | 321 | 251 | 207 | 4 | 1,089 | 487 | 4 | 491 |
| 084701 | 1,078 | 9 | 1,087 | 676 | 711 | 552 | 463 | 6 | 2,408 | 1,079 | 3 | 1,082 |
| 084702 | 823 | 4 | 827 | 562 | 488 | 421 | 303 | 8 | 1,782 | 830 | 3 | 833 |
| 084703 | 419 | 1 | 420 | 267 | 260 | 227 | 160 | 1 | 915 | 419 | 0 | 419 |
| 084704 | 386 | 2 | 388 | 233 | 242 | 196 | 187 | 0 | 858 | 392 | 1 | 393 |
| Total | 12,814 | 70 | 12,884 | 8,210 | 8,055 | 6,507 | 5,461 | 73 | 28,306 | 12,955 | 67 | 13,022 |

| | Mayor City of Lincoln | | | | Mayor City of Regan | | |
|--------------|-----------------------|------------------------|----------------------|------------|---------------------|----------------------|----------|
| Precinct | Keli Berglund | write-in - Gerald Wise | write-in - scattered | Total | Marvin Gillig | write-in - scattered | Total |
| 080701 | | | | | | | |
| 080702 | | | | | | | |
| 080703 | | | | | | | |
| 080704 | | | | | | | |
| 080705 | | | | | | | |
| 080801 | | | | | | | |
| 080802 | | | | | | | |
| 080803 | | | | | | | |
| 080804 | | | | | | | |
| 080805 | 472 | 37 | 18 | 527 | | | |
| 080806 | | | | | | | |
| 081401 | | | | | 5 | 0 | 5 |
| 081402 | | | | | | | |
| 081403 | | | | | | | |
| 083001 | | | | | | | |
| 083002 | | | | | | | |
| 083003 | | | | | | | |
| 083004 | | | | | | | |
| 083201 | | | | | | | |
| 083202 | | | | | | | |
| 083203 | | | | | | | |
| 083204 | | | | | | | |
| 083501 | | | | | | | |
| 083502 | | | | | | | |
| 083503 | | | | | | | |
| 083504 | | | | | | | |
| 084701 | | | | | | | |
| 084702 | | | | | | | |
| 084703 | | | | | | | |
| 084704 | | | | | | | |
| Total | 472 | 37 | 18 | 527 | 5 | 0 | 5 |

| | Council Member City of Lincoln | | | | | | | Council Member City of Regan | | | |
|--------------|--------------------------------|-----------------|----------------|------------------|-------------|----------------------|-------------|------------------------------|---------------|----------------------|-----------|
| Precinct | Anne Artavia | Derek Bjornstad | Jaime Leingang | Landis Shoemaker | Eva Sybrant | write-in - scattered | Total | David D Harris | Donovan Olson | write-in - scattered | Total |
| 080701 | | | | | | | | | | | |
| 080702 | | | | | | | | | | | |
| 080703 | | | | | | | | | | | |
| 080704 | | | | | | | | | | | |
| 080705 | | | | | | | | | | | |
| 080801 | | | | | | | | | | | |
| 080802 | | | | | | | | | | | |
| 080803 | | | | | | | | | | | |
| 080804 | | | | | | | | | | | |
| 080805 | 237 | 296 | 233 | 146 | 126 | 3 | 1041 | | | | |
| 080806 | | | | | | | | | | | |
| 081401 | | | | | | | | 6 | 6 | 0 | 12 |
| 081402 | | | | | | | | | | | |
| 081403 | | | | | | | | | | | |
| 083001 | | | | | | | | | | | |
| 083002 | | | | | | | | | | | |
| 083003 | | | | | | | | | | | |
| 083004 | | | | | | | | | | | |
| 083201 | | | | | | | | | | | |
| 083202 | | | | | | | | | | | |
| 083203 | | | | | | | | | | | |
| 083204 | | | | | | | | | | | |
| 083501 | | | | | | | | | | | |
| 083502 | | | | | | | | | | | |
| 083503 | | | | | | | | | | | |
| 083504 | | | | | | | | | | | |
| 084701 | | | | | | | | | | | |
| 084702 | | | | | | | | | | | |
| 084703 | | | | | | | | | | | |
| 084704 | | | | | | | | | | | |
| Total | 237 | 296 | 233 | 146 | 126 | 3 | 1041 | 6 | 6 | 0 | 12 |

| | Council Member City of Wing | | | | | | | | Commissioner City of Bismarck | | | | |
|--------------|-----------------------------|-----------------------|----------------------------|---------------------------|---------------------------|----------------------------|----------------------|-----------|-------------------------------|--------------|-------------|----------------------|--------------|
| Precinct | Stephanie Bryant | write-in - Jim Bryant | write-in - Kevin Dearinger | write-in - Ronald Dockter | write-in - Courtney Jundt | write-in - Jenell Robinson | write-in - scattered | Total | Michael Connelly | Matthew Hull | John Risch | write-in - scattered | Total |
| 080701 | | | | | | | | | | | | | |
| 080702 | | | | | | | | | 375 | 305 | 419 | 4 | 1,103 |
| 080703 | | | | | | | | | 249 | 221 | 265 | 2 | 737 |
| 080704 | | | | | | | | | 513 | 438 | 510 | 1 | 1462 |
| 080705 | | | | | | | | | | | | | |
| 080801 | | | | | | | | | | | | | |
| 080802 | | | | | | | | | | | | | |
| 080803 | | | | | | | | | 38 | 28 | 29 | 0 | 95 |
| 080804 | | | | | | | | | | | | | |
| 080805 | | | | | | | | | | | | | |
| 080806 | | | | | | | | | | | | | |
| 081401 | | | | | | | | | | | | | |
| 081402 | 12 | 10 | 7 | 5 | 10 | 6 | 7 | 57 | | | | | |
| 081403 | | | | | | | | | | | | | |
| 083001 | | | | | | | | | 2 | 1 | 0 | 0 | 3 |
| 083002 | | | | | | | | | | | | | |
| 083003 | | | | | | | | | 533 | 393 | 512 | 5 | 1,443 |
| 083004 | | | | | | | | | 506 | 367 | 534 | 10 | 1,417 |
| 083201 | | | | | | | | | 138 | 134 | 159 | 1 | 432 |
| 083202 | | | | | | | | | 229 | 241 | 276 | 1 | 747 |
| 083203 | | | | | | | | | 130 | 130 | 132 | 3 | 395 |
| 083204 | | | | | | | | | 561 | 512 | 629 | 5 | 1,707 |
| 083501 | | | | | | | | | 323 | 386 | 493 | 1 | 1,203 |
| 083502 | | | | | | | | | 468 | 522 | 602 | 13 | 1,605 |
| 083503 | | | | | | | | | 219 | 222 | 225 | 3 | 669 |
| 083504 | | | | | | | | | 373 | 303 | 391 | 9 | 1,076 |
| 084701 | | | | | | | | | 756 | 687 | 837 | 12 | 2,292 |
| 084702 | | | | | | | | | 611 | 517 | 605 | 11 | 1,744 |
| 084703 | | | | | | | | | 199 | 197 | 237 | 1 | 634 |
| 084704 | | | | | | | | | 271 | 228 | 321 | 1 | 821 |
| Total | 12 | 10 | 7 | 5 | 10 | 6 | 7 | 57 | 6494 | 5832 | 7176 | 83 | 19585 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | Commissioner City of Wilton | | | | | Municipal Judge City of Bismarck | | | | Municipal Judge City of Lincoln | | |
|--------------|-----------------------------|-----------------------------|-------------------------|----------------------|-----------|----------------------------------|-----------------|----------------------|--------------|---------------------------------|----------------------|-----------|
| Precinct | Lisa Hedstrom | write-in - Bernell Hedstrom | write-in - Mike Schmidt | write-in - scattered | Total | Jannelle Combs | Amanda R Harris | write-in - scattered | Total | write-in - Brandon Schock | write-in - scattered | Total |
| 080701 | | | | | | | | | | | | |
| 080702 | | | | | | 240 | 350 | 2 | 592 | | | |
| 080703 | | | | | | 166 | 229 | 2 | 397 | | | |
| 080704 | | | | | | 326 | 424 | 3 | 753 | | | |
| 080705 | | | | | | | | | | | | |
| 080801 | 12 | 9 | 3 | 12 | 36 | | | | | | | |
| 080802 | | | | | | | | | | | | |
| 080803 | | | | | | 17 | 33 | 1 | 51 | | | |
| 080804 | | | | | | | | | | | | |
| 080805 | | | | | | | | | | 7 | 25 | 32 |
| 080806 | | | | | | | | | | | | |
| 081401 | | | | | | | | | | | | |
| 081402 | | | | | | | | | | | | |
| 081403 | | | | | | | | | | | | |
| 083001 | | | | | | 0 | 2 | 0 | 2 | | | |
| 083002 | | | | | | | | | | | | |
| 083003 | | | | | | 314 | 440 | 3 | 757 | | | |
| 083004 | | | | | | 297 | 457 | 2 | 756 | | | |
| 083201 | | | | | | 90 | 144 | 1 | 235 | | | |
| 083202 | | | | | | 141 | 258 | 1 | 400 | | | |
| 083203 | | | | | | 78 | 132 | 1 | 211 | | | |
| 083204 | | | | | | 336 | 577 | 2 | 915 | | | |
| 083501 | | | | | | 237 | 382 | 2 | 621 | | | |
| 083502 | | | | | | 329 | 515 | 0 | 844 | | | |
| 083503 | | | | | | 131 | 217 | 0 | 348 | | | |
| 083504 | | | | | | 221 | 310 | 4 | 535 | | | |
| 084701 | | | | | | 551 | 649 | 6 | 1,206 | | | |
| 084702 | | | | | | 366 | 527 | 3 | 896 | | | |
| 084703 | | | | | | 150 | 199 | 0 | 349 | | | |
| 084704 | | | | | | 186 | 231 | 1 | 418 | | | |
| Total | 12 | 9 | 3 | 12 | 36 | 4176 | 6076 | 34 | 10286 | 7 | 25 | 32 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | Municipal Judge City of Wilton | | | Park Board Member City of Bismarck | | | | | |
|---------------|--------------------------------|----------------------|-----------|------------------------------------|-------------|----------------|---------------|----------------------|--------------|
| Precinct | Jamie Schurhamer | write-in - scattered | Total | Russ Hanson | Kate Herzog | Jennifer Odell | Paula Redmann | write-in - scattered | Total |
| 080701 | | | | | | | | | |
| 080702 | | | | 324 | 328 | 186 | 319 | 6 | 1,163 |
| 080703 | | | | 188 | 229 | 171 | 175 | 1 | 764 |
| 080704 | | | | 378 | 429 | 290 | 432 | 3 | 1532 |
| 080705 | | | | | | | | | |
| 080801 | 21 | 3 | 24 | | | | | | |
| 080802 | | | | | | | | | |
| 080803 | | | | 32 | 32 | 20 | 23 | 0 | 107 |
| 080804 | | | | | | | | | |
| 080805 | | | | | | | | | |
| 080806 | | | | | | | | | |
| 081401 | | | | | | | | | |
| 081402 | | | | | | | | | |
| 081403 | | | | | | | | | |
| 083001 | | | | 1 | 1 | 0 | 1 | 0 | 3 |
| 083002 | | | | | | | | | |
| 083003 | | | | 407 | 377 | 285 | 433 | 4 | 1,506 |
| 083004 | | | | 422 | 387 | 232 | 444 | 3 | 1,488 |
| 083201 | | | | 109 | 131 | 75 | 135 | 2 | 452 |
| 083202 | | | | 154 | 256 | 126 | 221 | 2 | 759 |
| 083203 | | | | 102 | 105 | 78 | 111 | 3 | 399 |
| 083204 | | | | 472 | 461 | 317 | 532 | 5 | 1,787 |
| 083501 | | | | 275 | 367 | 193 | 442 | 0 | 1,277 |
| 083502 | | | | 329 | 492 | 250 | 563 | 5 | 1,639 |
| 083503 | | | | 161 | 190 | 138 | 212 | 0 | 701 |
| 083504 | | | | 277 | 311 | 179 | 320 | 7 | 1,094 |
| 084701 | | | | 687 | 600 | 406 | 755 | 0 | 2,448 |
| 084702 | | | | 486 | 425 | 330 | 533 | 10 | 1,784 |
| 084703 | | | | 178 | 173 | 105 | 240 | 0 | 696 |
| 084704 | | | | 259 | 217 | 107 | 262 | 0 | 845 |
| Total | 21 | 3 | 24 | 5241 | 5511 | 3488 | 6153 | 51 | 20444 |

Burleigh County | 2024 Primary Election | June 11, 2024

| | Park Board Member City of Wilton | | | | Park Board Member City of Lincoln | | | | | School Board Member Unexpired 2-Year Term Bismarck Public School Dist. 1 | | |
|--------------|----------------------------------|-----------|----------------------|-----------|-----------------------------------|----------------|-------------|----------------------|-------------|--|----------------------|---------------|
| Precinct | Bryan Dusek | Amy Rust | write-in - scattered | Total | Dan Cox | Robert Dickson | Juan Thomas | write-in - scattered | Total | Amanda Peterson | write-in - scattered | Total |
| 080701 | | | | | | | | | | 317 | 3 | 320 |
| 080702 | | | | | | | | | | 581 | 1 | 582 |
| 080703 | | | | | | | | | | 376 | 2 | 378 |
| 080704 | | | | | | | | | | 725 | 6 | 731 |
| 080705 | | | | | | | | | | 367 | 4 | 371 |
| 080801 | 24 | 21 | 1 | 46 | | | | | | | | |
| 080802 | | | | | | | | | | 485 | 2 | 487 |
| 080803 | | | | | | | | | | 48 | 0 | 48 |
| 080804 | | | | | | | | | | 557 | 2 | 559 |
| 080805 | | | | | 406 | 403 | 395 | 9 | 1213 | 476 | 4 | 480 |
| 080806 | | | | | | | | | | | | |
| 081401 | | | | | | | | | | 3 | 0 | 3 |
| 081402 | | | | | | | | | | | | |
| 081403 | | | | | | | | | | | | |
| 083001 | | | | | | | | | | 523 | 1 | 524 |
| 083002 | | | | | | | | | | | | |
| 083003 | | | | | | | | | | 729 | 6 | 735 |
| 083004 | | | | | | | | | | 842 | 4 | 846 |
| 083201 | | | | | | | | | | 215 | 1 | 216 |
| 083202 | | | | | | | | | | 352 | 2 | 354 |
| 083203 | | | | | | | | | | 187 | 1 | 188 |
| 083204 | | | | | | | | | | 863 | 7 | 870 |
| 083501 | | | | | | | | | | 574 | 1 | 575 |
| 083502 | | | | | | | | | | 751 | 8 | 759 |
| 083503 | | | | | | | | | | 342 | 2 | 344 |
| 083504 | | | | | | | | | | 516 | 7 | 523 |
| 084701 | | | | | | | | | | 1,133 | 6 | 1,139 |
| 084702 | | | | | | | | | | 830 | 4 | 834 |
| 084703 | | | | | | | | | | 436 | 2 | 438 |
| 084704 | | | | | | | | | | 406 | 0 | 406 |
| Total | 24 | 21 | 1 | 46 | 406 | 403 | 395 | 9 | 1213 | 12,634 | 76 | 12,710 |

| | School Board Member Bismarck Public School Dist. 1 | | | | | Sales & Use Tax Administrator City of Wilton | | | | Relating to Congressional Candidate Age Limits | | |
|---------------|--|---------------|-----------------|----------------------|---------------|--|-----------------------|----------------------|-----------|--|--------------|---------------|
| Precinct | Dan Eastgate | Travis Jensen | Donnell Preskey | write-in - scattered | Total | write-in - Jamie Schurhamer | write-in - Don Weible | write-in - scattered | Total | Yes | No | Total |
| 080701 | 259 | 123 | 214 | 3 | 599 | | | | | 203 | 188 | 391 |
| 080702 | 542 | 185 | 425 | 6 | 1,158 | | | | | 463 | 271 | 734 |
| 080703 | 287 | 180 | 269 | 0 | 736 | | | | | 317 | 160 | 477 |
| 080704 | 601 | 343 | 514 | 5 | 1,463 | | | | | 539 | 387 | 926 |
| 080705 | 327 | 155 | 268 | 0 | 750 | | | | | 270 | 198 | 468 |
| 080801 | | | | | | 3 | 3 | 12 | 18 | 44 | 14 | 58 |
| 080802 | 410 | 228 | 332 | 4 | 974 | | | | | 382 | 258 | 640 |
| 080803 | 41 | 24 | 36 | 0 | 101 | | | | | 38 | 25 | 63 |
| 080804 | 467 | 297 | 374 | 2 | 1,140 | | | | | 606 | 375 | 981 |
| 080805 | 332 | 276 | 260 | 3 | 871 | | | | | 394 | 179 | 573 |
| 080806 | | | | | | | | | | 87 | 57 | 144 |
| 081401 | 6 | 5 | 0 | 0 | 11 | | | | | 90 | 45 | 135 |
| 081402 | | | | | | | | | | 58 | 24 | 82 |
| 081403 | | | | | | | | | | 53 | 40 | 93 |
| 083001 | 410 | 267 | 340 | 0 | 1017 | | | | | 363 | 301 | 664 |
| 083002 | | | | | | | | | | 6 | 9 | 15 |
| 083003 | 619 | 362 | 441 | 4 | 1,426 | | | | | 545 | 361 | 906 |
| 083004 | 779 | 310 | 615 | 1 | 1,705 | | | | | 616 | 461 | 1,077 |
| 083201 | 192 | 91 | 159 | 1 | 443 | | | | | 153 | 123 | 276 |
| 083202 | 301 | 139 | 248 | 3 | 691 | | | | | 262 | 212 | 474 |
| 083203 | 147 | 105 | 122 | 3 | 377 | | | | | 137 | 101 | 238 |
| 083204 | 738 | 375 | 605 | 6 | 1,724 | | | | | 653 | 405 | 1,058 |
| 083501 | 564 | 207 | 437 | 0 | 1,208 | | | | | 378 | 380 | 758 |
| 083502 | 697 | 282 | 563 | 6 | 1,548 | | | | | 537 | 479 | 1,016 |
| 083503 | 276 | 156 | 233 | 5 | 670 | | | | | 254 | 180 | 434 |
| 083504 | 471 | 182 | 374 | 8 | 1,035 | | | | | 374 | 279 | 653 |
| 084701 | 1,150 | 376 | 887 | 3 | 2,416 | | | | | 782 | 684 | 1,466 |
| 084702 | 766 | 343 | 613 | 7 | 1,729 | | | | | 627 | 465 | 1,092 |
| 084703 | 394 | 160 | 309 | 3 | 866 | | | | | 318 | 241 | 559 |
| 084704 | 415 | 130 | 308 | 0 | 853 | | | | | 242 | 266 | 508 |
| Total | 11,191 | 5,301 | 8,946 | 73 | 25,511 | 3 | 3 | 12 | 18 | 9,791 | 7,168 | 16,959 |

Burleigh County | 2024 Primary Election | June 11, 2024

| Precinct | Burleigh County Ballot Measure No. 1 - Amendment to Home Rule Charter 08 - Burleigh | | | City of Wing Measure No. 1 City of Wing | | | City of Lincoln City Measure No. 1 City of Lincoln | | | City of Wilton Measure No.1 City of Wilton | | |
|--------------|---|--------------|---------------|---|-----------|-----------|--|------------|------------|--|----------|-----------|
| | Yes | No | Total | Yes | No | Total | Yes | No | Total | Yes | No | Total |
| 080701 | 228 | 159 | 387 | | | | | | | | | |
| 080702 | 438 | 281 | 719 | | | | | | | | | |
| 080703 | 266 | 204 | 470 | | | | | | | | | |
| 080704 | 557 | 363 | 920 | | | | | | | | | |
| 080705 | 249 | 207 | 456 | | | | | | | | | |
| 080801 | 40 | 15 | 55 | | | | | | | 23 | 3 | 26 |
| 080802 | 375 | 256 | 631 | | | | | | | | | |
| 080803 | 39 | 23 | 62 | | | | | | | | | |
| 080804 | 563 | 402 | 965 | | | | | | | | | |
| 080805 | 354 | 208 | 562 | | | | 476 | 100 | 576 | | | |
| 080806 | 69 | 75 | 144 | | | | | | | | | |
| 081401 | 71 | 61 | 132 | | | | | | | | | |
| 081402 | 40 | 40 | 80 | 22 | 18 | 40 | | | | | | |
| 081403 | 45 | 44 | 89 | | | | | | | | | |
| 083001 | 397 | 254 | 651 | | | | | | | | | |
| 083002 | 1 | 14 | 15 | | | | | | | | | |
| 083003 | 502 | 397 | 899 | | | | | | | | | |
| 083004 | 629 | 433 | 1,062 | | | | | | | | | |
| 083201 | 159 | 110 | 269 | | | | | | | | | |
| 083202 | 270 | 192 | 462 | | | | | | | | | |
| 083203 | 129 | 109 | 238 | | | | | | | | | |
| 083204 | 635 | 399 | 1,034 | | | | | | | | | |
| 083501 | 452 | 286 | 738 | | | | | | | | | |
| 083502 | 577 | 424 | 1,001 | | | | | | | | | |
| 083503 | 247 | 177 | 424 | | | | | | | | | |
| 083504 | 371 | 271 | 642 | | | | | | | | | |
| 084701 | 860 | 593 | 1,453 | | | | | | | | | |
| 084702 | 681 | 379 | 1,060 | | | | | | | | | |
| 084703 | 355 | 190 | 545 | | | | | | | | | |
| 084704 | 293 | 215 | 508 | | | | | | | | | |
| Total | 9,892 | 6,781 | 16,673 | 22 | 18 | 40 | 476 | 100 | 576 | 23 | 3 | 26 |

| Precinct | City of Lincoln Measure No. 2 - Amendment to Home Rule Charter City of Lincoln | | | Bismarck Public School Dist. 1 Measure No. 1 Bismarck Public School Dist. 1 | | |
|--------------|--|------------|------------|---|--------------|---------------|
| | Yes | No | Total | Yes | No | Total |
| 080701 | | | | 325 | 65 | 390 |
| 080702 | | | | 582 | 143 | 725 |
| 080703 | | | | 405 | 76 | 481 |
| 080704 | | | | 775 | 155 | 930 |
| 080705 | | | | 376 | 96 | 472 |
| 080801 | | | | | | |
| 080802 | | | | 513 | 112 | 625 |
| 080803 | | | | 54 | 9 | 63 |
| 080804 | | | | 575 | 134 | 709 |
| 080805 | 279 | 312 | 591 | 485 | 89 | 574 |
| 080806 | | | | | | |
| 081401 | | | | 6 | 0 | 6 |
| 081402 | | | | | | |
| 081403 | | | | | | |
| 083001 | | | | 552 | 103 | 655 |
| 083002 | | | | | | |
| 083003 | | | | 746 | 154 | 900 |
| 083004 | | | | 862 | 204 | 1,066 |
| 083201 | | | | 214 | 52 | 266 |
| 083202 | | | | 403 | 68 | 471 |
| 083203 | | | | 194 | 44 | 238 |
| 083204 | | | | 848 | 191 | 1,039 |
| 083501 | | | | 653 | 105 | 758 |
| 083502 | | | | 828 | 179 | 1,007 |
| 083503 | | | | 368 | 67 | 435 |
| 083504 | | | | 531 | 124 | 655 |
| 084701 | | | | 1,126 | 343 | 1,469 |
| 084702 | | | | 897 | 189 | 1,086 |
| 084703 | | | | 451 | 103 | 554 |
| 084704 | | | | 400 | 107 | 507 |
| Total | 279 | 312 | 591 | 13,169 | 2,912 | 16,081 |