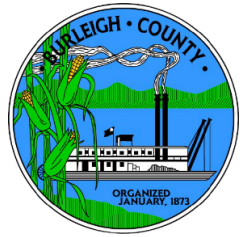




Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix
Unorganized Townships



Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5th St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |
Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

June 3, 2024

3:00 PM

COUNTY BOARD OF EQUALIZATION

The Board shall meet during the first ten (10) days in June to equalize and correct the assessment rolls. The Board of Equalization may change the valuation and assessments of any real property upon the rolls, by increasing or diminishing the assessed value of thereof. The Board shall be responsible and just to render uniform taxation.

- A. The Board shall sit as the Township Board of Equalization for the Unorganized Townships.
- B. The Board shall then review the assessments of the cities of Bismarck, Lincoln, Regan, South Wilton, and Wing.
- C. The Board shall then review the assessments of all Organized and Unorganized Townships.
- D. Other Business.
- E. Adjourn.

5:00 PM *Invocation by Chaplain*

COUNTY PARK BOARD

1. Meeting called to order.
2. Consideration of the May 6, 2024, meeting minutes and bills.
3. Roll call of members
4. Kniefel Boat Ramp Dredging.

COUNTY COMMISSION

1. Meeting called to order by the Chairman of the Board.
2. Roll call of members.
3. Approval of Agenda.

4. Consideration of the May 20, 2024, meeting minutes and bills.
5. Consent Agenda:
 - a. Abatements.
 - b. Applications for licenses, raffles, and special events permits.
6. Planning Director Flanagan:
 - a. Appeal of complaint.
7. HR Director Binder:
 - a. Timekeeping and Payroll RFP update.
8. Sheriff Leben:
 - a. Burleigh East renovation.
9. Engineer Hall:
 - a. Petition to vacate section line.
 - b. Stormwater Easement.
10. Comm. Schwab:
 - a. Discussion on amending the 2024 Weed Board budget.
11. Other Business
12. Adjourn.

The next regularly scheduled County Commission meeting will be on June 17th, 2024.

Mark Splonskowski
Burleigh County Auditor/Treasurer

**COUNTY
BOARD
OF
EQUALIZATION**

BURLEIGH COUNTY
EQUALIZATION REPORT



June 3rd, 2024



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Burleigh County Tax Equalization Meeting

Monday, June 3rd, 2024

Tom Baker Room

1. MOTION to approve assessments of the Unorganized Townships (the Board sits as the Township Boards of Equalization for each Unorganized Townships).
2. MOTION to approve Agricultural Land values to implement North Dakota State Tax Department recommendation on the average value per acre.
3. MOTION to approve the assessment of the Cities of Bismarck, Wing, Regan, South Wilton and Lincoln.
4. MOTION to approve assessments of the Organized and Unorganized Townships.
5. MOTION to approve Application for Property Tax Exemption for Improvements to Commercial and Residential Buildings N.D.C.C. §57-02.2 as recommended by Tax Equalization Director Allan Vietmeier.
6. MOTION to approve and accept the 2024 real property assessments as equalized, to authorize the County Tax Director to make corrections to property values in Burleigh County as needed, and further to adjourn sine die.

*County of Burleigh*221 N 5th St Bismarck ND 58501

Brian Bitner, Chairman
Burleigh County Board of Commissioners

This report is respectfully submitted as an overview of local property tax assessments in Burleigh County. Based on this summary, the county valuation increased 5.02 percent from February 1, 2023, to February 1, 2024, due to new construction, non-exemption remodeling and improvements, property classification changes, market changes, abatements, and reappraisals.

I recommend the County Board of Equalization decrease agricultural land outside the City of Bismarck by 3.16 percent to remain between 90% and 100% of the state recommended value for 2024.

Procedures for assessment and appraisal are conducted under guidance from the North Dakota Tax Commissioner's Office, North Dakota Century Code, and nationally recognized standards of mass appraisal of real property. The Burleigh County Tax Director respectfully recommends that the assessment roll be approved as submitted. Should anyone appear before the Board to protest an assessment in the 2024 report, and if the protest cannot be resolved today, I request that this office be given the opportunity to review the valuation in question. Should an inequity be noted, the abatement process as outlined in N.D.C.C. § 57-23 will be employed to rectify the discrepancy.

TRUE AND FULL VALUE FOR BURLEIGH COUNTY

Classification	2023*	2024	Difference
Agricultural Land	\$ 459,480,000	\$ 444,863,800	-3.17%
Commercial Land	\$ 1,025,501,200	\$ 1,088,582,500	6.15%
Residential Land	\$ 1,652,694,800	\$ 1,686,838,900	2.07%
Commercial Building	\$ 3,066,325,500	\$ 3,180,562,800	3.73%
Residential Building	<u>\$ 7,866,054,300</u>	<u>\$ 8,375,490,450</u>	<u>6.48%</u>
TOTAL	\$ 14,070,055,800	\$14,776,338,450	5.02%

TRUE AND FULL VALUE FOR BURLEIGH COUNTY (EXCLUDING THE CITY OF BISMARCK)

Classification	2023*	2024	Difference
Agricultural Land	\$ 458,707,100	\$ 444,228,800	-3.16%
Commercial Land & Building	\$ 232,346,400	\$ 238,381,900	2.60%
Residential Land & Building	<u>\$ 2,790,476,000</u>	<u>\$ 3,038,600,450</u>	<u>8.89%</u>
TOTAL	\$ 3,481,529,500	\$ 3,721,211,150	6.88%

*County of Burleigh*221 N 5th St Bismarck ND 58501**TRUE AND FULL VALUE FOR CITY OF BISMARCK**

Classification	2023*	2024	Difference
Agricultural Land	\$ 772,900	\$ 635,000	-17.84%
Commercial Land & Building	\$ 3,859,480,300	\$ 4,030,763,400	4.44%
Residential Land & Building	<u>\$ 6,728,273,100</u>	<u>\$ 7,023,728,900</u>	<u>4.39%</u>
TOTAL	\$10,588,826,300	\$11,055,127,300	4.41%

*2023 ASSESSMENT ROLL REFLECTS VALUES THAT WERE CERTIFIED TO THE STATE TAX DEPARTMENT. THESE VALUES HAVE CHANGED DURING THE 2023 YEAR DUE TO ABATEMENTS AND PRORATION'S.

Agricultural Land

Each year, the State Tax Department provides Burleigh County with an estimate of average value per acre of agricultural land, cropland, and non-cropland.

The original 2024 estimate from the State was authorized December of 2023 and was **\$481.00** per acre (county average), **\$743.06** per acre (cropland average) and **\$165.74** per acre (non-cropland average). These values are derived from agricultural statistics compiled over the past ten years and are used to capitalize the average annual gross return of an acre of land to a landowner.

The capitalization rate used in the valuation formula is calculated annually by the Agribusiness and Applied Economics Department of the North Dakota State University and provided to the State Tax Department. It is calculated by taking the twelve most recent years' gross federal land bank (AgriBank, FCB) mortgage rate of interest for North Dakota, eliminating the highest and lowest years, and averaging the remaining ten years.

I recommend that the County Board of Equalization lower all agricultural land outside the City of Bismarck -3.15% on average to remain in compliance with both the soils and the productivity model supplied to us by the ND Tax Department. This maintains a county average to \$480.00 per acre and keeps agricultural land within the state's recommendation. The range of tolerance is 10 percent.

Burleigh County Assessment Sales Ratio Study

The purpose of the Burleigh County Assessment Sales Ratio Study is to advise local assessment officials and to recommend to the Tax Commissioner changes to be made by the State Board of Equalization in the performance of the equalization duties prescribed by law. The current study includes sales of property occurring between January 1, 2023 and December 31, 2023.

STATE OF NORTH DAKOTA
County of Burleigh
 221 N 5th St Bismarck ND 58501

A current study of the county, which does not include the City of Bismarck, indicates Market adjustments needed for Residential property.

Based on a review of 2024 assessments and the 2023 sales ratio study, the county will be within the tolerances allowed by the State Board of Equalization for residential and commercial values when the assessment rolls are approved.

The Sales Ratio Study for 2023 is based on the following data:

	Residential	Commercial
2023 Sales and Appraisals	122	34
Total Sales/Appraisal Value	\$ 46,049,035	\$ 11,493,582
Total Assessment Value	\$ 39,855,200	\$ 10,339,100
Arithmetic Mean	89.4%	95%
Aggregate Mean	86.5%	90%
Median	84.9%	94.3%
Price Related Differential	1.03	1.06
Coefficient of Dispersion	10.46	10.39
Indicated Adjustment to be at 100%	15.1%	5.7%

Arithmetic Mean Ratio: Sum of the ratios divided by the number of ratios. This measure of central tendency is affected by extreme ratios.

Aggregate Mean: Sum of true and full values divided by the sum of the sales or appraisal prices. This number is affected by extremely large values (sales/appraisal price or true and full value).

Median: Ratios are arrayed from high to low and the median is the middle ratio in the array. This is not affected by extreme values and the goal is to have a median ratio between 0.90 and 1.00. This is the primary measure used by the North Dakota State Tax Department.

Price Related Differential (PRD): Measures regressivity or progressivity of assessor’s estimates of true and full value. The goal is to have the PRD between .98 and 1.03.

Coefficient of Dispersion (COD): Measures uniformity of true and full values estimate as an average deviation from the median. A COD of 10 percent or less is excellent, 10 to 20 percent is good and 20 to 30 percent is acceptable.

County of Burleigh

Conclusion

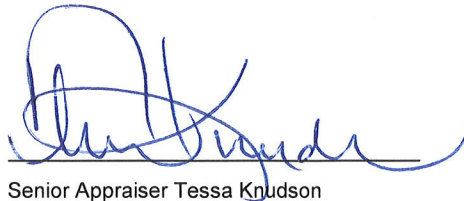
The 2024 assessment roll in Burleigh County is continuing to experience rapid upward growth in the residential sector. This condition is caused by the stable yet growing economy in Burleigh County and the state. The real estate market that has remained steady for years with sales numbers consistently good throughout the county. This is now beginning to explode. With these current conditions we will begin to see market trends that can begin a period of instability.

Some of the value changes that we are experiencing are due to the lack of available properties for sale. When this begins to happen, we start to witness a sellers' market. Burleigh County continues our ongoing reassessment cycles to stay current with the market trends of 2023.

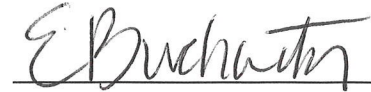
The state of North Dakota and Burleigh County continue to lead national trends in low unemployment and new construction. We have a market that is exploding which from the equalization standpoint causes some volatility that we will have to closely monitor to remain within the allowed tolerances put forth by the State Board of Equalization.



Tax Equalization Director Allan Vietmeier



Senior Appraiser Tessa Knudson

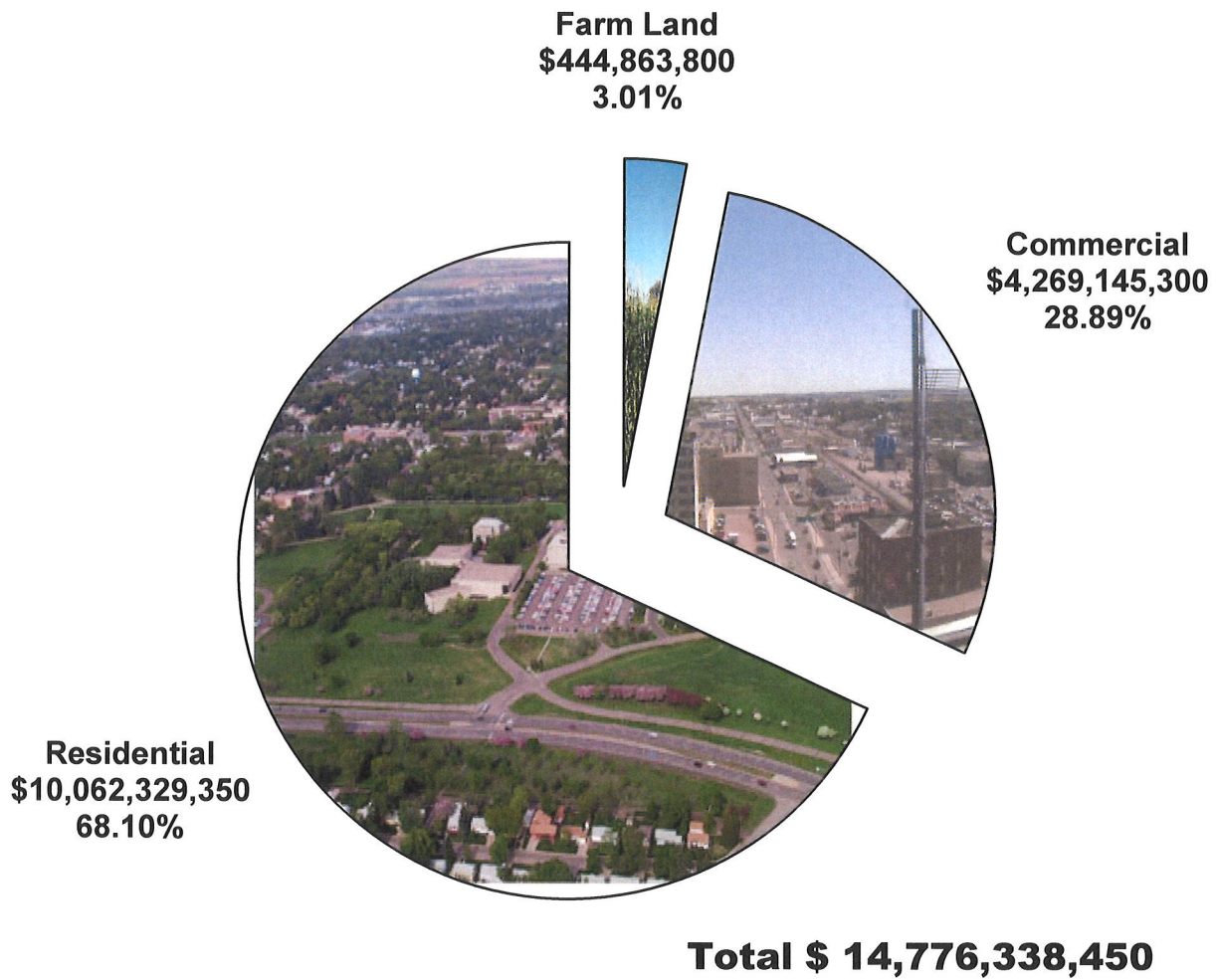


Appraiser I Erin Buchwitz



Appraiser II Breanna Zent

2024 Market Values By Class Rural and Bismarck

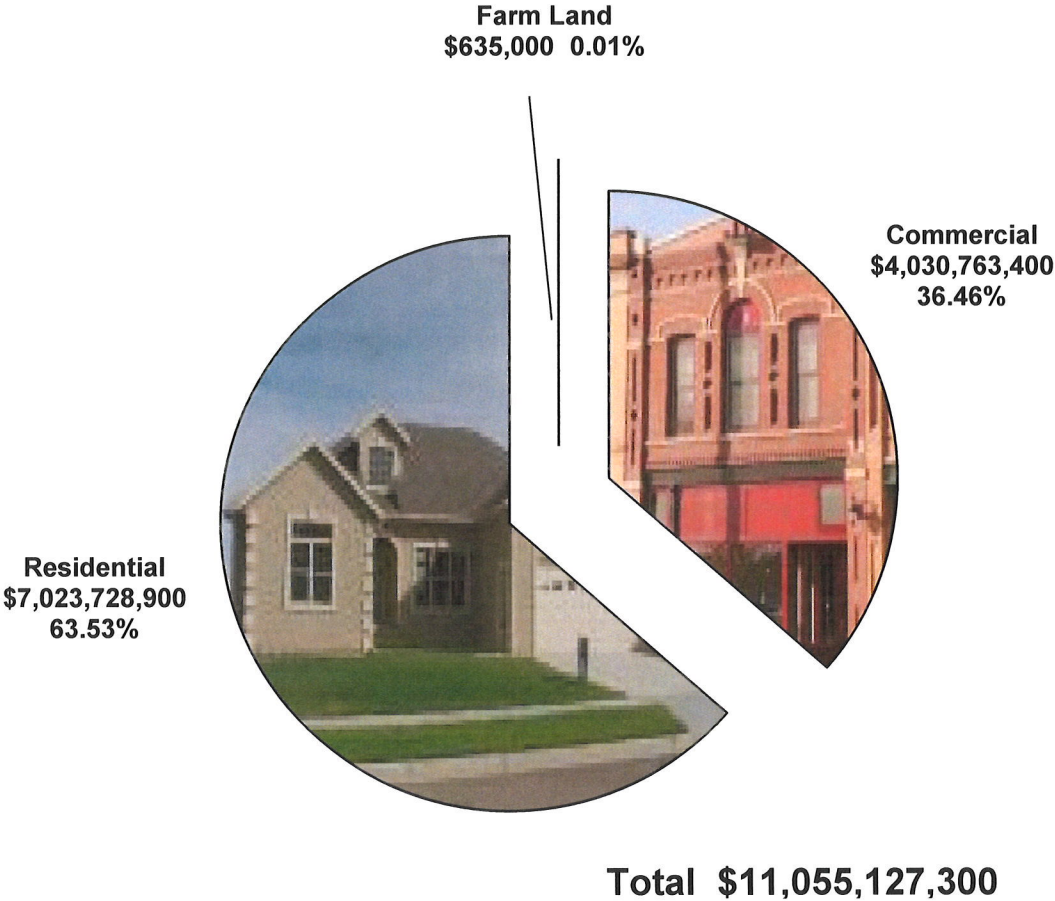


Homestead credits & Disabled Veteran credits
not included in values

Market Valuation Totals by Classification

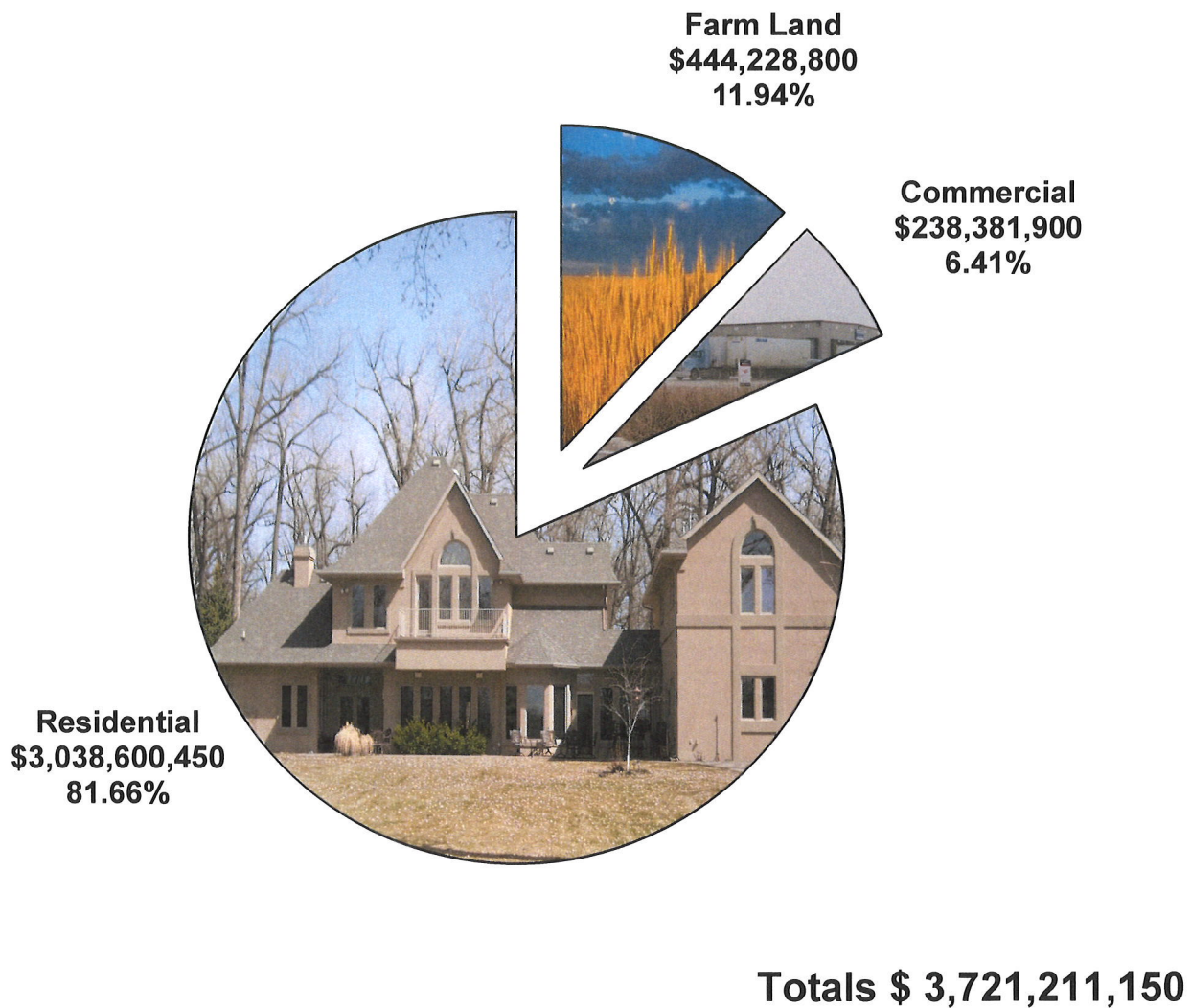
City/Township	Farm Land	% + or -	Commercial Land & Bldg	% + or -	Residential Land & Bldg	% + or -	Total	Total % + or -
Burleigh County & Small Cities								
2023	\$ 458,707,100		\$ 232,346,400		\$ 2,790,476,000		\$ 3,481,529,500	
2024	\$ 444,228,800		\$ 238,381,900		\$ 3,038,600,450		\$ 3,721,211,150	
Amount of Change	\$ (14,478,300)	-3.16%	\$ 6,035,500	2.60%	\$ 248,124,450	8.89%	\$ 239,681,650	6.88%
City of Bismarck								
2023	\$ 772,900		\$ 3,859,480,300		\$ 6,728,273,100		\$ 10,588,526,300	
2024	\$ 635,000		\$ 4,030,763,400		\$ 7,023,728,900		\$ 11,055,127,300	
Amount of Change	\$ (137,900)	-17.84%	\$ 171,283,100	4.44%	\$ 295,455,800	4.39%	\$ 466,601,000	4.41%
2023 Sub Total	\$ 459,480,000		\$ 4,091,826,700		\$ 9,518,749,100		\$ 14,070,055,800	
2024 Sub Total	\$ 444,863,800	-3.18%	\$ 4,269,145,300	4.33%	\$ 10,062,329,350	5.71%	\$ 14,776,338,450	5.02%

2024 Market Values by Class City of Bismarck



Homestead and Disabled Veteran credits not included
in values

2024 Market Values Rural & Small Cities (Excluding Bismarck)



Homestead and Disabled Veteran credits not included
in values

Market Valuations Cities

City/Township	Farm Land	Commercial Land & Bldg	Residential Land & Bldg	Total	% Increase Decrease
City of Bismarck					
2023	\$772,900	\$3,859,480,300	\$6,728,273,100	\$10,588,526,300	
2024	\$635,000	\$4,030,763,400	\$7,023,728,900	\$11,055,127,300	
Amount of Change	-\$137,900	\$171,283,100	\$295,455,800	\$466,601,000	4.41%
City of Lincoln					
2023	\$15,200	\$23,466,900	\$339,904,500	\$363,386,600	
2024	\$12,600	\$25,365,000	\$367,990,200	\$393,367,800	
Amount of Change	-\$2,600	\$1,898,100	\$28,085,700	\$29,981,200	8.25%
City of Regan					
2023	\$383,200	\$437,400	\$436,400	\$1,257,000	
2024	\$371,700	\$437,400	\$431,350	\$1,240,450	
Amount of Change	-\$11,500	\$0	-\$5,050	-\$16,550	-1.32%
City of Wing					
2023	\$0	\$1,105,000	\$3,822,700	\$4,927,700	
2024	\$0	\$1,290,900	\$4,090,000	\$5,380,900	
Amount of Change		\$185,900	\$267,300	\$453,200	9.20%
City of Wilton (South)					
2023	\$0	\$2,194,700	\$8,930,200	\$11,124,900	
2024	\$0	\$2,336,400	\$9,331,000	\$11,667,400	
Amount of Change		\$141,700	\$400,800	\$542,500	4.88%

Market Valuations Unorganized Townships

City/Township	Farm Land	Commercial Land & Bldg	Residential Land & Bldg	Total	% Increase Decrease
Burnt Creek					
2023	\$9,407,900	\$11,999,600	\$301,605,700	\$323,013,200	
2024	\$8,907,600	\$12,267,300	\$332,280,300	\$353,455,200	
Amount of Change	-\$500,300	\$267,700	\$30,674,600	\$30,442,000	9.42%
Canfield					
2023	\$10,502,900	\$1,000	\$124,100	\$10,628,000	
2024	\$10,196,700	\$0	\$125,100	\$10,321,800	
Amount of Change	-\$306,200	-\$1,000	\$1,000	-\$306,200	-2.88%
Florence Lake					
2023	\$7,257,600	\$1,000	\$22,900	\$7,281,500	
2024	\$7,048,300	\$1,000	\$25,600	\$7,074,900	
Amount of Change	-\$209,300	\$0	\$2,700	-\$206,600	-2.84%
Fort Rice					
2023	\$1,259,100	\$1,996,400	\$52,562,500	\$55,818,000	
2024	\$1,131,700	\$1,467,000	\$56,706,600	\$59,305,300	
Amount of Change	-\$127,400	-\$529,400	\$4,144,100	\$3,487,300	6.25%
Lincoln					
2023	\$2,244,100	\$50,043,700	\$395,725,900	\$448,013,700	
2024	\$2,039,000	\$49,787,400	\$427,835,100	\$479,661,500	
Amount of Change	-\$205,100	-\$256,300	\$32,109,200	\$31,647,800	7.06%
Lyman					
2023	\$9,825,600	\$1,000	\$79,200	\$9,905,800	
2024	\$9,541,900	\$1,000	\$86,600	\$9,629,500	
Amount of Change	-\$283,700	\$0	\$7,400	-\$276,300	-2.79%
Phoenix					
2023	\$7,699,000	\$0	\$0	\$7,699,000	
2024	\$7,488,000	\$0	\$0	\$7,488,000	
Amount of Change	-\$211,000	\$0	\$0	-\$211,000	-2.74%
Riverview					
2023	\$4,848,300	\$7,030,100	\$104,058,900	\$115,937,300	
2024	\$4,655,700	\$7,483,700	\$112,687,700	\$124,827,100	
Amount of Change	-\$192,600	\$453,600	\$8,628,800	\$8,889,800	7.67%

Market Valuations (Townships)

City/Township	Farm Land	Commercial Land & Bldg	Residential Land & Bldg	Total	% Increase Decrease
Apple Creek					
2023	\$6,633,200	\$24,419,300	\$418,768,800	\$449,821,300	
2024	\$6,449,900	\$24,570,100	\$450,451,200	\$481,471,200	
Amount of Change	-\$183,300	\$150,800	\$31,682,400	\$31,649,900	7.04%

Boyd					
2023	\$10,114,900	\$520,200	\$10,941,100	\$21,576,200	
2024	\$9,798,100	\$653,400	\$11,589,200	\$22,040,700	
Amount of Change	-\$316,800	\$133,200	\$648,100	\$464,500	2.15%

Christiania					
2023	\$12,332,000	\$2,000	\$341,600	\$12,675,600	
2024	\$11,964,900	\$2,000	\$329,600	\$12,296,500	
Amount of Change	-\$367,100	\$0	-\$12,000	-\$379,100	-2.99%

Clear Lake					
2023	\$12,692,000	\$0	\$713,100	\$13,405,100	
2024	\$12,322,200	\$0	\$748,900	\$13,071,100	
Amount of Change	-\$369,800	\$0	\$35,800	-\$334,000	-2.49%

Crofte					
2023	\$12,270,500	\$739,000	\$7,020,700	\$20,030,200	
2024	\$11,881,600	\$783,900	\$7,471,800	\$20,137,300	
Amount of Change	-\$388,900	\$44,900	\$451,100	\$107,100	0.53%

Cromwell					
2023	\$10,959,100	\$24,400	\$1,075,400	\$12,058,900	
2024	\$10,639,600	\$99,400	\$1,095,300	\$11,834,300	
Amount of Change	-\$319,500	\$75,000	\$19,900	-\$224,600	-1.86%

Driscoll					
2023	\$12,278,200	\$471,900	\$3,947,400	\$16,697,500	
2024	\$11,925,500	\$514,200	\$3,945,200	\$16,384,900	
Amount of Change	-\$352,700	\$42,300	-\$2,200	-\$312,600	-1.87%

Market Valuations (Townships)

City/Township	Farm Land	Commercial Land & Bldg	Residential Land & Bldg	Total	% Increase Decrease
Ecklund					
2023	\$20,377,800	\$1,006,300	\$3,602,900	\$24,987,000	
2024	\$19,767,400	\$823,100	\$4,075,800	\$24,666,300	
Amount of Change	-\$610,400	-\$183,200	\$472,900	-\$320,700	-1.28%
Estherville					
2023	\$13,080,200	\$2,500	\$355,100	\$13,437,800	
2024	\$12,665,300	\$4,000	\$353,600	\$13,022,900	
Amount of Change	-\$414,900	\$1,500	-\$1,500	-\$414,900	-3.09%
Frances					
2023	\$10,158,200	\$6,500	\$244,000	\$10,408,700	
2024	\$9,868,800	\$6,500	\$244,000	\$10,119,300	
Amount of Change	-\$289,400	\$0	\$0	-\$289,400	-2.78%
Ghylin					
2023	\$12,761,500	\$58,600	\$607,500	\$13,427,600	
2024	\$12,313,100	\$57,600	\$608,500	\$12,979,200	
Amount of Change	-\$448,400	-\$1,000	\$1,000	-\$448,400	-3.34%
Gibbs					
2023	\$10,394,700	\$9,861,200	\$359,747,400	\$380,003,300	
2024	\$10,056,200	\$8,812,200	\$396,787,000	\$415,655,400	
Amount of Change	-\$338,500	-\$1,049,000	\$37,039,600	\$35,652,100	9.38%
Glenview					
2023	\$9,633,700	\$898,600	\$12,993,900	\$23,526,200	
2024	\$9,307,800	\$1,209,000	\$14,676,600	\$25,193,400	
Amount of Change	-\$325,900	\$310,400	\$1,682,700	\$1,667,200	7.09%
Grass Lake					
2023	\$13,707,800	\$142,000	\$864,800	\$14,714,600	
2024	\$13,299,100	\$142,000	\$955,600	\$14,396,700	
Amount of Change	-\$408,700	\$0	\$90,800	-\$317,900	-2.16%

Market Valuations (Townships)

City/Township	Farm Land	Commercial Land & Bldg	Residential Land & Bldg	Total	% Increase Decrease
Harriet					
2023	\$7,799,500	\$22,200	\$181,100	\$8,002,800	
2024	\$7,579,600	\$22,200	\$181,100	\$7,782,900	
Amount of Change	-\$219,900	\$0	\$0	-\$219,900	-2.75%

Hay Creek					
2023	\$4,578,200	\$59,127,200	\$699,884,800	\$763,590,200	
2024	\$4,431,600	\$62,311,200	\$767,341,900	\$834,084,700	
2015	-\$146,600	\$3,184,000	\$67,457,100	\$70,494,500	9.23%

Hazel Grove					
2023	\$10,108,700	\$1,000	\$58,100	\$10,167,800	
2024	\$9,822,300	\$1,000	\$62,500	\$9,885,800	
Amount of Change	-\$286,400	\$0	\$4,400	-\$282,000	-2.77%

Lein					
2023	\$10,651,500	\$3,600	\$795,200	\$11,450,300	
2024	\$10,351,200	\$2,600	\$806,600	\$11,160,400	
Amount of Change	-\$300,300	-\$1,000	\$11,400	-\$289,900	-2.53%

Logan					
2023	\$10,702,300	\$165,600	\$325,100	\$11,193,000	
2024	\$10,389,200	\$184,100	\$345,600	\$10,918,900	
Amount of Change	-\$313,100	\$18,500	\$20,500	-\$274,100	-2.45%

Long Lake					
2023	\$7,004,000	\$296,100	\$2,390,600	\$9,690,700	
2024	\$6,799,800	\$310,400	\$2,574,100	\$9,684,300	
Amount of Change	-\$204,200	\$14,300	\$183,500	-\$6,400	-0.07%

McKenzie					
2023	\$11,127,700	\$16,723,300	\$5,704,300	\$33,555,300	
2024	\$10,792,500	\$16,785,200	\$6,018,600	\$33,596,300	
Amount of Change	-\$335,200	\$61,900	\$314,300	\$41,000	0.12%

Menoken					
2023	\$11,380,000	\$7,550,600	\$10,907,900	\$29,838,500	
2024	\$10,992,500	\$8,243,300	\$11,105,800	\$30,341,600	
Amount of Change	-\$387,500	\$692,700	\$197,900	\$503,100	1.69%

Market Valuations (Townships)

City/Township	Farm Land	Commercial Land & Bldg	Residential Land & Bldg	Total	% Increase Decrease
Missouri					
2023	\$3,751,800	\$278,700	\$7,766,200	\$11,796,700	
2024	\$3,647,200	\$234,600	\$8,074,200	\$11,956,000	
Amount of Change	-\$104,600	-\$44,100	\$308,000	\$159,300	1.35%
Morton					
2023	\$7,285,200	\$358,900	\$2,403,900	\$10,048,000	
2024	\$7,084,500	\$385,600	\$2,708,200	\$10,178,300	
Amount of Change	-\$200,700	\$26,700	\$304,300	\$130,300	1.30%
Naughton					
2023	\$11,110,500	\$693,800	\$9,628,700	\$21,433,000	
2024	\$10,759,600	\$972,100	\$10,403,300	\$22,135,000	
Amount of Change	-\$350,900	\$278,300	\$774,600	\$702,000	3.28%
Painted Woods					
2023	\$9,263,300	\$158,100	\$11,069,700	\$20,491,100	
2024	\$9,014,800	\$85,800	\$12,595,500	\$21,696,100	
Amount of Change	-\$248,500	-\$72,300	\$1,525,800	\$1,205,000	5.88%
Richmond					
2023	\$10,007,500	\$4,000	\$287,200	\$10,298,700	
2024	\$9,721,500	\$4,000	\$295,100	\$10,020,600	
Amount of Change	-\$286,000	\$0	\$7,900	-\$278,100	-2.70%
Rock Hill					
2023	\$10,305,400	\$0	\$197,900	\$10,503,300	
2024	\$9,934,600	\$0	\$165,500	\$10,100,100	
Amount of Change	-\$370,800	\$0	-\$32,400	-\$403,200	-3.84%
Schrunk					
2023	\$10,460,400	\$6,000	\$207,900	\$10,674,300	
2024	\$10,157,500	\$6,700	\$217,300	\$10,381,500	
Amount of Change	-\$302,900	\$700	\$9,400	-\$292,800	-2.74%
Sibley Butte					
2023	\$10,025,600	\$50,000	\$147,600	\$10,223,200	
2024	\$9,738,400	\$50,000	\$147,600	\$9,936,000	
Amount of Change	-\$287,200	\$0	\$0	-\$287,200	-2.81%
Steiber					
2023	\$10,723,900	\$0	\$199,100	\$10,923,000	
2024	\$10,297,600	\$0	\$199,100	\$10,496,700	
Amount of Change	-\$426,300	\$0	\$0	-\$426,300	-3.90%

Market Valuations (Townships)

City/Township	Farm Land	Commercial Land & Bldg	Residential Land & Bldg	Total	% Increase Decrease
Sterling					
2023	\$13,655,200	\$9,058,700	\$5,142,300	\$27,856,200	
2024	\$13,157,600	\$9,259,000	\$5,624,000	\$28,040,600	
Amount of Change	-\$497,600	\$200,300	\$481,700	\$184,400	0.66%

Taft					
2023	\$12,382,500	\$1,196,600	\$935,200	\$14,514,300	
2024	\$12,014,500	\$1,196,600	\$935,200	\$14,146,300	
Amount of Change	-\$368,000	\$0	\$0	-\$368,000	-2.54%

Telfer					
2023	\$7,172,100	\$90,300	\$2,383,100	\$9,645,500	
2024	\$6,977,300	\$90,300	\$2,389,300	\$9,456,900	
Amount of Change	-\$194,800	\$0	\$6,200	-\$188,600	-1.96%

Thelma					
2023	\$9,620,500	\$31,200	\$85,300	\$9,737,000	
2024	\$9,305,000	\$28,700	\$89,900	\$9,423,600	
Amount of Change	-\$315,500	-\$2,500	\$4,600	-\$313,400	-3.22%

Trygg					
2023	\$11,470,300	\$0	\$309,700	\$11,780,000	
2024	\$11,105,700	\$0	\$331,200	\$11,436,900	
Amount of Change	-\$364,600	\$0	\$21,500	-\$343,100	-2.91%

Wild Rose					
2023	\$6,953,300	\$97,700	\$138,300	\$7,189,300	
2024	\$6,753,100	\$90,500	\$236,900	\$7,080,500	
Amount of Change	-\$200,200	-\$7,200	\$98,600	-\$108,800	-1.51%

Wilson					
2023	\$10,714,800	\$0	\$447,000	\$11,161,800	
2024	\$10,402,200	\$0	\$775,700	\$11,177,900	
Amount of Change	-\$312,600	\$0	\$328,700	\$16,100	0.14%

Wing					
2023	\$9,616,200	\$3,500	\$54,400	\$9,674,100	
2024	\$9,346,300	\$3,500	\$54,400	\$9,404,200	
Amount of Change	-\$269,900	\$0	\$0	-\$269,900	-2.79%

2022

Increase Due to New Construction vs. Valuation Increase on Existing Properties

Township	Commercial		Residential	Total
	Farm Land*	Land & Bldg	Land & Bldg	
Apple Creek				
Valuation 2024	\$6,449,900	\$24,570,100	\$450,451,200	\$481,471,200
2023 New Construction	\$0	-\$24,600	\$4,906,800	\$4,882,200
2024 Adjusted Value	\$6,449,900	\$24,594,700	\$445,544,400	\$476,589,000
Valuation 2023	\$6,633,200	\$24,419,300	\$418,768,800	\$449,821,300
Increase to Existing Property	-2.76%	0.72%	6.39%	5.95%
Increase Due to New Construction	0.00%	-0.10%	1.17%	1.09%
Gibbs				
Valuation 2024	\$ 10,056,200	\$ 8,812,200	\$ 396,787,000	\$ 415,655,400
2023 New Construction	\$0	-\$957,700	\$9,435,200	\$ 8,477,500
2024 Adjusted Value	\$10,056,200	\$9,769,900	\$387,351,800	\$407,177,900
Valuation 2023	\$10,394,700	\$9,861,200	\$359,747,400	\$380,003,300
Increase to Existing Property	-3.26%	-0.93%	7.67%	7.15%
Increase Due to New Construction	0.00%	-9.71%	2.62%	2.23%
Hay Creek				
Valuation 2024	\$4,431,600	\$62,311,200	\$767,341,900	\$834,084,700
2023 New Construction	\$0	\$766,500	\$17,562,300	\$18,328,800.00
2024 Adjusted Value	\$4,431,600	\$61,544,700	\$749,779,600	\$815,755,900
Valuation 2023	\$4,578,200	\$59,127,200	\$699,884,800	\$763,590,200
Increase to Existing Property	-3.20%	4.09%	7.13%	6.83%
Increase Due to New Construction	0.00%	1.30%	2.51%	2.40%
Fort Rice				
Valuation 2024	\$1,131,700	\$1,467,000	\$56,706,600	\$59,305,300
2023 New Construction	-\$95,300	-\$313,000	\$598,100	\$189,800
2024 Adjusted Value	\$1,227,000	\$1,780,000	\$56,108,500	\$59,115,500
Valuation 2023	\$1,259,100	\$1,996,400	\$52,562,500	\$55,818,000
Increase to Existing Property	-2.55%	-10.84%	6.75%	5.91%
Increase Due to New Construction	-7.57%	-15.68%	1.14%	0.34%
City of Lincoln				
Valuation 2024	\$12,600	\$25,365,000	\$367,990,200	\$393,367,800
2023 New Construction	-\$2,200	\$993,200	\$5,940,700	\$6,931,700
2024 Adjusted Value	\$14,800	\$24,371,800	\$362,049,500	\$386,436,100
Valuation 2023	\$15,200	\$23,466,900	\$339,904,500	\$363,386,600
Increase to Existing Property	-2.63%	3.86%	6.52%	6.34%
Increase Due to New Construction	-14.47%	4.23%	1.75%	1.91%

2022

Increase Due to New Construction vs. Valuation Increase on Existing Properties

Township	Commercial		Residential	Total
	Farm Land*	Land & Bldg	Land & Bldg	
Lincoln				
Valuation 2024	\$2,039,000	\$49,787,400	\$427,835,100	\$479,661,500
2023 New Construction	-\$156,000	-\$205,100	\$5,380,200	\$5,019,100
2024 Adjusted Value	\$2,195,000	\$49,992,500	\$422,454,900	\$474,642,400
Valuation 2023	\$2,244,100	\$50,043,700	\$395,725,900	\$448,013,700
Increase to Existing Property	-2.19%	-0.10%	6.75%	5.94%
Increase Due to New Construction	-6.95%	-0.41%	1.36%	1.12%
Burnt Creek				
Valuation 2024	\$8,907,600	\$12,267,300	\$332,280,300	\$353,455,200
2023 New Construction	-\$141,600	\$209,800	\$7,219,200	\$7,287,400
2024 Adjusted Value	\$9,049,200	\$12,057,500	\$325,061,100	\$346,167,800
Valuation 2023	\$9,407,900	\$11,999,600	\$301,605,700	\$323,013,200
Increase to Existing Property	-3.81%	0.48%	7.78%	7.17%
Increase Due to New Construction	-1.51%	1.75%	2.39%	2.26%
Riverview				
Valuation 2024	\$4,655,700	\$7,483,700	\$112,687,700	\$124,827,100
2023 New Construction	\$0	\$18,800	\$823,900	\$842,700
2024 Adjusted Value	\$4,655,700	\$7,464,900	\$111,863,800	\$123,984,400
Valuation 2023	\$4,848,300	\$7,030,100	\$104,058,900	\$115,937,300
Increase to Existing Property	-3.97%	6.18%	7.50%	6.94%
Increase Due to New Construction	0.00%	0.27%	0.79%	0.73%
County & Small Cities (Excluding The City of Bismarck)				
Valuation 2024	\$444,228,800	\$238,381,900	\$3,038,600,450	\$3,721,211,150
2023 New Construction	-\$395,100	\$487,900	\$51,866,400	\$51,959,200
2024 Adjusted Value	\$444,623,900	\$237,894,000	\$2,986,734,050	\$3,669,251,950
Valuation 2023	\$458,707,100	\$232,346,400	\$2,790,476,000	\$3,481,529,500
Increase to Existing Property	-3.07%	2.39%	7.03%	5.39%
Increase Due to New Construction	-0.09%	0.21%	1.86%	1.49%

BURLEIGH COUNTY
2024 EXEMPTIONS
Wheelchair, Blind, New Home, 5 Year Remodel, & Geothermal

Property #	Exemption	Wheelchr/Blind	2 Yr New Home	5 YR Remodel	Geothermal	Total
APPLE CREEK						
39-138-79-00-19-200		\$100,000				\$100,000
39-138-79-12-00-040		\$49,300				\$49,300
39-138-79-11-03-010		\$100,000				\$100,000
	SUBTOTAL	\$249,300	\$0	\$0	\$0	\$249,300
BURNT CREEK						
24-140-80-00-31-600		\$100,000				\$100,000
24-140-80-73-01-030		\$100,000				\$100,000
24-140-80-50-02-040		\$160,000				\$160,000
24-140-80-92-02-080		\$160,000				\$160,000
	SUBTOTAL	\$520,000	\$0	\$0	\$0	\$520,000
GIBBS						
32-139-79-06-01-190		\$100,000				\$100,000
	SUBTOTAL	\$100,000	\$0	\$0	\$0	\$100,000
HAY CREEK						
31-139-81-72-05-150		\$100,000				\$100,000
31-139-80-17-01-050		\$100,000				\$100,000
31-139-81-00-24-810		\$100,000				\$100,000
31-139-81-60-01-300		\$100,000				\$100,000
	SUBTOTAL	\$400,000	\$0	\$0	\$0	\$400,000
LINCOLN						
38-138-80-48-05-040		\$160,000				\$160,000
38-138-80-48-03-010		\$100,000				\$100,000
38-138-80-48-04-121		\$100,000				\$100,000
38-137-80-61-01-010		\$100,000				\$100,000
	SUBTOTAL	\$460,000	\$0	\$0	\$0	\$460,000
CITY OF LINCOLN						
CL-138-79-19-05-030			\$75,000			\$75,000
CL-138-79-19-05-040			\$75,000			\$75,000
CL-138-79-20-01-110			\$75,000			\$75,000
CL-138-79-75-04-300			\$75,000			\$75,000
CL-138-79-76-02-120			\$75,000			\$75,000
CL-138-79-02-02-100		\$ 100,000				\$100,000
CL-138-79-21-01-020		\$ 100,000				\$100,000
CL-138-79-22-01-040		\$ 100,000				\$100,000
CL-138-79-23-01-050		\$ 100,000				\$100,000
CL-138-79-34-03-030		\$ 100,000				\$100,000
CL-138-79-35-01-050		\$ 160,000				\$160,000
	SUBTOTAL	\$660,000	\$375,000	\$0	\$0	\$1,035,000
MOBILE HOME						
01-035-00-00-01-590		\$8,199.00				\$8,199
01-095-00-00-02-544		\$18,938.00				\$18,938
01-025-00-00-04-708		\$49,388.00				\$49,388
01-125-00-00-05-780		\$85,344.00				\$85,344
01-125-00-00-05-096		\$81,090.00				\$81,090
	SUBTOTAL	\$242,959	\$0	\$0	\$0	\$242,959
		Wheelchair/Blind	2 Year New Home	5 Year Remodel	Geothermal	Total
	GRAND TOTAL	\$2,632,259	\$375,000	\$0	\$0	\$3,007,259

**COUNTY
PARK
BOARD**

**BURLEIGH COUNTY PARK BOARD
MEETING MINUTES
MAY 6, 2024**

5:00 P.M

Chairman Bitner called the Burleigh County Park Board meeting to order.

A roll call of members: Commissioners Herman, Munson, Bakken, Schwab, Behm and Chairman Bitner present; Comm. Woodcox absent.

Motion by Comm. Munson 2nd by Comm. Behm to approve the October 2nd, 2023 and March 18th, 2024 minutes and bills. All members present voted, "AYE." Motion carried.

Comm. Munson presented to the Board a report of a site visit to Driscoll Park, pertaining to the unearthing of a time capsule there which is to be opened on June 14th. Comm. Munson asked the Board how much maintenance – if any – should be done to Driscoll Park prior to the June 14th event. Munson also suggested the Board, along with the Burleigh County Highway Department, locate the capsule and unearth it prior to June 14th so that it can be ready for the opening on that day. Comm. Behm said that he knows a person who was there when the capsule was buried, and could try to get in touch with them to save some time locating the capsule. Both Chairman Bitner & Comm. Bakken commented that the windmill at the park should be repaired and maintained due to its vintage value, and some discussion was had about refurbishing many of the signs in and around the park.

An update on the quote for the dredging of a boat ramp at Kimball Bottoms was given to the Board. One quote was received from Midwest Dragline at \$6,200, which proved similar to last year's amount. It was also revealed that the US Army Corps of Engineers penned a letter asking to clean the parking lot and asphalt sloughing off the slope at Kimball Bottoms either establishing an RFP or getting the Water Resource Board to help. Motion by Comm. Munson 2nd by Comm. Bakken to hire Midwest Dragline at \$6,200 to begin the dredging process. All members present voted, "AYE." Motion carried.

It was also presented to the Board that the US Army Corps of Engineers approved the 404 permit to dredge Kniefel Boat ramp, and a quote was recently put out to determine the cost.

Meeting adjourned.

Mark Splonskowski, Auditor/Treasurer

Brian Bitner, Chairman

Addenda item for June 3rd, 2024 Park Board Meeting

Description: Dave Mayer will lead us through the bid for the dredging of Kniefel Boat Ramp

Dredging is required again at this boat ramp. We have been receiving calls from many residents that are having issues with the silt that has been deposited around the ramp making this ramp useable by one boat at a time.

We did have a local resident reach out to us asking if they can have the material that is removed. We have confirmed with the Corp and the local building official that the silt can be used at the location and for the purpose that it was requested for.

Action: Approve the low bid.

Bismarck Parks and Recreation District
Sediment Dredging- Kniefel Boat Ramp
Quote Form

- I certify that I have read and can meet all the specifications.
 Copy of Insurance certificate is enclosed.
 Copy of North Dakota Contractor's License or Certificate of Renewal enclosed.

Total Cost for Dredging 199 CY : \$ 10,200⁰⁰

Per CY Price (if needed): \$0 for extra yardage

Business: Midwest Dragline

Contact Person: Ron Steininger


Mailing Address: 4515 Hay Creek Drive

City, State, Zip: Bismarck, ND 58503

Email: midwestdragline@hotmail.com

Phone(s): 701-220-5525

Date: 5/20/24

By (Signature): 

COUNTY

COMMISSION

**BURLEIGH COUNTY COMMISSION
MEETING**

MAY 20TH, 2024

5:00 PM *Moment of silence in honor of former Burleigh County Comm. Mark Armstrong and Pledge of Allegiance*

Chairman Bitner called the regular meeting of the Burleigh County Commission to order.

Roll call of the members: Commissioners Woodcox, Munson, Schwab, Bakken, and Chairman Bitner were present.

Motion by Comm. Munson, 2nd by Comm. Bakken to approve the meeting agenda. All members present voted "AYE". Motion carried.

Motion by Comm. Munson, 2nd by Comm. Woodcox to approve the May 6th, 2024 meeting minutes and bills. All members present voted, "AYE". Motion carried.

The following abatements were presented for the Board's consideration; a complete copy of which are on file and available for inspection in the office of the Burleigh County Auditor/Treasurer.

Owner	Tax Year	Legal Description	Credit Type	Current MV	Reduced MV
Charles & Suzanna Hitchcock	2023	Block 20, Park Hill (aud lots), beg 92.5' N & 10' E of SW cor of Aud Lot 20, th E 54.7' N 7.5' E 94.3' N 125' W 149' S 132.5' to pt of beg	80% Disabled Veteran	\$75,300	\$0
KPJ LLC	2023	Block 4, Northern Pacific, S 105' of E1/2 of Lot 3	House was removed in November, prorated value for year	\$226,000	\$198,200
Margaret Bjelanovic	2023	Lot 1, Block 27, Sturgis	Error in property description	\$98,600	\$79,100
Daniel & Genevieve Welder	2023	Lot 15, Block 3, Wachter's 5th	100% Homestead Credit	\$286,500	\$86,500
Michael & Janette Fetch	2023	Lot 7, Block 2, Haycreek Meadows	90% Disabled Veteran	\$330,500	\$168,500
Craig Boeckel	2023	Block 1, Southport Phase II, Tract 1016 of Lot 2	50% Homestead Credit	\$480,700	\$380,700
Marilyn Schlosser	2023	Lot 13, Block 1, Edgewood Village 5th	50% Homestead Credit	\$384,100	\$284,100
Timothy & Debra Schumacher	2023	Lot 14, Block 4, Gateway Addition	50% Homestead Credit	\$302,700	\$202,700

Dianne Herr	2023	Lot 7, Block 1, Trenton 2nd Addition	50% Homestead Credit	\$316,400	\$216,400
Peggy Ann Freije-Ray	2022	Lot 1, Block 22, Jennings's 5th	100% Homestead Credit	\$245,400	\$120,400
Peggy Ann Freije-Ray	2023	Lot 1, Block 22, Jennings's 5th	100% Homestead Credit	\$286,000	\$86,000
Terry Palmer	2023	1971 Boise Cas Genora 66 x 14, #GA36M01740	100% Homestead Credit	\$7,269	\$0
Terry Palmer	2024	1971 Boise Cas Genora 66 x 14, #GA36M01740	100% Homestead Credit	\$7,269	\$0
Leona & Arnold Ziegler	2023	Lot 9, Block 9, Casey's 2nd	50% Homestead Credit	\$193,000	\$144,750
Kay & Dennis Berg	2023	Lot 22, Block 5, Cottonwood Parkview Addition	100% Homestead Credit	\$321,600	\$121,600
Luanda Makedonski	2022	NW1/4 beg @ NW1/4 S 1133', E 100' to TR POB E 300', N 435', W 300', S 435' to POB	50% Homestead Credit	\$192,800	\$180,289
Luanda Makedonski	2023	NW1/4 beg @ NW1/4 S 1133', E 100' to TR POB E 300', N 435', W 300', S 435' to POB	50% Homestead Credit	\$198,700	\$98,700

Motion by Comm. Woodcox, 2nd by Comm. Bakken to approve the Charles & Suzanna Hitchcock, KPJ LLC, Margaret Bjelanovic, Michael & Janette Fetch, Craig Boeckel, Marilyn Schlosser, Timothy & Debra Schumacher, Dianne Herr, Peggy Ann Freije-Ray (2), Terry Palmer (2), Leona & Arnold Ziegler, Kay & Dennis Berg, and Luanda Makedonski (2) abatements plus the remainder of the consent agenda in its entirety. All members present voted "AYE". Motion carried.

Sheriff Leben came before the Commission and presented the renovation project at the building on 2000 North 52nd, also known as Burleigh East, to the Commission for discussion, as it had been tabled from the last commission meeting on May 6th per Sheriff Leben's request due to Comm. Woodcox's absence and Comm. Schwab's request for a packet containing the numbers. Motion by Comm. Woodcox, 2nd by Comm. Bakken to remove the item from the table for discussion. All members present voted "AYE". Motion carried. After some discussion about funding the project with some of the cash from the old jail fund, motion by Comm. Bakken, 2nd by Comm. Munson to table this item for the next meeting. All members present voted "AYE". Motion carried. Leben then presented to the Commission the liquor license renewal application for Crossroads Tavern. Due to several events and factors that arose within the last year, Leben recommended the Commission vote for a non-renewal of the liquor license, and to set a special meeting for May 31st for the Commission to review the matter and allow both sides to make their arguments. Chairman Bitner then set a special meeting of the Burleigh County Commission for May 31st at 10:00 am in the Tom Baker Room until further notice; no motion was needed. Leben presented to the Commission a variance to Burleigh

County policy, as a former deputy of the Burleigh County Sheriff's Department reapproached them and wishes to rejoin the department. Leben requested a variance to bring the deputy back at one step less than he was making for the six-month probation and then return him to his previous status following the probation's end. Motion by Comm. Munson, 2nd by Comm. Bakken to approve the variance. All members present voted "AYE". Motion carried. Leben also briefly informed the Commission that the sheriff's department received notice from the state governor's office of an Emergency Management Assistance Compact (EMAC) request from the city of Milwaukee, Wisconsin, to assist with the Republican National Convention this summer; he didn't know if the governor authorized it, but the department indicated that it would consider sending up to four of its officers.

County Engineer Hall came forward and asked the Commission to certify the number of township road miles in each of the townships as required by the state of North Dakota; Hall recommended approval of the resolution. Motion by Comm. Munson, 2nd by Comm. Bakken to approve the resolution. All members present voted "AYE". Motion carried. Hall then presented the Commission a request of a wavering of a county policy requiring a developer to pave all the roads internally in a particular plat they put together as well as one road connecting their plat to a paved road system; the requestor in question was in Menoken Township. The request doesn't preclude the county from requiring them to construct/pave that portion at some point in the future. Hall recommended approval of the resolution; motion by Comm. Munson, 2nd by Comm. Bakken to approve the resolution. All members present voted "AYE". Motion carried. Hall then presented a request that was brought to the Highway department initially by a contractor to work on the first three miles of Highway 10 starting from Bismarck City limits. Since the commission passed a weight limit resolution on that section of road, Hall denied the request as he thought that it needed commission approval; however, he did promise the contractor to bring the matter to the Commission. Motion by Comm. Munson, 2nd by Comm. Woodcox to deny the request. Munson and Woodcox voted "AYE"; Bakken, Schwab, and Bitner voted "NAY". Motion failed. Motion by Comm. Bakken, 2nd by Comm. Schwab to allow for the variance on a week-to-week basis while monitoring the road, maintaining the 55 mph speed limit, and requiring the highway department to set up a haul road inspection and hold the contractor responsible for repairing any damage done to the road. Bakken, Schwab, Woodcox, and Bitner voted "AYE"; Munson voted "NAY". Motion carried. Hall then presented the Commission a developer agreement from Summit Point to review and recommended to approve. Motion by Comm. Bakken, 2nd by Comm. Munson to approve as recommended. All members present voted "AYE". Motion carried. Hall lastly brought to the Commission's attention an easement request by MDU to bore under county property, and asked the Commission on how the Highway department should proceed. After some deliberation, motion by Comm. Bakken, 2nd by Comm. Munson to table the item for next meeting and let Hall negotiate with MDU for a better deal for the county. All members present voted "AYE". Motion carried.

Extension agent Kelsey Deckert brought to the Commission some proposed office closure dates in anticipation of the upcoming Burleigh County Achievement Days. Deckert said that the extension offices will be closed July 9th from 2:30 to 5pm, and all day on July 11th as well as November 5th through 7th. No action was required.

County HR Director Binder presented the Commission a memo of the county health insurance plan summary to go over the numbers, data, and trends of previous years. Binder also presented a recommendation by the Health Insurance Committee to do an 8 percent increase for 2025 health

insurance; the employee-employer split would be 95 percent to 5 percent. Motion by Comm. Woodcox, 2nd by Comm. Munson to approve the increase. All members present voted "AYE". Motion carried.

Finance Director Jacobs came next and resumed the discussion concerning the Burleigh/Morton Detention Center sales tax bond. Jacobs informed the Commission that there was a change with the county's escrow account: it was revealed that the bond was originally a tax exempt bond but was refunded as a taxable item, and that the county has the option to pay off at the earliest maturity date or any date thereafter. Deputy Finance Director Taylor Schmidt stepped in as well and elaborated on this point, adding that Morton County is estimated to have enough cash to meet its obligations for the bond in September, but issues in timing on starting the process is of concern. Jacobs expressed that both Burleigh and Morton County would benefit greatly from paying this off sooner rather than later, and that the end of Q2 would be the best time to do so. To do so, the next steps would include liquidating and reinvesting investments from BND (which includes finding a professional or professional service to do it), funding Morton County's escrow account, verifying investments with a CPA firm, work with the bond council, and repurchasing bonds as an investment (although discussion on this option is still ongoing). Jacobs ended with requesting the Commission for permission of approval of these steps: to liquidate holdings at BND, contract with a bidding agent or financial planner, buy securities to fund the escrow, contract with the verification agent, and guidance to approach Morton County about the escrow agreement. After some deliberation, the Commission decided not to take any action at this time.

County Planning Director Flanagan brought to the Commission an upgraded service agreement with the City of Lincoln. Motion by Comm. Munson, 2nd by Comm. Bakken to approve the service agreement. All members present voted "AYE". Motion carried. Flanagan then talked about beginning an application for the Community Ratings System (CRS) as a cost share between the Emergency Management Department and Water Resource District and could result in lower insurance rates for citizens in Burleigh County. Motion by Comm. Munson, 2nd by Comm. Woodcox to approve and move forward with the process. All members present voted "AYE". Motion carried.

Comm. Munson presented to the Commission a request to reconsider funding for the Lewis and Clark Development group and asked for consideration last year's payment of \$92,000. Comm. Bakken expressed being in favor of fully funding this next budget cycle, while Comm. Schwab requested a full list of those who benefit from the funds. Comm. Munson promised to take steps to further research and provide the lists Comm. Schwab requested. No further action was taken.

Chairman Bitner brought out the notes he mentioned from last meeting concerning the carbon capture utilization and storage issue, and continued to highlight flaws and dishonesties in Summit Carbon Solutions' pipeline project.

Meeting Adjourned.

Mark Splonskowski, County Auditor/Treasurer


Brian Bitner, Chairman

The following list of abatements and settlement of taxes is forwarded for action to the Burleigh County Commission:

Abate #	Owner	Tax Year	Legal Description	Credit Type	Current MV	Reduced MV
24-604	Kerry Gullickson	2022	Lot 33, Block 23, Southwood Terrace 2nd Rep	Error in property description	\$258,800	\$257,600
24-605	Kerry Gullickson	2023	Lot 33, Block 23, Southwood Terrace 2nd Rep	Error in property description	\$272,600	\$271,400
24-612	Sharon M Wheeler	2022	Tract 1240 of part of Lots 3 & 7, Block 1, Southport Phase II	Error in property description	\$506,200	\$461,500
24-613	Sharon M Wheeler	2023	Tract 1240 of part of Lots 3 & 7, Block 1, Southport Phase II	Error in property description	\$530,700	\$486,000
24-614	Leroy & Christi Mittleider	2023	Lot 4, Block 4, East Meadows Estates	90% Disabled Veteran	\$299,500	\$263,500
24-617	Dan & Pam Bauer	2023	1975 Marshfield 14 x 70, #19236	100% Homestead Credit	\$7,526	\$0
24-618	Harold & Rita Gefroh	2022	Lot 9, Block 11, Sonnet Heights Subdivision	10% Homestead Credit	\$316,700	\$304,189
24-619	Harold & Rita Gefroh	2023	Lot 9, Block 11, Sonnet Heights Subdivision	100% Homestead Credit	\$324,300	\$124,300
24-620	Gary & Murian Vennie	2023	Lot A in SW1/4	100% Homestead Credit	\$85,700	\$0
24-621	Gale McHenry	2022	Lot 3, Block 10, Replat of Calkins	40% Homestead Credit	\$220,000	\$195,000
24-622	Robert Schmidt	2023	2000 Skyline 16 x 76, #D9300471N	100% Homestead Credit	\$40,468	\$0
24-623	Robert Schmidt	2024	2000 Skyline 16 x 76, #D9300471N	100% Homestead Credit	\$40,468	\$0

APPLICATION FOR LIQUOR LICENSE

Name of Applicant Black Leg Brewery, LLC Classification of License BIB

Primary Contact Jay Down Phone 

Address 24750 62nd AVE SE McKenzie Date of Birth/Incorporation 2018

Is this a renewal of liquor license? Yes No

If yes, give date of original application 2018

Check one of the following to indicate who is applying for the license:

- 1. A physical resident and citizen of the State of North Dakota; or
- 2. A domestic private corporation organized under the laws of the State of North Dakota with primary place of business in Burleigh County; or
- 3. A co-partnership, all members of which are over 21 years of age and residents and citizens of North Dakota.

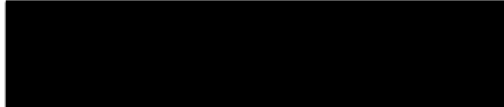
Answer the number below (1, 2 or 3) which corresponds to the number checked above:

1. Name of applicant Black Leg Brewery LLC

Residence 

Post Office Address _____

2. List name, residence and post office address of all holding one or more percent of capital stock in Domestic, Private Corporation:

Name	Residence	P.O. Address	Percent
Jay Down		Bismarck ND 58503	100

3. List name, residence and post office address of all co-partners:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

4. List the name and residence of anyone having a financial interest in the proposed enterprise:

Name	Residence	P. O. Address
------	-----------	---------------

Date and type of any prior or present liquor business:

BIB

Exact legal description of proposed enterprise:

Micro Brewery

Does building meet all state and local sanitation and safety requirements? Yes No

Have you ever had a liquor license revoked or rejected by any authority? Yes No
If yes, give date and details:

Have you ever been convicted of the violation of any local, state or Federal law regarding liquor: Yes No

If yes, give date and details:

Have you ever been charged with or convicted of any crime in this state (do not include minor traffic violations), or any other state, or under any Federal Law? Yes No

If yes, give date and details:

List three business references, including one bank, and state briefly the nature and extent of business relations with each:

1. First International Bank - Jeff Guing - Business operating loan
2. Starline Bank - Don Morgan - Business advisor
3. American Beer Equipment - Equipment manufacturer

The following two items shall accompany this application:

1. The receipt from the County Treasurer indicating that the prescribed fee for the license has been deposited with the County Treasurer.
2. A statement from the County Treasurer indicating that all property taxes and special assessments of the applicant(s) have been paid.

I hereby agree and consent that authorized officers or representatives of the County may enter the premises licensed at any time to inspect the same and records of the business, and hereby waive any and all rights under the Constitution of the United States or State of North Dakota, relative to searches and seizures without issuance or use of a search warrant, and agree that I will not claim such immunities, and that such search, inspection and seizure may be made at any time without a warrant.

I also agree that should any of the information contained in this application change within the period of the license, if granted, that I will inform County officials immediately and furnish such details as may be requested by such officials concerning any such changes. I also agree that, should there be a change in ownership during the period of the license, prior approval of the Board of County Commissioners is required.

I further agree that any misrepresentation, false statement or omission in this application shall be grounds for rejection of said application or for revocation or suspension of any license granted.



Signature of Applicant

Subscribed and sworn to before me this 22nd day of May, 2024



Colette K Schilling

Notary Public

Recommend application be approved _____ denied _____

Reasons for negative recommendation

County Auditor

APPLICATION FOR LIQUOR LICENSE
TOWNSHIP BOARD APPROVAL

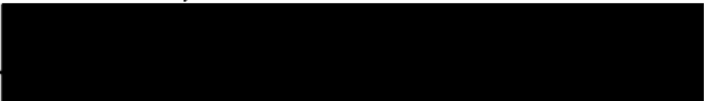
To: Burleigh County Auditor

We, the Township Board of Logan approve the
(Name of Township)

application for a Type BB Retail Liquor License for

Black Leg Brewery
(Name of Establishment)

owned by Jay Doan
(Licensee)



[Signature]
Chairman

[Signature]
Member

Patrick R. Heaton
Member

ATTEST

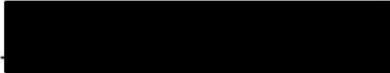
Correne Heaton
(Township Clerk)

24-008

21017-FG
443572C
Chantweels

APPLICATION FOR LIQUOR LICENSE

Name of Applicant Compass ND LLC Classification of License F1

Primary Contact James Houtman Phone 

Address 7500 University Drive Date of Birth/Incorporation 8/17/2017

Is this a renewal of liquor license? Yes No

If yes, give date of original application 10/13/2017

Check one of the following to indicate who is applying for the license:

- 1. A physical resident and citizen of the State of North Dakota; or
- 2. A domestic private corporation organized under the laws of the State of North Dakota with primary place of business in Burleigh County; or
- 3. A co-partnership, all members of which are over 21 years of age and residents and citizens of North Dakota.

Answer the number below (1, 2 or 3) which corresponds to the number checked above:

1. Name of applicant N/A

Residence _____

Post Office Address _____

2. List name, residence and post office address of all holding one or more percent of capital stock in Domestic, Private Corporation:

Name	Residence	P.O. Address	Percent
<u>Please see attached</u>			

3. List name, residence and post office address of all co-partners:

Name	Residence	P.O. Address	Percent
<u>N/A</u>			

4. List the name and residence of anyone having a financial interest in the proposed enterprise:

Name	Residence	P. O. Address
------	-----------	---------------

N/A

Date and type of any prior or present liquor business:

Exact legal description of proposed enterprise:

Does building meet all state and local sanitation and safety requirements? Yes No

Have you ever had a liquor license revoked or rejected by any authority? Yes No
If yes, give date and details:

Have you ever been convicted of the violation of any local, state or Federal law regarding liquor:
Yes No
If yes, give date and details:

Have you ever been charged with or convicted of any crime in this state (do not include minor traffic violations), or any other state, or under any Federal Law? Yes No
If yes, give date and details:

List three business references, including one bank, and state briefly the nature and extent of business relations with each:

1. N/A

2.

3.

The following two items shall accompany this application:

1. The receipt from the County Treasurer indicating that the prescribed fee for the license has been deposited with the County Treasurer.
2. A statement from the County Treasurer indicating that all property taxes and special assessments of the applicant(s) have been paid.

I hereby agree and consent that authorized officers or representatives of the County may enter the premises licensed at any time to inspect the same and records of the business, and hereby waive any and all rights under the Constitution of the United States or State of North Dakota, relative to searches and seizures without issuance or use of a search warrant, and agree that I will not claim such immunities, and that such search, inspection and seizure may be made at any time without a warrant.

I also agree that should any of the information contained in this application change within the period of the license, if granted, that I will inform County officials immediately and furnish such details as may be requested by such officials concerning any such changes. I also agree that, should there be a change in ownership during the period of the license, prior approval of the Board of County Commissioners is required.

I further agree that any misrepresentation, false statement or omission in this application shall be grounds for rejection of said application or for revocation or suspension of any license granted.

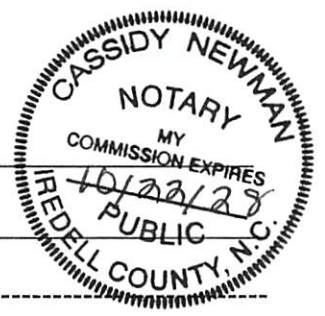
[Handwritten Signature]

Signature of Applicant

Subscribed and sworn to before me this 15th day of May, 2024

Cassidy Newman

Notary Public




Recommend application be approved _____ denied _____

Reasons for negative recommendation

County Auditor

Compass Group ND LLC

Name	Address	Title	%
McConnell, Jennifer			0%
Meredith, Adrian L.			0%
Rossitch, Richard James			0%
Compass Group USA, Inc			100%

24-007


21017 - FG

443571C

Chesters

APPLICATION FOR LIQUOR LICENSE

Name of Applicant Compass ND, LLC Classification of License I

Primary Contact James Houtman Phone 

Address 7500 University Drive Date of Birth/Incorporation 8/17/2017

Is this a renewal of liquor license? Yes X No _____

If yes, give date of original application 10/13/2017

Check one of the following to indicate who is applying for the license:

- 1. A physical resident and citizen of the State of North Dakota; or
- 2. A domestic private corporation organized under the laws of the State of North Dakota with primary place of business in Burleigh County; or
- 3. A co-partnership, all members of which are over 21 years of age and residents and citizens of North Dakota.

Answer the number below (1, 2 or 3) which corresponds to the number checked above:

1. Name of applicant N/A

Residence _____

Post Office Address _____

2. List name, residence and post office address of all holding one or more percent of capital stock in Domestic, Private Corporation:

Name	Residence	P.O. Address	Percent
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Please see attached

3. List name, residence and post office address of all co-partners:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

N/A

4. List the name and residence of anyone having a financial interest in the proposed enterprise:

Name	Residence	P. O. Address
------	-----------	---------------

N/A

Date and type of any prior or present liquor business:

Exact legal description of proposed enterprise:

Does building meet all state and local sanitation and safety requirements? Yes No

Have you ever had a liquor license revoked or rejected by any authority? Yes No
If yes, give date and details:

Have you ever been convicted of the violation of any local, state or Federal law regarding liquor:
Yes No
If yes, give date and details:

Have you ever been charged with or convicted of any crime in this state (do not include minor traffic violations), or any other state, or under any Federal Law? Yes No
If yes, give date and details:

List three business references, including one bank, and state briefly the nature and extent of business relations with each:

1. N/A
- 2.
- 3.

The following two items shall accompany this application:

1. The receipt from the County Treasurer indicating that the prescribed fee for the license has been deposited with the County Treasurer.
2. A statement from the County Treasurer indicating that all property taxes and special assessments of the applicant(s) have been paid.

I hereby agree and consent that authorized officers or representatives of the County may enter the premises licensed at any time to inspect the same and records of the business, and hereby waive any and all rights under the Constitution of the United States or State of North Dakota, relative to searches and seizures without issuance or use of a search warrant, and agree that I will not claim such immunities, and that such search, inspection and seizure may be made at any time without a warrant.

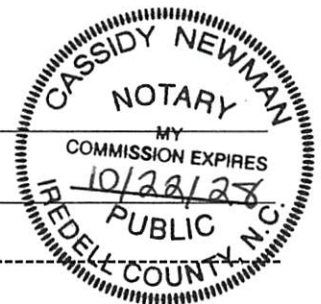
I also agree that should any of the information contained in this application change within the period of the license, if granted, that I will inform County officials immediately and furnish such details as may be requested by such officials concerning any such changes. I also agree that, should there be a change in ownership during the period of the license, prior approval of the Board of County Commissioners is required.

I further agree that any misrepresentation, false statement or omission in this application shall be grounds for rejection of said application or for revocation or suspension of any license granted.

[Signature]
Signature of Applicant

Subscribed and sworn to before me this 15th day of May 2024

Cassidy Newman
Notary Public

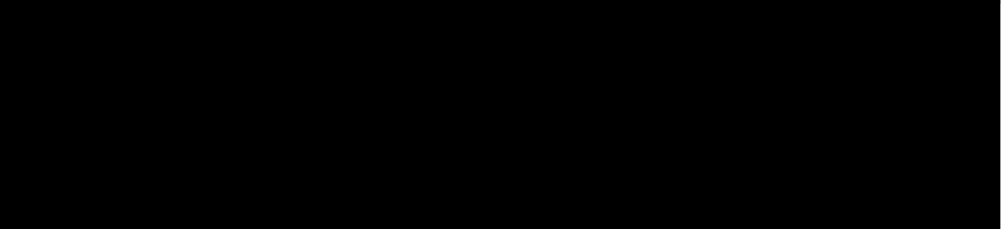


Recommend application be approved _____ denied _____

Reasons for negative recommendation

County Auditor

Compass Group ND LLC

Name	Address	Title	%
McConnell, Jennifer			0%
Meredith, Adrian L.			0%
Rossitch, Richard James			0%
Compass Group USA, Inc			100%



Burleigh County Auditor's Office

221 N 5th St
Bismarck ND 58501
(701) 222-6718
burleighco.com



Fireworks Display Permit Application

The following information is required for submission to complete the Fireworks Permit:

1. Certificate of Insurance: The permittee shall furnish a bond or insurance in an amount of two hundred fifty thousand dollars (\$250,000.00) per individual or five hundred thousand dollars (\$500,000.00) per occurrence, conditioned for the payment of all potential damages which may be caused either to a person or persons or to property by reason of the permitted display, and arising from any act of the permittee, its agents, employees or subcontractors.
2. Certificate showing current certification (current license) as a Pyrotechnic Operator as well as a copy of a current picture identification.
3. Diagrams of display area, discharge layout, and description of materials to be discharged.
4. How pyrotechnic material will be stored.
5. If applicable, how crowd control will be conducted to maintain a safe firing area.
6. Date, location, and time of display.
7. Contact information including email and telephone numbers.

ND Century Code dictates that every application for a permit must be made in writing at least fifteen (15) days in advance of the date of the display; however, due to regularly scheduled Burleigh County Commission Meeting dates and time for review, **Burleigh County requests applications at least thirty (30) day in advance of the display.**

The application will be referred for an investigation to determine whether the operator of the display is competent and whether the display is of such character and is to be located, discharged, or fired that it will not be hazardous to property or endanger any person. If the investigation reports that the operator is competent and that the display as planned will conform to safety requirements, including the rules and regulations of the State Fire Marshal, the Auditor shall issue a permit for the display when the applicant pays a permit fee of two dollars (\$2.00). After the permit has been granted, sales, possession, use, and distribution of fireworks for such display are lawful for that purpose only. No permit granted hereunder is transferable. The State Fire Marshal shall adopt reasonable rules and regulations not inconsistent with the provisions of NDCC 23-15 to ensure that fireworks displays are given safely.

The penalty for failure to obtain a permit is a Class B Misdemeanor (NDCC 23-15-06: a maximum sentence of 30 days in jail and up to a \$1,500 fine).

Fireworks Display Permit Application (cont.)

Description of Event/Display	<u>Driscoll 4th of July Celebration</u>		
Job Value	_____	Display Date	<u>7-4-2024</u>
Display Address	<u>39th Ave SE Driscoll, ND 58532</u>		
Name of Pyrotechnics Contractor	<u>Jerry Keller</u>		

Applicant, Owner, Contractor, and Pyrotechnic Information

NOTE: The applicant's email address will be the primary contact during application, review, and inspection processes.

Applicant Information

Name Driscoll Betterment Club / Scott Whitman
Address 36742 Hwy 10 Driscoll, ND 58532
City Driscoll State ND Zip 58532
Phone [REDACTED] Email N/A

Owner Information

Name Alvin Fried
Address [REDACTED]
City Driscoll State ND Zip 58532
Phone [REDACTED] Email N/A

Contractor Information

Name Driscoll Betterment Club / Scott Whitman / President
Address 36742 Hwy 10
City Driscoll State ND Zip 58532
Phone [REDACTED] Email N/A

Fireworks Display Permit Application (cont.)

Pyrotechnician Information

Name Jerry Keller
Address [REDACTED]
City Bismarck State ND Zip 58501
Phone [REDACTED] Email [REDACTED]

Pyrotechnician Business Information

Name J & J Fire works
Address 3408 Thunderbird Lane
City Bismarck State ND Zip 58503
Phone [REDACTED] Email [REDACTED]

Submittal

Scott Whitman 5-15-24
Applicant Name Date Submitted

Burleigh County Auditor Date Received

Fee Received Yes No Date Received _____

Approval

ND Fire Marshal Date

Burleigh County Chairperson Date

Date: May 15, 2024

To: Auditor Splonskowski and Burleigh County Commission

From: Lonnie Jay Binder, Driscoll Betterment Club Treasurer

Subject: Driscoll's Annual 4th of July Fireworks Show Permit

The Driscoll Betterment Club (a nonprofit organization) has once again hired J & J Professional Fireworks of Bismarck to put on our Fireworks display for our annual 4th of July Celebration on July 4, 2024.

I will provide a brief history of the Driscoll 4th Of July Celebration. Driscoll is a small town on the eastern edge of Burleigh County, thirty-two (32) miles east of Bismarck. On July 4th, 1983 the town of Driscoll celebrated its Centennial. The celebration was such a success that the town residents decided to have an annual 4th of July Celebration. July 4, 2023 will mark the 40th Annual Driscoll 4th of July Celebration. The Driscoll Betterment Club took over the planning and execution of the annual Driscoll 4th of July Celebration from the 4th of July Committee. A good share of the Driscoll Betterment Club members are children of the original Driscoll 4th of July Committee members that started the 4th of July Celebration. It is a proud tradition of the town of Driscoll and many area town's residents attend this celebration every year.

Listed below is a list of the events going on in Driscoll on July 4, 2024:

- Bingo under the Shelter
- Mud Volleyball Tournament
- The Mr. Bubble clean fun slip and slide
- Dunking Booth
- Inflatables for kids
- Lawn tractor-train rides for kids
- Kids street games
- Food Vendors
- Craft Vendors
- Opening Ceremony with Wing Veteran's Club and Steele Amvets Color guards
- Kiddie Parade
- Regular Parade
- Antique Airplane flyover
- Button Prizes
- Raffle with great prizes
- DJ music street dance
- Professional Fireworks Show

The Sterling Rural Fire Department has agreed to be in Driscoll and on standby during the fireworks display. The water truck will remain on site after the fireworks have been ignited for the remainder of the night and the next day. In past years when it has been dry the Steele Fire Department has also brought a couple of their grass rigs to Driscoll for both the parade and as standby for the fireworks afterward.

The Burleigh County Sheriff's department has been made aware of all of our previous celebrations in the past and security is always hired. Both of these will be done again, as the time gets closer.

The Driscoll Betterment Club is requesting the approval of this permit application from Burleigh County so that we can still have our fireworks show if a burn ban is put into place.

Thank you for your consideration!



DRISBET-01

RDEWALD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/3/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

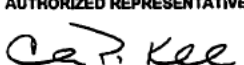
PRODUCER Choice Insurance PO Box 48 Steele, ND 58482-0048	CONTACT NAME: Robin Dewald
	PHONE (A/C, No, Ext): [REDACTED] FAX (A/C, No): [REDACTED]
E-MAIL ADDRESS: [REDACTED]	
INSURER(S) AFFORDING COVERAGE	
INSURER A: North Star Mutual Insurance Co NAIC # 14850	
INSURED Driscoll Betterment Club C/O Lonnie Binder 2413 Highway 10 West Steele, ND 58482	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CM52925	8/28/2023	8/28/2024	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 1,000,000
							PRODUCTS - COMP/OP AGG	\$
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Driscoll Betterment Club C/O Lonnie Binder 2413 Highway 10 West Steele, ND 58482	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

Federal Explosives License/Permit
(18 U.S.C. Chapter 40)

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

In accordance with the provisions of Title XI, Department of Justice, 18 USC 1781, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapters 40, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, and 100 of Title 18, U.S.C., and the regulations issued thereunder, and the applicable date above. THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 1781.12. See "REMARKS" AND "NOTICES" ON REVERSE.

3-ND-015-53-4H-00125

August 1, 2024

3-ND-015-53-4H-00125

Permittee Address: **3408 THUNDERBIRD LANE
BISMARCK, ND 58503**

Maria Howard
J & J FIREWORKS

Permittee Address: **3408 THUNDERBIRD LANE
BISMARCK, ND 58503**

Type of License or Permit

AS-DEALER OF EXPLOSIVES

James Kili
JAMES KILI
Federal Firearms License (FFL) Licensee

James Kili
JAMES KILI
Federal Firearms License (FFL) Licensee

James Kili
JAMES KILI
Federal Firearms License (FFL) Licensee

ATTN: JAMES KILI
Bismarck, ND 58503

Federal Explosives License (FEL) Customer Service Information
Federal Explosives Licensing Center (FELC)
244 Hensley Blvd
Marshallburg, WV 24658-9411

Change of Address (27 CFR 555.104(b)). Licensees or permittees may, during the term of their current license or permit, remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 30 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. **(The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)**

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may, within the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse of a child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for the benefit of creditors. (b) In order to secure the right provided by this section, the person or persons claiming the business or operations shall furnish the licensee or permittee for that business or operations for endorsement or amendment of such succession to the Chief, FELC, within 30 days from the date on which the license or permit for that business or operations expires or terminates.

Federal Explosives License/Permit (FEL) Information Card
Licensee/Permit Name: **J & J FIREWORKS**
Licensee/Permit Number: **3-ND-015-53-4H-00125**
License/Permit Type: **AS-DEALER OF EXPLOSIVES**
Expiration: **August 1, 2024**
Please Note: Not Valid for the Sale or Direct Disposition of Firearms

Continued on reverse side



NOTICE OF CLEARANCE

for individuals transporting, shipping, receiving, or possessing explosive materials.

ISSUED TO: J & J FIREWORKS LLP

Federal Explosives license/permit no.: 3-ND-015-53-4H-00125

NOTICE DATE: 08/05/2021

Expiration Date: August 1, 2024

EXPIRATION DATE: This Notice expires when superseded by a newer Notice which will list all current responsible persons and employee possessors, or when the license or permit expires - whichever comes first.

Explosives License/Permit Type: 53-DEALER OF EXPLOSIVES

- 1 **WARNING.** Only those individuals listed below as RESPONSIBLE PERSONS and EMPLOYEE POSSESSORS with a background clearance status of "CLEARED" or "PENDING" are authorized to transport, ship, receive, or possess explosive materials in the course of employment with you.
- 2 **"DENIED" STATUS.** If an employee possessor has a background clearance status of "DENIED", you MUST take immediate steps to remove the employee from a position requiring the transporting, shipping, receiving, or possessing of explosive materials. Also, if the employee has been listed as a person authorized to accept delivery of explosive materials, you MUST remove the employee from such list and immediately, and in no event later than the second business day after such change, notify distributors of such change, as stated in 27 CFR 555.33(a).
- 3 **CHANGE IN RESPONSIBLE PERSONS.** You MUST report any change in responsible persons to the Chief, Federal Explosives Licensing Center, within 30 days of the change and new responsible persons MUST include "appropriate identifying information" as defined in 27 CFR 555.11. Fingerprints and photos are NOT required, however they will be required upon renewal of the license or permit.
- 4 **CHANGE OF EMPLOYEES.** You MUST report any change of employee/possessors to the Chief, FELC, within 30 days. Reports relating to newly hired employees must be submitted on ATF Form 5400.28 for EACH employee.

Premises Address: 3408 THUNDERBIRD LANE
BISMARCK, ND 58503

Mailing Address:

J & J FIREWORKS LLP
J & J FIREWORKS
3408 THUNDERBIRD LANE
BISMARCK, ND 58503

This 'Notice of Clearance' is provided to you as required by 18 U.S.C. 843(h) and MUST be retained as part of your permanent records and be made available for examination or inspection by ATF officers as required by 27 CFR 555.121. If you receive a Notice subsequent to this Notice, this Notice will no longer be valid.

In accordance with 27 CFR 555.33, Background Checks and Clearances, and 27 CFR 555.57, Change of Control, Change in Responsible Persons, and Change of Employees, ATF's Federal Explosives Licensing Center (FELC) has conducted background checks on the individual(s) you identified as a responsible person(s) and an employee/possessor(s) on your application, or reported after the issuance of your license/permit.

The following is a SUMMARY of the results of the background checks conducted on the individuals you reported as responsible persons and employee/possessors. ATF will be notifying ALL individuals listed on this document of their respective status by separate letter mailed to their residence address.

PLEASE BE ADVISED THAT IT IS UNLAWFUL FOR ANY PERSON REFLECTING A STATUS OF "DENIED" TO TRANSPORT, SHIP, RECEIVE, OR POSSESS EXPLOSIVE MATERIALS.

Please carefully review this Notice to ensure that all the information is accurate. If this Notice is incorrect, please return the Notice to the Chief, FELC, with a statement showing the nature of the error(s). The Chief, FELC, shall correct the error, and return a corrected Notice.

Number of RESPONSIBLE PERSON(S) : 2
Number of EMPLOYEE POSSESSOR(S): 0

LAST NAME, First Name, Middle Name Clearance Status

RESPONSIBLE PERSONS:

001 KELLER, JAMES ALLAN
001 KELLER, JERRY MICHAEL

2

Cleared
Cleared

EMPLOYEE POSSESSORS:

0

continued

LAST NAME, First Name, Middle Name Clearance Status

Premier Pyrotechnics, Inc.


certifies to all that

Jerry Keller

*Has successfully completed a course in NFPA -1123
and has fulfilled the requirements to be qualified as*

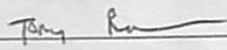
Pyrotechnician

April 24, 2004 under the Training Board seal.



Matt Sutcliffe - Lead Instructor



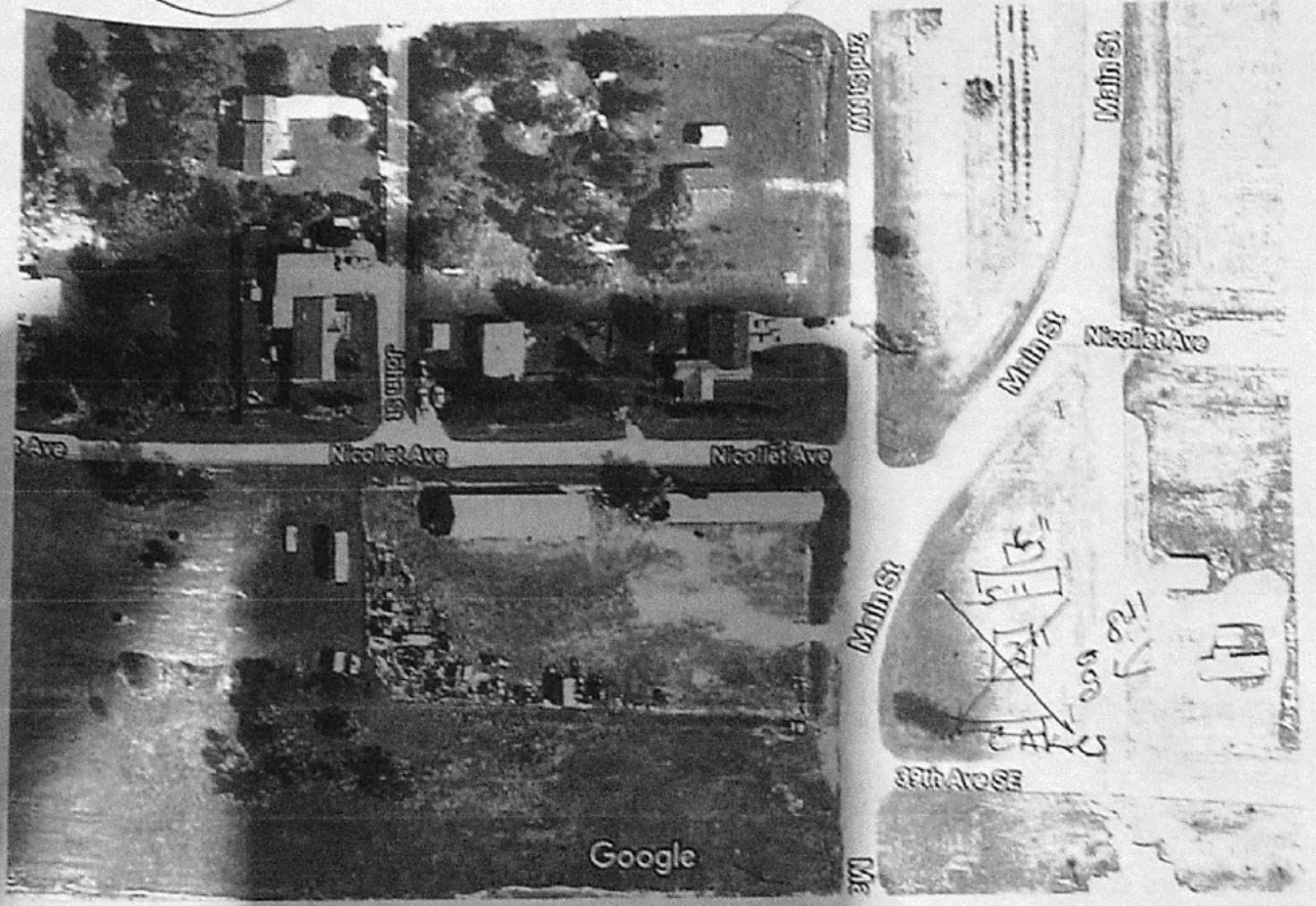


Tony Ramberg - Area Coordinator

5/30/22 8:59 PM

Google Maps

#3



Imagery ©2022 Maxar Technologies, USDA/PPAC/Geo, Map data ©2022 100 ft

#1

Contact: Jerry Kellee
 [Redacted]
 [Redacted]

#4

Fireworks are stored in an Inspected Location and certified by the BATF. They will be transported in a trailer Inspected by the BATF.

5/30/22, 8:57 PM

Google Maps

detour

closed at time of lighting



Fireworks Show

closed at time of lighting

Imagery ©2022 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2022 500 ft

akes

- 3" shells*
- 5" shells*
- 6" shells*
- 8" shells*





STATE OF NORTH DAKOTA
OFFICE OF ATTORNEY GENERAL
 www.attorneygeneral.nd.gov
 (701) 328-2210

Drew H. Wrigley
 ATTORNEY GENERAL

State Fire Marshal
 1720 Burlington Dr., Ste. 8
 Bismarck, ND 58504
 (701) 328-5555

June 29, 2022

J&J Fireworks
 ATTN: Jerry Keller

[REDACTED]
 Bismarck ND 58503
 [REDACTED]

RE: Driscoll Betterment Club – Fireworks Display – 39th Ave SE, Driscoll ND – July 4, 2022

Mr. Keller,

We have reviewed the fireworks/pyrotechnic plans for code compliance for the above noted event. The fireworks/pyrotechnic plans appear to meet the minimum requirements required by the North Dakota State Fire Marshal's Office.

NOTE:

- 1) The operator shall have primary responsibility for safety during transport, set up, display and post event.
- 2) Operators and operating assistants must meet the minimum qualifications as outlined by Chapter 10 of NFPA 1123 (2018 Edition).
- 3) Set up and operation of the display must meet the minimum code standards of the International Fire Code (2018 Edition) and NFPA 1123 (2018 Edition).
- 4) Cancellation procedures may be implemented by the local authority having jurisdiction (Sterling Rural Fire Protection District) for any but not limited to one of the following:
 - a. Fire danger is 'extreme' or 'red flag' level according to the ND Fire Danger Guide
 - b. If the potential wind speeds, inclusive of gusts, meet or exceed 20 MPH
 - c. Wind direction endangers person(s) or property
 - d. Thunderstorm or tornado warnings
 - e. Practices or conditions identified that do not meet minimum code requirements or would present an imminent fire and/or life safety hazard.

Please feel free to contact my office with any questions or concerns.
 Have a happy and safe 4th of July Celebration!

Respectfully,


Kimberly L. Ersland


Kimberly L. Ersland
 Chief Deputy State Fire Marshal
 [REDACTED]

cc: Fire Chief Melissa Meland, Sterling Rural Fire Protection District
 Emergency Manager Mary Senger, Burleigh County Emergency Management
 Kerry Berg, Driscoll Betterment Club

APPLICATION FOR LIQUOR LICENSE

Name of Applicant FLASH'S PLACE LLC Classification of License D

Primary Contact Wendelyn Krows Phone 

Address  Sterling ND Date of Birth/Incorporation 6-2012


Is this a renewal of liquor license? Yes No

If yes, give date of original application 6-2012

Check one of the following to indicate who is applying for the license:

- 1. A physical resident and citizen of the State of North Dakota; or
- 2. A domestic private corporation organized under the laws of the State of North Dakota with primary place of business in Burleigh County; or
- 3. A co-partnership, all members of which are over 21 years of age and residents and citizens of North Dakota.

Answer the number below (1, 2 or 3) which corresponds to the number checked above:

1. Name of applicant Wendelyn Krows
 Residence  Sterling ND 58572
 Post Office Address _____

2. List name, residence and post office address of all holding one or more percent of capital stock in Domestic, Private Corporation:

Name	Residence	P.O. Address	Percent
<u>Wendelyn Krows</u>		<u>Sterling ND</u>	<u>100%</u>

3. List name, residence and post office address of all co-partners:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

The following two items shall accompany this application:

1. The receipt from the County Treasurer indicating that the prescribed fee for the license has been deposited with the County Treasurer.
2. A statement from the County Treasurer indicating that all property taxes and special assessments of the applicant(s) have been paid.

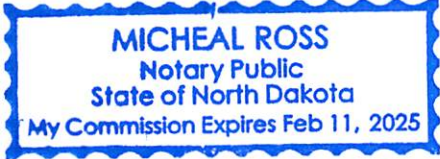
I hereby agree and consent that authorized officers or representatives of the County may enter the premises licensed at any time to inspect the same and records of the business, and hereby waive any and all rights under the Constitution of the United States or State of North Dakota, relative to searches and seizures without issuance or use of a search warrant, and agree that I will not claim such immunities, and that such search, inspection and seizure may be made at any time without a warrant.

I also agree that should any of the information contained in this application change within the period of the license, if granted, that I will inform County officials immediately and furnish such details as may be requested by such officials concerning any such changes. I also agree that, should there be a change in ownership during the period of the license, prior approval of the Board of County Commissioners is required.

I further agree that any misrepresentation, false statement or omission in this application shall be grounds for rejection of said application or for revocation or suspension of any license granted.

Wendelene Thomas
Signature of Applicant

Subscribed and sworn to before me this 29th day of May, 2024



[Signature]
Notary Public

Recommend application be approved _____ denied _____

Reasons for negative recommendation

County Auditor

APPLICATION FOR LIQUOR LICENSE
TOWNSHIP BOARD APPROVAL

To: Burleigh County Auditor

We, the Township Board of Sterling approve the
(Name of Township)

application for a Type D Retail Liquor License for

 FLASH'S PLACE
(Name of Establishment)

owned by Wendelyn Krous  Sterling
(Licensee)

 [Signature]
Chairman

 [Signature]
Member

 [Signature]
Member

ATTEST

 [Signature]
(Township Clerk)

24-004



GAMING SITE AUTHORIZATION
OFFICE OF ATTORNEY GENERAL
SFN 17996 (02/2018)

G - _____ (____)____
Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization **Hazelton Lions Club, Inc.**

The above organization is hereby authorized to conduct games of chance under the license granted by the Attorney General of the State of North Dakota at the following location

Name of Location Moffit Bar			
Street 102 Mains St. N	City Moffit	ZIP Code 58560	County Burleigh
Beginning Date(s) Authorized 7/1/24		Ending Date(s) Authorized 6/30/25	Number of twenty-one tables if zero, enter "0":
Specific location where games of chance will be conducted and played at the site (required) Placement of Machine: North wall at east end; Play Area of Game: Entire bar area, exc			
If conducting Raffle or Poker activity provide date(s) or month(s) of event(s) if known			

RESTRICTIONS (City/County Use Only)

Days of week of gaming operations (if restricted)	Hours of gaming (if restricted)
---	---------------------------------

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

<input type="checkbox"/> Bingo	<input type="checkbox"/> Club Special	<input type="checkbox"/> Sports Pools
<input type="checkbox"/> ELECTRONIC Quick Shot Bingo	<input type="checkbox"/> Tip Board	<input type="checkbox"/> Twenty-One
<input type="checkbox"/> Raffles	<input type="checkbox"/> Seal Board	<input type="checkbox"/> Poker
<input type="checkbox"/> ELECTRONIC 50/50 Raffle	<input type="checkbox"/> Punchboard	<input type="checkbox"/> Calcuttas
<input type="checkbox"/> Pull Tab Jar	<input type="checkbox"/> Prize Board	<input type="checkbox"/> Paddlewheels with Tickets
<input checked="" type="checkbox"/> Pull Tab Dispensing Device	<input type="checkbox"/> Prize Board Dispensing Device	<input type="checkbox"/> Paddlewheel Table
<input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device		

APPROVALS

Attorney General	Date
Signature of City/County Official	Date
PRINT Name and official position of person signing on behalf of city/county above Mark Splonskowski, Burleigh County Auditor	

INSTRUCTIONS:

1. City/County-Retain a **copy** of the Site Authorization for your files.
2. City/County-Return the **original** Site Authorization form to the Organization.
3. Organizations - Send the **original, signed**, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval.

RETURN ALL DOCUMENTS TO:

Office of Attorney General
Licensing Section
600 E Boulevard Ave, Dept. 125
Bismarck, ND 58505-0040
Telephone: 701-328-2329 OR 800-326-9240



RENTAL AGREEMENT
OFFICE OF ATTORNEY GENERAL
LICENSING SECTION
 SFN 9413 (Rev. 08-2019)

License Number (Office Use Only)

Site Owner (Lessor) Nicholson's Enterprises Llc		Site Name Moffit Bar		Site Phone Number [REDACTED]
Site Address 102 Main Street N		City Moffit	State ND	Zip Code 58560
Organization (Lessee) Hazelton Lions Club, Inc.		Rental Period 7/1/2024 to 6/30/2025		County Burleigh
1. Is Bingo going to be conducted at this site? 1a. If "Yes" to number 1 above, is Bingo the primary game conducted? If "Yes," enter the monthly rent amount to be paid. Then answer questions 2 - 7 but do not enter any rent amounts.				Monthly Rent Amount
<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				\$
<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				
2. Is Twenty-One conducted at this site?		Number of Tables with wagers up to \$5 _____ X Rent per Table \$ _____		\$
Number of Tables with wagers over \$5 _____ X Rent per Table \$ _____		<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
3. Is Paddewheels conducted at this site?		Number of Tables _____ X Rent per Table \$ _____		\$
4. Is Pull Tabs involving either a jar bar, standard, or electronic dispensing device conducted at this site?		<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		\$ 200.00
Please check: <input type="checkbox"/> Jar Bar <input checked="" type="checkbox"/> Standard Dispensing Device		_____ X Electronic Dispensing Device Number of Electronic Devices _____ 4		\$ 200.00
Total Monthly Rent				\$ 400.00

5. If the only gaming activity to be conducted at this site is a raffle drawing, please check here.

TERMS OF RENTAL AGREEMENT:

This RENTAL AGREEMENT is between the Owner (LESSOR) and Organization (LESSEE) that will be leasing the site to conduct games of chance. The LESSOR agrees that no game will be directly operated as part of the lessor's business.

The LESSOR agrees that the (lessor), (lessor's) spouse, (lessor's) common household members, (management), (management's) spouse, or an employee of the lessor who is in a position to approve or deny a lease may not conduct games at any of the organization's sites and, except for officers and board of directors members who did not approve the lease, may not play games at that site. However, a bar employee may redeem a winning pull tab, pay a prize board cash prize, and award a prize board merchandise prize involving a dispensing device and sell raffle tickets or sports pool chances on a board on behalf of an organization.

The LESSOR agrees that the lessor's on call or temporary or permanent employee will not, directly or indirectly, conduct games at the site as an employee of the lessee on the same day the employee is working in the area of the bar where alcoholic beverages are dispensed or consumed.

If the LESSEE provides the Lessor with a temporary loan of funds for redeeming pull tabs or prize boards, or both, involving a dispensing device, the Lessor agrees to repay the entire loan immediately when the lessee discontinues using the device at the site.

The LESSOR agrees not to interfere with or attempt to influence the lessee's selection of games, determination of prizes, including a bingo jackpot prize, or disbursement of net proceeds.

The LESSOR agrees not to loan money to, provide gaming equipment to, or count drop box cash for the lessee.


The LESSOR agrees any advertising by the lessor that includes charitable gaming must include the charitable gaming organization's name.

At the LESSOR'S option, the lessee agrees that this rental agreement may be automatically terminated if the lessee's gaming license is suspended at this site for more than fourteen days or revoked.

Signature of Lessor Dannell Nicholson	Title Owner Of Moffit Bar (lessor)	Date 5-19-24
Signature of Lessee Thomas M. Shea	Title Lions Club President (lessee)	Date 5/11/2024

APPLICATION FOR LIQUOR LICENSE

Name of Applicant Nicholson Enterprises LLC Classification of License D

Primary Contact Darnell Nicholson Phone 

Address  Sterling, MD Date of Birth/Incorporation _____


Is this a renewal of liquor license? Yes No _____

If yes, give date of original application June 7th 2000

Check one of the following to indicate who is applying for the license:

- 1. A physical resident and citizen of the State of North Dakota; or
- _____ 2. A domestic private corporation organized under the laws of the State of North Dakota with primary place of business in Burleigh County; or
- _____ 3. A co-partnership, all members of which are over 21 years of age and residents and citizens of North Dakota.

Answer the number below (1, 2 or 3) which corresponds to the number checked above:

1. Name of applicant Darnell Nicholson
 Residence Sterling, MD
 Post Office Address 

2. List name, residence and post office address of all holding one or more percent of capital stock in Domestic, Private Corporation:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

3. List name, residence and post office address of all co-partners:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

4. List the name and residence of anyone having a financial interest in the proposed enterprise:

Name	Residence	P. O. Address
------	-----------	---------------

Date and type of any prior or present liquor business:

Darnell's Restaurant 2002-Aug.
Sterling Bar 2003-June
Nicholson Tavern Hazelton, ND-Jan 2006

Exact legal description of proposed enterprise:

Moffit Town Site Block 14 Lot 17

Does building meet all state and local sanitation and safety requirements? Yes No

Have you ever had a liquor license revoked or rejected by any authority? Yes No

If yes, give date and details:

Have you ever been convicted of the violation of any local, state or Federal law regarding liquor:

Yes No

If yes, give date and details:

Have you ever been charged with or convicted of any crime in this state (do not include minor traffic violations), or any other state, or under any Federal Law? Yes No

If yes, give date and details:

List three business references, including one bank, and state briefly the nature and extent of business relations with each:

1. McQuade Distributing - Purchasing
2. Jerome Distributing - Purchasing
3. Bank of Hazelton Checking & Loan

The following two items shall accompany this application:

1. The receipt from the County Treasurer indicating that the prescribed fee for the license has been deposited with the County Treasurer.
2. A statement from the County Treasurer indicating that all property taxes and special assessments of the applicant(s) have been paid.

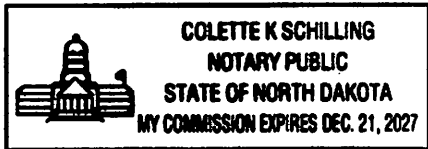
I hereby agree and consent that authorized officers or representatives of the County may enter the premises licensed at any time to inspect the same and records of the business, and hereby waive any and all rights under the Constitution of the United States or State of North Dakota, relative to searches and seizures without issuance or use of a search warrant, and agree that I will not claim such immunities, and that such search, inspection and seizure may be made at any time without a warrant.

I also agree that should any of the information contained in this application change within the period of the license, if granted, that I will inform County officials immediately and furnish such details as may be requested by such officials concerning any such changes. I also agree that, should there be a change in ownership during the period of the license, prior approval of the Board of County Commissioners is required.

I further agree that any misrepresentation, false statement or omission in this application shall be grounds for rejection of said application or for revocation or suspension of any license granted.

Darnell Nicholson
 Signature of Applicant

Subscribed and sworn to before me this 29th day of May, 2024



Colette K Schilling
 Notary Public

Recommend application be approved _____ denied _____

Reasons for negative recommendation

County Auditor

APPLICATION FOR LIQUOR LICENSE
TOWNSHIP BOARD APPROVAL

To: Burleigh County Auditor

We, the Township Board of Long Lake approve the
(Name of Township)

application for a Type D Retail Liquor License for

Moffit Bar
(Name of Establishment)

owned by Nicholson Enterprises Sterling MD
(Licensee) (Address) 58572

Shane Carrell

Chairman

Chad Johnson

Member

Heaven Berg


Member

ATTEST

Pam Towne
(Township Clerk)

APPLICATION FOR LIQUOR LICENSE

Name of Applicant Rolling Plains Adventures LLC Classification of License C

Primary Contact Jeremy Doan Phone 

Address 24750 62nd Ave SE, Mckenzie, ND 58572 Date of Birth/Incorporation 2000

Is this a renewal of liquor license? Yes No


If yes, give date of original application June 30, 2012

Check one of the following to indicate who is applying for the license:

- 1. A physical resident and citizen of the State of North Dakota; or
- 2. A domestic private corporation organized under the laws of the State of North Dakota with primary place of business in Burleigh County; or
- 3. A co-partnership, all members of which are over 21 years of age and residents and citizens of North Dakota.

Answer the number below (1, 2 or 3) which corresponds to the number checked above:

1. Name of applicant Jeremy Doan

Residence 

Post Office Address _____

2. List name, residence and post office address of all holding one or more percent of capital stock in Domestic, Private Corporation:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

3. List name, residence and post office address of all co-partners:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

The following two items shall accompany this application:

1. The receipt from the County Treasurer indicating that the prescribed fee for the license has been deposited with the County Treasurer.
2. A statement from the County Treasurer indicating that all property taxes and special assessments of the applicant(s) have been paid.

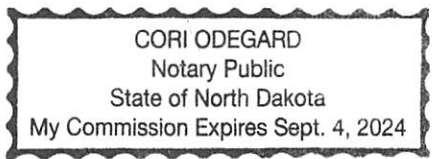
I hereby agree and consent that authorized officers or representatives of the County may enter the premises licensed at any time to inspect the same and records of the business, and hereby waive any and all rights under the Constitution of the United States or State of North Dakota, relative to searches and seizures without issuance or use of a search warrant, and agree that I will not claim such immunities, and that such search, inspection and seizure may be made at any time without a warrant.

I also agree that should any of the information contained in this application change within the period of the license, if granted, that I will inform County officials immediately and furnish such details as may be requested by such officials concerning any such changes. I also agree that, should there be a change in ownership during the period of the license, prior approval of the Board of County Commissioners is required.

I further agree that any misrepresentation, false statement or omission in this application shall be grounds for rejection of said application or for revocation or suspension of any license granted.

[Handwritten Signature]
Signature of Applicant

Subscribed and sworn to before me this 2nd day of MAY, 2024



[Handwritten Signature]
Notary Public
Burlingame County ND

Recommend application be approved _____ denied _____

Reasons for negative recommendation

County Auditor

APPLICATION FOR LIQUOR LICENSE
TOWNSHIP BOARD APPROVAL


To: Burleigh County Auditor


We, the Township Board of Logan approve the
(Name of Township)

application for a Type C Retail Liquor License for

Rolling Plains Adventures LLC
(Name of Establishment)

owned by Jeremy Doan 4607 Granite Dr, Bismarck, ND 58503
(Licensee) (Address)


Chairman


Member

Patricia R. Heaton
Member

ATTEST

Correne Heaton
(Township Clerk)

APPLICATION FOR SPECIAL PERMIT TO SELL ALCOHOLIC BEVERAGES AT A SPECIAL EVENT AT DESIGNATED PREMISES "SE"

Local Fee: \$25.00

Applicant (must have county license) TNT Tavern

1. Name of Licensee Travis Kocourek

2. Name of Business TNT Tavern, LLC

3. Mailing Address 212 John St, Driscoll ND 58532

4. State Alcoholic Beverage License Number AA-01836 5. Local License Number(s) 21-001

6. Date(s) and Time of Special Event 4th of July street dance Sprrlam

7. Describe Special Event Fully street dance in front of bar

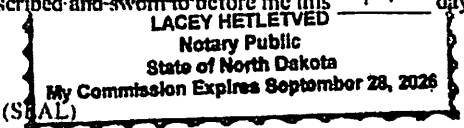
8. Indicate Premises to be Used on Reverse Side of this Application.

Dated this 17 day of April, 20 24

Travis Kocourek
(Licensee)

BY _____
(Name and title if Corporate Officer or Manager)

Subscribed and sworn to before me this 17 day of April, 20 24



Lacey Hetleved
(Notary Public)

Recommendation Approved _____ Denied _____ If denied, reason for denial: _____

[Signature]
(Burleigh County Sheriff) (Date)

PERMIT

The above named licensee is hereby authorized to sell alcoholic beverages in accordance with law and ordinances at the premises and on the date(s) set forth in this application, subject to such rules and regulations as have been established.

Dated this _____ day of _____, 20 _____

(County Auditor)

**APPLICATION FOR LIQUOR LICENSE
TOWNSHIP BOARD APPROVAL**

To: Burleigh County Auditor

We, the Township Board of Driscoll approve the
(Name of Township)

application for a Type SE Retail Liquor License for

4th of July

TnT Tavern LLC

(Name of Establishment)

owned by Travis Kocourek
(Licensee)

Scott Whitman
Chairman

Lois Long
Member

Shawn Hazobe
Member

ATTEST

[Signature]
(Township Clerk)

DESCRIPTION OF PREMISES

1. Are premises located within the County of Burleigh? Yes No

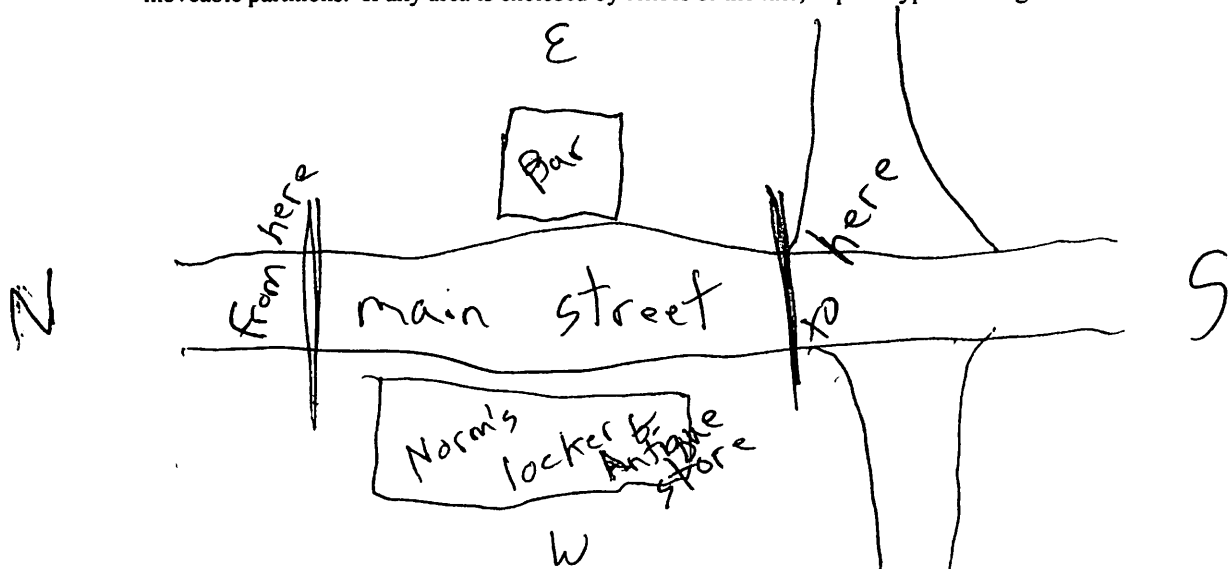
2. Address of premises:

21 Main St Driscoll 58532
(Street Address) (City) (Zip Code)

3. Name of building where event will be held: main street

4. Do premises meet local and state requirements regarding sanitation and safety? Yes No

5. Draw a clear and understandable floor plan of the premises. Show all exits, bars, dining areas (if any), beverage coolers and beverage storage areas. Indicate which are solid walls, half walls, dividers, and moveable partitions. If any area is enclosed by fences or the like, explain type and height.



6. What part of the building will be used for the alcoholic beverage business (sale of beverages and consumption of beverages sold)? All Less than all. If less than all, fully explain and clearly indicate on the floor plan (outline with a different color):

24004

APPLICATION FOR SPECIAL PERMIT TO SELL ALCOHOLIC BEVERAGES AT A SPECIAL EVENT AT DESIGNATED PREMISES "SE"

Local Fee: \$25.00

- Applicant (must have county license) Tnt Tavern
1. Name of Licensee Travis Kocoursek
2. Name of Business Tnt Tavern, LLC
3. Mailing Address 212 John St, Driscoll ND 58532
4. State Alcoholic Beverage License Number AA-01836 5. Local License Number(s) 21-001
6. Date(s) and Time of Special Event June 7-9
7. Describe Special Event Fully Abate bike rally

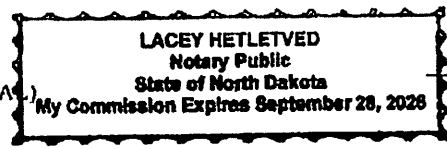
8. Indicate Premises to be Used on Reverse Side of this Application.

Dated this 17 day of April, 20 2024

Signature of licensee: Tom Kumb

BY (Name and title if Corporate Officer or Manager)

Subscribed and sworn to before me this 17 day of April, 20 24



Signature of Notary Public

Recommendation [X] Approved ___ Denied ___ If denied, reason for denial: ___

Signature of Burleigh County Sheriff: Sully Pl (Date)

PERMIT

The above named licensee is hereby authorized to sell alcoholic beverages in accordance with law and ordinances at the premises and on the date(s) set forth in this application, subject to such rules and regulations as have been established.

Dated this ___ day of ___, 20___

(County Auditor)

DESCRIPTION OF PREMISES

1. Are premises located within the County of Burleigh? Yes No

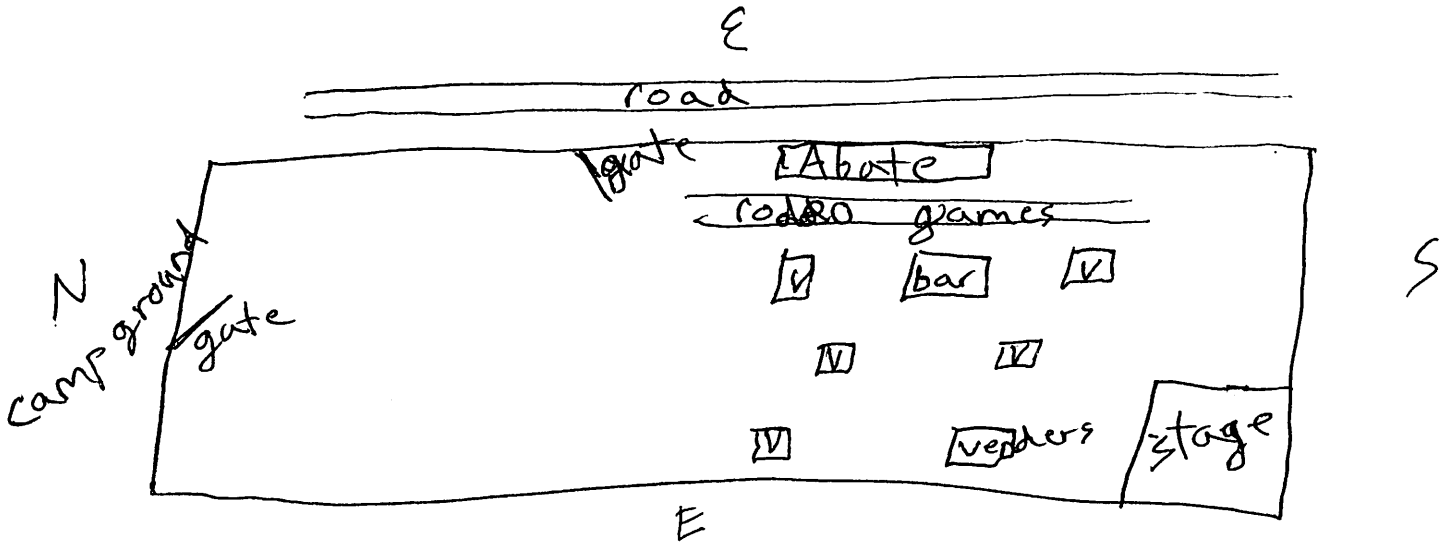
2. Address of premises:

Menoken 4-H picnic grounds (Menoken Grove) 58558
(Street Address) (City) (Zip Code)

3. Name of building where event will be held: Menoken Grove

4. Do premises meet local and state requirements regarding sanitation and safety? Yes No

5. Draw a clear and understandable floor plan of the premises. Show all exits, bars, dining areas (if any), beverage coolers and beverage storage areas. Indicate which are solid walls, half walls, dividers, and moveable partitions. If any area is enclosed by fences or the like, explain type and height.



6. What part of the building will be used for the alcoholic beverage business (sale of beverages and consumption of beverages sold)? All Less than all. If less than all, fully explain and clearly indicate on the floor plan (outline with a different color):

**APPLICATION FOR LIQUOR LICENSE
TOWNSHIP BOARD APPROVAL**

To: Burleigh County Auditor

We, the Township Board of Menoken approve the
(Name of Township)

application for a Type SE Retail Liquor License for

Tnt Tavern
(Name of Establishment) Bar-31 Main St Driscoll
owned by Travis Kocourek [Redacted]
(Licensee) (Address)

Scott Jultz
Chairman
Sean Acme
Member
Stacy Mack
Member

ATTEST

Belinda Maher
(Township Clerk)

Bismarck Mandan Security Inc

P.O. Box 744
428 Airport Road
Bismarck, ND 58502
Phone 701-223-2328 Fax 701-223-7969

INVOICE

DATE	INVOICE #
4/26/2024	12130

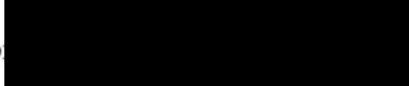
PAID
04/26/2024

TNT Tavern
Travis 701-204-3096

QUANTITY	ITEM	DESCRIPTION	RATE	AMOUNT
1	Guard	Security Guard Services Driscoll Street Dance - 7/4/24 1 Guard 8pm-1am	250.00	250.00
TERMS - NET 30. PLEASE REMIT TO ABOVE ADDRESS.			TOTAL	\$250.00

APPLICATION FOR LIQUOR LICENSE

Name of Applicant Tnt Tavern Classification of License D

Primary Contact Travis Kocourek Pho 

Address 31 S. Main St, Driscoll ND Date of Birth/Incorporation 10.1.15
58532

Is this a renewal of liquor license? Yes X No _____


If yes, give date of original application 10.1.15

Check one of the following to indicate who is applying for the license:

- X 1. A physical resident and citizen of the State of North Dakota; or
- _____ 2. A domestic private corporation organized under the laws of the State of North Dakota with primary place of business in Burleigh County; or
- _____ 3. A co-partnership, all members of which are over 21 years of age and residents and citizens of North Dakota.

Answer the number below (1, 2 or 3) which corresponds to the number checked above:

1. Name of applicant Travis Kocourek

Residence 

Post Office Address _____

2. List name, residence and post office address of all holding one or more percent of capital stock in Domestic, Private Corporation:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

3. List name, residence and post office address of all co-partners:

Name	Residence	P.O. Address	Percent
------	-----------	--------------	---------

4. List the name and residence of anyone having a financial interest in the proposed enterprise:

Name	Residence	P. O. Address
------	-----------	---------------

Date and type of any prior or present liquor business:

Exact legal description of proposed enterprise: Driscoll 1st Addition
Block 7 Lots 1-3

Does building meet all state and local sanitation and safety requirements? Yes No

Have you ever had a liquor license revoked or rejected by any authority? Yes No
If yes, give date and details:

Have you ever been convicted of the violation of any local, state or Federal law regarding liquor:
Yes No
If yes, give date and details:

Have you ever been charged with or convicted of any crime in this state (do not include minor traffic violations), or any other state, or under any Federal Law? Yes No
If yes, give date and details:

List three business references, including one bank, and state briefly the nature and extent of business relations with each:

- | | |
|---------------------------------|--------------|
| 1. First Community Credit Union | member |
| 2. Stifel | stock holder |
| 3. Investment Center of America | member |

The following two items shall accompany this application:

1. The receipt from the County Treasurer indicating that the prescribed fee for the license has been deposited with the County Treasurer.
2. A statement from the County Treasurer indicating that all property taxes and special assessments of the applicant(s) have been paid.

I hereby agree and consent that authorized officers or representatives of the County may enter the premises licensed at any time to inspect the same and records of the business, and hereby waive any and all rights under the Constitution of the United States or State of North Dakota, relative to searches and seizures without issuance or use of a search warrant, and agree that I will not claim such immunities, and that such search, inspection and seizure may be made at any time without a warrant.

I also agree that should any of the information contained in this application change within the period of the license, if granted, that I will inform County officials immediately and furnish such details as may be requested by such officials concerning any such changes. I also agree that, should there be a change in ownership during the period of the license, prior approval of the Board of County Commissioners is required.

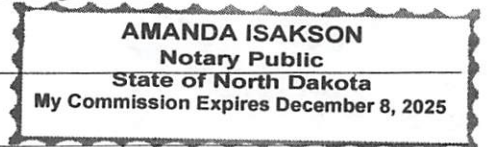
I further agree that any misrepresentation, false statement or omission in this application shall be grounds for rejection of said application or for revocation or suspension of any license granted.

Tom Kanda

Signature of Applicant

Subscribed and sworn to before me this 23rd day of April, 2024

Amanda Isakson
Notary Public



Recommend application be approved _____ denied _____

Reasons for negative recommendation

County Auditor

APPLICATION FOR LIQUOR LICENSE
TOWNSHIP BOARD APPROVAL

To: Burleigh County Auditor

We, the Township Board of Driscoll approve the
(Name of Township)

application for a Type D Retail Liquor License for

yearly
TNT Tavern LLC
(Name of Establishment)

owned by Travis Kucurek 212 John St
(Licensee) (Address) Driscoll, ND
58532

Scott Whitman
Chairman

Loren Long
Member

Shawn Haysle
Member

ATTEST

[Signature]
(Township Clerk)

ITEM

6



Burleigh County Building, Planning & Zoning
PO Box 5518
Bismarck ND 58506

burleighcobuilding@nd.gov
701-221-3727

To: Burleigh County Commission.
Re: Appeal of Complaint Form CF.103 Sent 5-17-2024
Date: 5-28-2024
From: Mitch Flanagan, Burleigh County Planning Director. *MF*

ITEM 1

Appeal request for additional time complete task,

On April 26, 2024 this office received a complaint concerning the use of private property located at 8520 S. Fork Junction to operate Beaver Creek Tree Services and disposing of tree debris (burning) from a commercial business. A notice to owner was sent on 5-17-2024 informing the owner of 30 days to remove the debris from the area. After meeting on site, the owner requested to extend this to 6-months (180 days) to perform the task from date of appeal.

ACTION REQUESTED:

Recommend allowing the stated time period to clean up site.

Attachments:

Ex. 1 8520 CF 103_sent
Ex. 2 8520 Photos_sent



NOTICE and ORDER

DATE: 5-17-2024

TO: Douglas & Kristin Schultz
8520 South Fork Junction
Bismarck, ND. 58504

RE: ZONING VIOLATIONS: 8520 South Fork Junction 58504
Legal Description: BRIARDALE III Block 01 LOT 3 817748

Dear Property Owner:

It has been brought to our attention, through a complaint, that your property is in violation of Article 30, Section 3.

FINDINGS: Article 30, Section 3. Accumulation of Certain Items Prohibited.

Section 3: *No person shall cause, permit, keep, accumulate or allow the accumulation of any, junk, refuse, surplus, scrap, salvage or other similar items outside of a closed building in any zoned district. The items for which accumulations are prohibited under this section may include one or more of the following but are not limited to hazardous wastes, scrap metals, used or scrap lumber, household appliances, machinery, construction or demolition waste or salvage, abandoned or unlicensed vehicle(s), automotive or machinery parts, tires, used oil or solvents, garbage or rubbish of any kind, waste paper, used furniture or other household goods, barrels, rags, boxes, cardboard, or other similar items. The fact that an item or items has value or is operational shall not excuse conduct prohibited by this section.*

You are hereby notified that 8520 South Fork Junction, was inspected on 5-10-2024. You are ordered to remove:

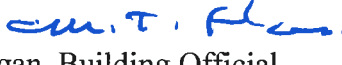
All Tree Reuse and Debris within thirty (30) days receipt of this order and to refrain from such practices.

AUTHORIZATION:

Such storage constitutes a violation as defined and amended: "Accumulation of Certain Items Prohibited.", Article 30 Section 3 Burleigh County Zoning Ordinance. You should be advised that under Article 30 Section 4 Violations, Penalty for Disregarding: Burleigh County has the authority, if the conditions described above are not remedied in the time allowed under this notice, to undertake legal proceedings of the corrections required.

APPEAL:

If you desire to appeal this order, you must file a written request within thirty (30) days receipt of this order with the Board of County Commissioners. The notice of appeal shall be delivered to and verified by the County Building Official, PO Box 5518 Bismarck ND. 58506.

Sincerely, 
Mitch Flanagan, Building Official
701-221-3727 Burleigh County, ND.





ITEM

7



BURLEIGH COUNTY HIGHWAY DEPARTMENT

8100 43RD AVENUE NE
BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: June 3, 2024
TO: Mark Splonskowski
County Auditor
FROM: Marcus J. Hall
County Engineer

RE: Petition to Vacate Section line – PUBLIC HEARING

Please place the following item on the next Burleigh County Board agenda.

ACTION REQUESTED:

Review petition to vacate section line and direct staff on how to proceed.

BACKGROUND:

Under North Dakota Century Code (NDCC 24-07-03), the Board of County Commissioners may close a section line if the request meets certain criteria (if petitioned by a person having an interest in the adjoining land and after a public hearing). A property owner, North Cape Properties LLP (Lyndon & Mona Mertz), has filed a petition (see attached Application) with the County (Under NDCC 24-07) to vacate a portion of a section line on their property. In order to vacate this section line, the County/Township must conduct a Public Hearing, determine the public benefit of vacating this section line and ascertain any damages that are caused by discontinuing this roadway.

RECOMMENDATION:

It is recommended that the Board adopt the attached proposed resolution.

PROPOSED RESOLUTION:

THEREFORE, BE IT RESOLVED: That Burleigh County hereby accepts the petition to vacate said section line, and sets July 1, 2024 at 5:00 p.m. as the time and date for a Public Hearing to review discontinuing this section line and ascertain any damages that are caused by this action.



BURLEIGH COUNTY
UNIFIED DEVELOPMENT APPLICATION

Application submitted for (check all that apply):

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Preliminary Plat | <input type="checkbox"/> Final Plat | <input type="checkbox"/> Minor Plat Modification | <input type="checkbox"/> Plat Vacation |
| <input type="checkbox"/> Road Vacation | <input type="checkbox"/> Zoning Change | <input type="checkbox"/> Development Permit | <input type="checkbox"/> Special Use Permit |
| <input type="checkbox"/> Lot Modification | | | |

PROPERTY INFORMATION:		
Name of plat: N/A		
Legal description of property (lot, block, addition): Riverview Township Section 28 N 65' of Lot 1 28-140-81		
Street address of property: 10924 67th St. NW Bismarck ND 58503		
Existing Zoning:	Proposed zoning:	
Acreage: .98	Number of lots: 1	
Description of development proposal, including reason(s) for the request:		
APPLICANT/DEVELOPER:		
Name: Lyndon & Mona Mertz		Mailing address: 3204 sandy Lane SE Mandan ND 58554
Daytime telephone number: 701-220-0034 - 701-220-0014	FAX number: 701-223-7974	E-mail address: llmertz@hotmail.com
PROPERTY OWNER (IF DIFFERENT THAN APPLICANT/DEVELOPER):		
Name: North Cape Properties LLP		Mailing address: 3204 Sandy Lane SE Mandan ND 58554
Daytime telephone number: 701-220-0034 - 701-220-0014	FAX number: 701-223-7974	E-mail address: llmertz@hotmail.com
CONTACT PERSON/AGENT:		
Name/Firm: Lyndon or Mona Mertz		Mailing address: 3204 Sandy Lane SE Mandan ND 58554
Daytime telephone number: 701-220-0034 - 701-220-0014	FAX number: 701-223-7974	E-mail address: llmertz@hotmail.com

NOTE: APPLICATIONS ARE NOT COMPLETE UNTIL ALL REQUIRED SUBMITTALS HAVE BEEN RECEIVED

The following checklist must be completed and submitted with the application form.

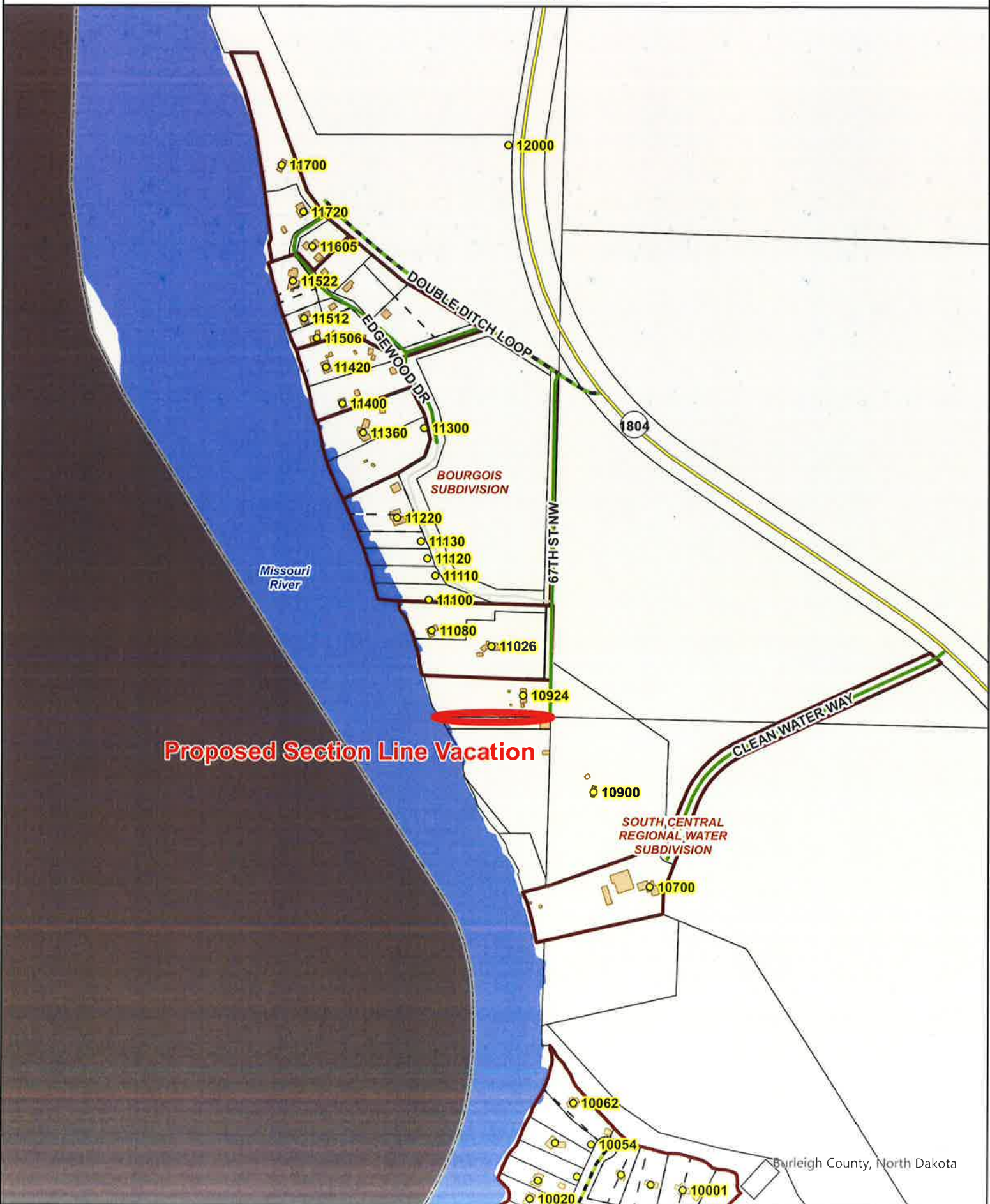
COUNTY SUBMISSION CHECKLIST			
Applying for:		Submitted	N/A
<input type="checkbox"/> Preliminary Plat	Required pre-application meeting	Date:	
	6 prints of plat, including all items listed in preliminary plat checklist		
	Preliminary plat checklist, completed by applicant		
	Fee of \$200-\$900 determined by number of lots		
	8½" x 11" reduction of plat		
	Digital copy of plat		
	Road master plan & adjacent owner's consent (if required)		
	For subdivisions proposed in areas not under the zoning jurisdiction of Burleigh County, documentation that the subdivision complies with the zoning requirements of the township		
	Written request for amendment to Fringe Area Road Master Plan (if applicable)		
<input type="checkbox"/> Final Plat	6 prints of plat, including all items listed in final plat checklist		
	Final plat checklist, completed by applicant		
	8½" x 11" reduction of plat		
	Digital copy of plat, if requested		
	Attorney's opinion of ownership, including all easement owners		
	Stormwater management plan		
<input type="checkbox"/> Minor Plat Modifications Modifications 3 lots or less	Map of property to be modified		
	Fee of \$200.00		
	4 prints of modification		
	Fee of \$300.00		
<input checked="" type="checkbox"/> Road Vacation	Legal description of property to be vacated		
	Map of property to be vacated		yes
	Fee of \$250.00		yes
	Legal description of property to be vacated		yes
	Letters of consent from utilities (street/alley vacation & easement release)		no
<input type="checkbox"/> Zoning Change	Fee of \$500.00 (zoning change)		
	Description of zoning change by legal description if multiple districts requested		
	Architectural/Engineered drawings (PUD only)		
	One (1) print of site plan, at 1"=100' scale (PUD only)		
	8½" x 11" reduction of site plan (PUD only)		
	Written statement (PUD only)		
<input type="checkbox"/> Special Use	Fee of \$300.00		
	3 prints of site plan, at 1"=20' or larger scale		
	8½" x 11" reduction of site plan		
	Photograph of building (moving building only)		
	Adjacent property owner petition (required for moving of a building, trap or skcet shooting range, vehicular racetrack, rodeo or rodeo event and solid waste disposal facility only)		
<input type="checkbox"/> Development Permit	Fee of \$200.00		
	Site plan, drawn to scale (no larger than 11" x 17"), with dimensions		
	Completed Development Application		

Lot Modification	Fee of \$200.00		
	Sketch of survey, showing how the lot is proposed to be modified		
	Legal description of lot(s), both existing & proposed with square footage/acreage		

COUNTY SUBMISSION CHECKLIST				
Applying for:			Submitted	N/A

BURLEIGH COUNTY, NORTH DAKOTA LOCATION MAP

N
5/24/2024



Burleigh County, North Dakota

BURLEIGH COUNTY, NORTH DAKOTA
LOCATION MAP

N
5/24/2024



PARCEL ID: 23-140-81-00-21-610 OWNER: NORTH CAPE PROPERTIES LLP ACRES: 2.953
SITE ADDRESS: 10924 NW 67TH ST
MAIL ADDRESS: 3204 SANDY LANE SE, MANDAN, ND 58554
LEGAL: RIVERVIEW TOWNSHIP Section 21 PT SE1/4 21 BEG AT THE SE COR SEC21 W ALONG S LINE TO RIVER TH TO POB ETC (INCL PT LOT 1 BLOCK 1-CORWIN 139'X 8'+ 40' DED R/W) 21-140-81

**BURLEIGH COUNTY, NORTH DAKOTA
LOCATION MAP**

N
5/24/2024



Map created from Burleigh County's web mapping application. This map is for representation use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon.



BURLEIGH COUNTY HIGHWAY DEPARTMENT

8100 43RD AVENUE NE
BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: June 3, 2024

TO: Mark Splonskowski
County Auditor

FROM: Marcus J. Hall
County Engineer

RE: Accepting New Stormwater Easement

Please include this item on the next Burleigh County Board agenda.

ACTION REQUESTED:

Accept new stormwater easement shown on the attached Exhibit.

BACKGROUND:

In June of 2018 Burleigh County accepted the Whispering Ridge 2nd Subdivision Plat. This plat contained several Stormwater & Drainage Easements. The owner of Block 1, Lot 2 has requested a realignment (see attachments) of the existing Stormwater & Drainage Easement within their lot. The Highway Department has reviewed the request and finds that it meets the public needs for drainage within the subdivision.

RECOMMENDATION:

It is recommended that the County Board adopt the attached proposed resolution.

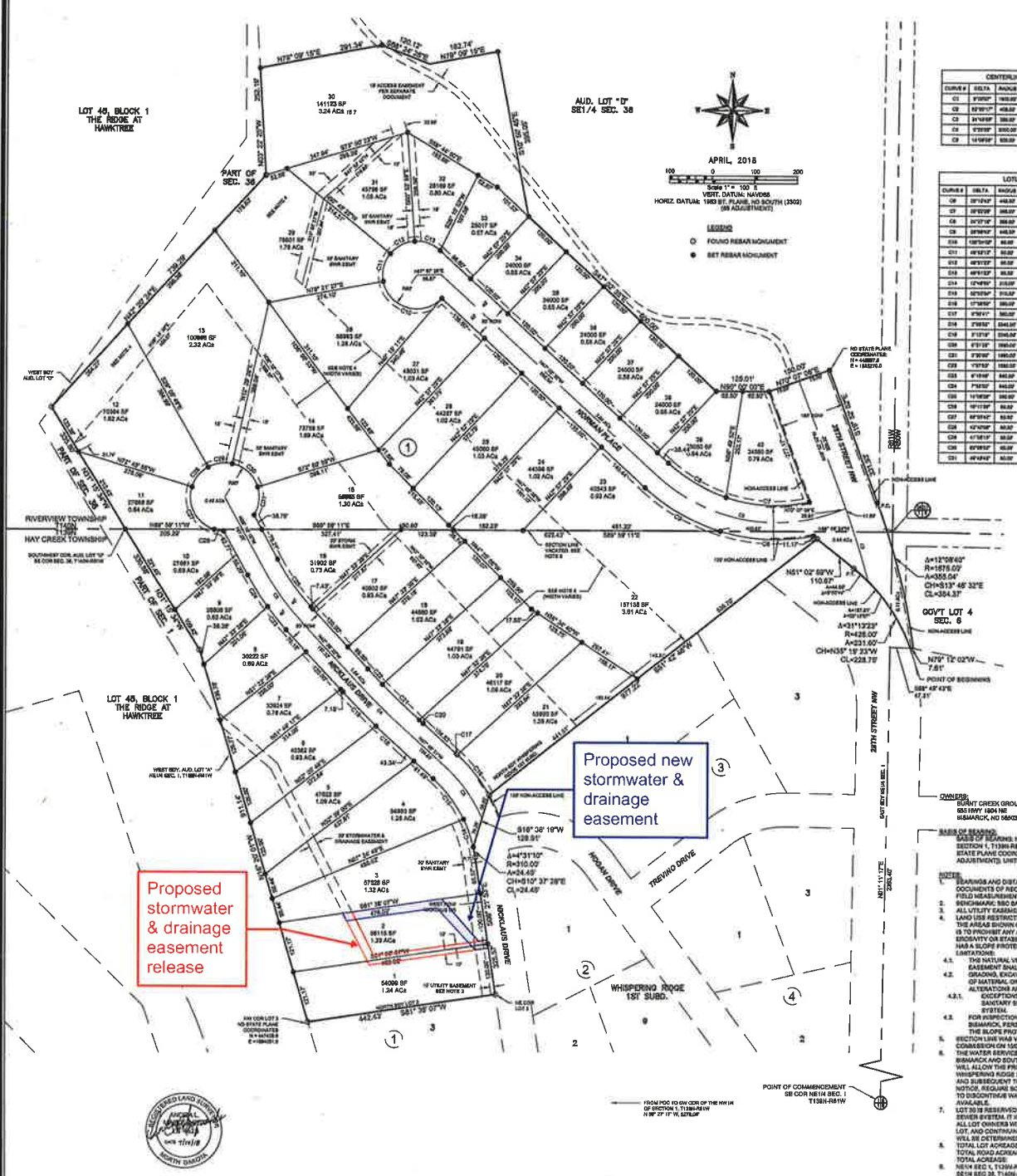
PROPOSED RESOLUTION:

THEREFORE, BE IT RESOLVED: That the Burleigh County Board of Commissioners do hereby accept the new proposed Stormwater & Drainage Easement for Block 1, Lot 2 of the Whispering Ridge 2nd Subdivision Plat.

WHISPERING RIDGE 2ND SUBDIVISION

OF BURLEIGH COUNTY, NORTH DAKOTA

ALL OF LOTS 1 & 2, BLOCK 1, WHISPERING RIDGE 1ST SUBDIVISION, PART OF AUDITOR'S LOT "A" OF NE1/4 SEC. 1, T139N-R81W, PART OF GOVERNMENT LOT 4, SECTION 6, T139N-R80W, HAY CREEK TOWNSHIP, AND PART OF AUDITOR'S LOT "D" OF SE1/4 SEC. 36, T140N-R81W, RIVERVIEW TOWNSHIP, BURLEIGH COUNTY, NORTH DAKOTA



CURVE #	STA.	DELTA	ANGLE	LENGTH	CHORD BEARING	CHORD LENGTH
C1	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C2	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C3	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C4	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C5	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C6	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00

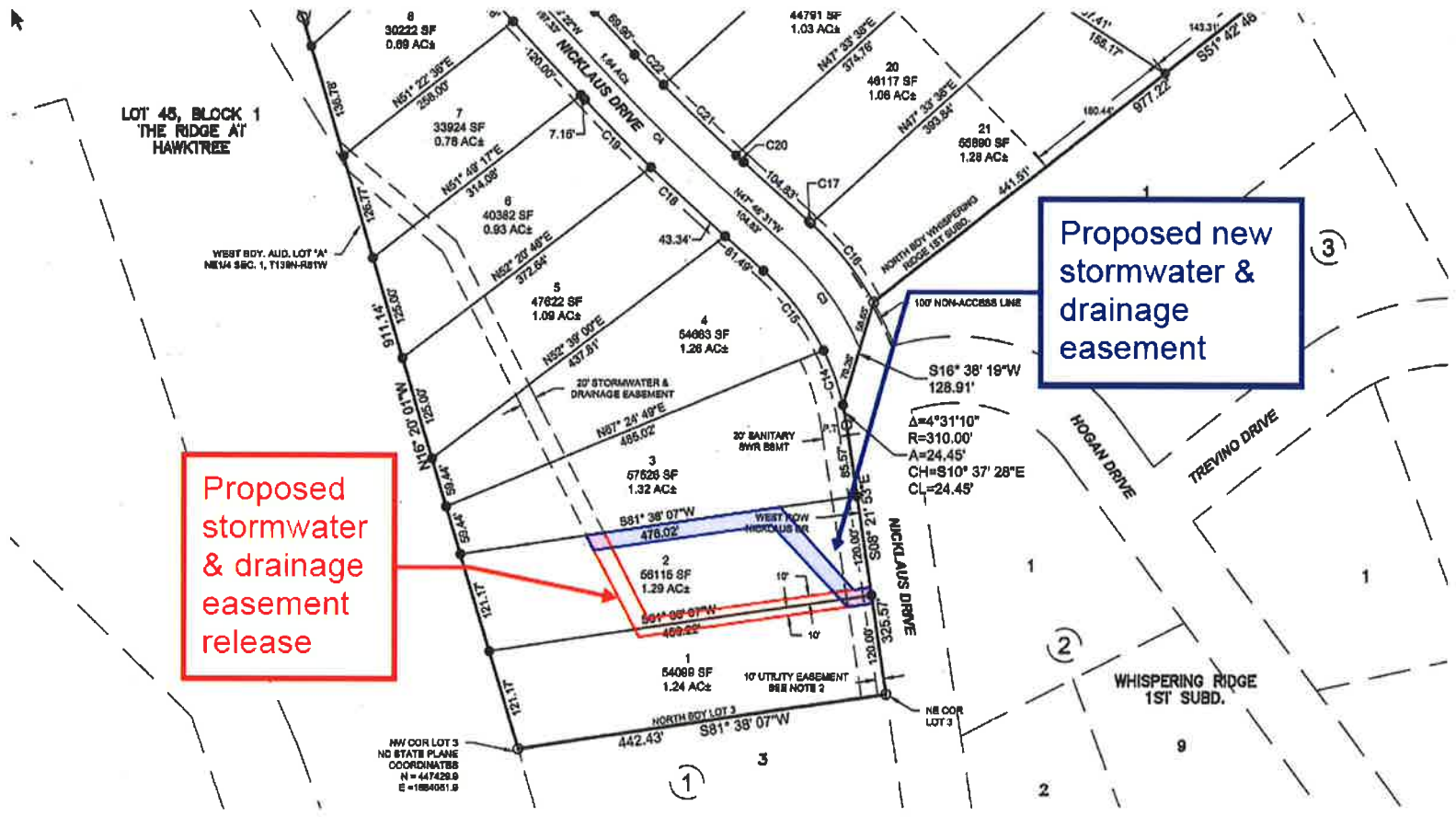
CURVE #	STA.	DELTA	ANGLE	LENGTH	CHORD BEARING	CHORD LENGTH
C1	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C2	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C3	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C4	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C5	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00
C6	10+00.00	142.50	102.00	102.00	S89°48'48" W	102.00

Proposed stormwater & drainage easement release

Proposed new stormwater & drainage easement

- OWNERS:**
BURST CREEK GROUP, LLC
800 WEST HORN
BISMARCK, ND 58002
- DATE OF RECORDING:** NORTH BOUNDARY LINE OF THE NE1/4 SECTION 1, T139N-R81W SOUTH BY 11' WEST, 10' RTH DAKOTA STATE PLANE COORDINATE SYSTEM RANGES SOUTH ZONE TIME ADJUSTMENT, UNITS ARE INTERNATIONAL FEET.
- NOTES:**
1. EASEMENTS AND DISTANCES MAY VARY FROM PREVIOUS DOCUMENTS OF RECORD DUE TO DIFFERENT METHODS OF FIELD MEASUREMENT.
 2. REBAR/ANCHOR: 3/8" BARS STATION, ELEV. 100.00.
 3. ALL UTILITY EASEMENTS 10' WIDE UNLESS OTHERWISE NOTED.
 4. LAND USE RESTRICTION: THE PURPOSE OF THE RESECTION IN THE AREAS SHOWN ON THIS PLAT LOTS 1, 2 AND 31, BLOCK (1) IS TO PREVENT ANY ACTIVITY THAT COULD AFFECT THE STABILITY OR STABILITY OF THE SLOPE. EACH OF THE LOTS HAS A SLOPE PROTECTION EASEMENT AND DEVELOPMENT LIMITATIONS:
 - 4.1. THE NATURAL VEGETATION WITHIN THE SLOPE PROTECTION EASEMENT SHALL BE LEFT UNDISTURBED.
 - 4.2. GRADING, EROSION CONTROL, FILLING, TERRACING, STOCKPILING OF MATERIAL OR EQUIPMENT, OR ANY OTHER SURFACE ALTERATIONS ARE NOT ALLOWED.
 - 4.3.1. OCCUPATION, INSTALLATION AND MAINTENANCE OF SANITARY SEWER SYSTEM AND STORM WATER SYSTEM.
 - 4.3. FOR PURIFICATION AND TREATMENT PURPOSES, CITY OF BISMARCK PERSONNEL WILL BE ALLOWED ACCESS ONTO THE SLOPE PROTECTION EASEMENT.
 5. SECTION LINE WAS VACATED BY BURLEIGH COUNTY COMMISSION ON 10/20/2017.
 6. THE WATER SEWER AGREEMENT BETWEEN THE CITY OF BISMARCK AND SOUTH CENTRAL REGIONAL WATER DISTRICT WILL ALLOW THE PROVISION OF WATER SERVICE TO WHISPERING RIDGE AND SUBDIVISION FOR A PERIOD OF 1 YEAR AND SUBSEQUENT TO THAT TIME, THE CITY MAY, UPON A 3-YEAR NOTICE, REQUIRE SOUTH CENTRAL REGIONAL WATER DISTRICT TO DISCONTINUE WATER SERVICE IF CITY WATER SERVICE IS AVAILABLE.
 7. LOT 1 IS RESERVED FOR OBSERVATION AREA & SANITARY SEWER SYSTEM. IT IS TO BE HELD IN OCCUPANCY BY ALL LOT OWNERS WITHIN THIS SUBDIVISION. ACCESS TO THIS LOT AND CONTIGUOUS ACCESS TO HAYCREEK GOLF COURSE WILL BE OBTAINED BY A SEPARATE DOCUMENT.
 8. TOTAL LOT ACRES: 44.2
 9. TOTAL ROAD ACRES: 4.31
 10. TOTAL ACRES: 48.51
 11. NE1/4 SEC. 1, T139N-R81W: 21.68
 12. SE1/4 SEC. 1, T139N-R81W: 21.68
 13. SE1/4 SEC. 1, T139N-R81W: 21.68
 14. SE1/4 SEC. 1, T139N-R81W: 21.68
 15. SE1/4 SEC. 1, T139N-R81W: 21.68

TOMAN ENGINEERING
801 1st Street NW, Mandan, ND 58554
Phone: 701-883-8483 * Fax: 701-883-0923
SURVEYOR: MICHAEL L. HANSEN, PLS-4422

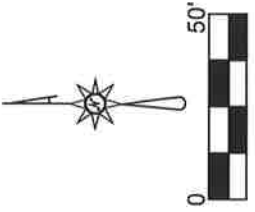


Proposed stormwater & drainage easement release

Proposed new stormwater & drainage easement



FROM PCD TO EW COR OF THE NW1/4 OF SECTION 1, T139N-R81W N 89° 27' 17\"/>



NICKLAUS DR

POB
SE COR LOT 2
BLOCK 1,
WHISPERING
RIDGE 2ND
SUBD.

10' UTILITY EASEMENT

20' SANITARY
SEWER EASEMENT

S 81°37'45" W
24.83'

N 34°26'56" W
122.49'

20' STORM SEWER &
DRAINAGE EASEMENT

S 81°38'07" W
231.29'

N 26°59'33" W
10.52'

20' STORM SEWER &
DRAINAGE EASEMENT

POT

BLOCK 1
WHISPERING RIDGE
2ND SUBDIVISION

EXHIBIT "A"
20' STORM SEWER & DRAINAGE EASEMENT
LOTS 1 & 2, BLOCK 1
WHISPERING RIDGE 2ND SUBD.



**TOMAN ENGINEERING
COMPANY**

501 1st Street NW, Mandan, ND 58554
Phone: 701-663-6483 * Fax: 701-663-0923

ITEM

10



Burleigh County Finance Department

316 N 5th St Ste 104
Bismarck, ND 58501
(701) 712-8353

TO: Burleigh County Commission

FROM: Leigh Jacobs
Burleigh County Finance Director

DATE: May 29, 2024

RE: Weed Board 2024 Budget Amendment

BACKGROUND:

The Landowner Assistance Program (LAP) provides weed boards with cost-share assistance for noxious weed control. To be eligible to receive LAP funds, weed boards must levy at least 3 mills for noxious weed control, or budget an amount equal to the revenue that could be raised by a levy of three mills.

The mills used to determine eligibility for LAP funds are calculated based on the taxable value of Burleigh County property located outside of Bismarck city limits. The value of 1 mill for 2023 is \$165,115. The 2023 appropriation for the weed board is \$402,174, \$93,171 short of the value of 3 mills, \$495,345 making Burleigh County ineligible to participate in LAP for 2024.

PROPOSED MOTION:

Authorize budget amendment for the Burleigh County Weed Board in the amount of \$93,171.

ATTACHMENTS:

1. Noxious Weed Annual Survey Report – 2023
2. 2024 Weed Board Detailed Expense Report
3. 2024 Weed Board Final Budget
4. 2023 Mill Levy Sheet
5. NDCC 4.1-47-16



Noxious Weed Annual Survey Report – 2023

Due date: March 1, 2024

Submit by email at: raweisz@nd.gov

Mail to: North Dakota Department of Agriculture
Attn: Richard Weisz
600 E Boulevard Ave Dept. 602
Bismarck, ND 58505-0020

1. COUNTY/CITY WEED BOARD _____

The person listed in the first row will be the weed control officer. Please note the main contact for mail/email with an asterisk.

Weed Board Role	Full Name	Address	City	State	Zip	Phone Number	Email Address
Weed Officer							
Board Chair							
Sec./Treas.							
Member							
Member							
Member							
Member							

Do you have a full time weed officer? (Circle one) YES / NO

Does your weed officer have other duties? (Circle one) YES / NO

If yes, briefly explain _____

2. LOCALLY LISTED NOXIOUS WEEDS & ACREAGES

Please include all county/city listed noxious weeds and their estimated density, treated and total acreages in the table below.

County/City Noxious Weeds	Public and Private Land		
	Estimated Total Infested Acreage	Treated Infested Acreage	
		Herbicide/Mechanical	Biological

3. BIOLOGICAL CONTROL

Number of acres treated biologically (1 release = 5 acres) as part of the LAP _____ TAG _____

What biological control agent(s) were used? _____

Do you have any collectable sites in your county? (Circle one) **YES** / **NO**

If yes, how many? _____

If you do have a collectable site, are you willing to hold a field day if requested? (Circle one) **YES** / **NO**

4. STATE NOXIOUS WEED ACREAGE SURVEY

State Noxious Weeds	Public and Private Land		
	Estimated Total Infested Acreage	Treated Infested Acreage	
		Herbicide/Mechanical	Biological
Absinth wormwood			
Canada thistle			
Dalmatian toadflax			
Diffuse knapweed			
Houndstongue			
Leafy spurge			
Musk thistle			
Palmer amaranth			
Purple loosestrife			
Russian knapweed			
Saltcedar			
Spotted knapweed			
Yellow toadflax			

5. MAPPING

Do you use mapping software? _____(Y/N)

If Yes, what software do you use? _____(Ex. AgTerra, Dataloggers, SpraySync etc.)

If no, why not?

Are you aware of the assistance NDDA, Jim Hansen, can provide with mapping to your county? _____(Y/N)

6. COMMENTS

Are there any infestations of invasive species or concerns you are aware of within your jurisdiction? If so, would you like assistance? Does your weed board have any special needs or requests?

SIGNATURE

DATE

PRINT NAME

TITLE

7. MILL LEVY (Please have your county auditor fill out and sign this portion)

What dollar amount is budgeted for weed control in your county's 2024 budget?

\$ _____

What is the value of 1 mill in your county?

\$ _____

County Auditor's signature

County of Burleigh

General Ledger - Detailed Expense Report

Fiscal Year: 2024-2024 From Date:5/1/2024 To Date:5/31/2024

FUND / DEPARTMENT / ACCOUNT	2024 Adopted Budget	Adjusted Budget	Range To Date	Year To Date	Budget Balance	Percent Used
2970 - WEED CONTROL						
49130 - WEED CONTROL						
00111 - SALARIES	\$69,793.00	\$69,793.00	\$0.00	\$2,425.46	\$67,367.54	3.48%
00112 - TEMPORARY SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
00211 - FRINGE BENEFITS	\$14,331.00	\$14,331.00	\$0.00	\$1,865.36	\$12,465.64	13.02%
00335 - BUILDING RENTAL	\$4,800.00	\$4,800.00	\$0.00	\$0.00	\$4,800.00	0.00%
00341 - TRAVEL-LODGING-MEALS	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$2,000.00	0.00%
00361 - PUBLISHING & PRINTING	\$1,500.00	\$1,500.00	\$154.80	\$154.80	\$1,345.20	10.32%
00376 - DUES & PUBLICATIONS	\$500.00	\$500.00	\$0.00	\$285.00	\$215.00	57.00%
00381 - REPAIRS & MAINTENANCE	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00	0.00%
00382 - CONTRACTED SERVICES	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	0.00%
00398 - COUNTY SERVICES	\$7,000.00	\$7,000.00	\$0.00	\$0.00	\$7,000.00	0.00%
00411 - OFFICE SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
00415 - POSTAGE	\$250.00	\$250.00	\$0.00	\$0.00	\$250.00	0.00%
00424 - GAS OIL & FUEL	\$4,000.00	\$4,000.00	\$0.00	\$41.06	\$3,958.94	1.03%
00641 - FURNITURE & EQUIPMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
00911 - MISCELLANEOUS	\$4,000.00	\$4,000.00	\$0.00	\$9.09	\$3,990.91	0.23%
00920 - CONTINUING EDUCATION	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%
00967 - CHEMICALS	\$100,000.00	\$100,000.00	\$0.00	\$0.00	\$100,000.00	0.00%
00969 - SPRAYING	\$185,000.00	\$185,000.00	\$0.00	\$0.00	\$185,000.00	0.00%
49130 - WEED CONTROL Total:	\$402,174.00	\$402,174.00	\$154.80	\$4,780.77	\$397,393.23	1.19%
Grand Total:	\$402,174.00	\$402,174.00	\$154.80	\$4,780.77	\$397,393.23	1.19%

End of Report

00967 - CHEMICALS - increase by \$33,000 to \$133,000
00969 - SPRAYING - increase by \$61,000 to \$246,000

Appropriation for Emergency Fund	1,468,000	
Less: Resources	(1,468,000)	
<u>Balance to be levied</u>		-
Appropriation for Veteran Services	490,704	
Plus: Delinquent Taxes and Reserve Fund	145,910	
Less: Resources	(171,928)	
<u>Balance to be levied (.70 Mills)</u>		464,686
Appropriation for Provident Building	545,071	
Less: Resources	(545,071)	
<u>Balance to be levied</u>		-
Appropriation for Missouri Valley Complex	78,100	
Less: Resources	(78,100)	
<u>Balance to be levied</u>		-
Appropriation for County Agent	431,610	
Plus: Delinquent Taxes and Reserve Fund	120,984	
Less: Resources	(290,974)	
<u>Balance to be levied (.39 Mills)</u>		261,620
Appropriation for Weed Board	402,174	\$495,345 / 165,115 = 3.00 Mills
Plus: Delinquent Taxes and Reserve Fund	111,430	- \$402,174 / 165,115 = 2.44 Mills
Less: Resources	(295,891)	\$ 93,171
<u>Balance to be levied (1.32 Mills)</u>		217,713
Appropriation for Water Resource District	1,010,800	
Plus: Delinquent Taxes	49,026	
Less: Resources	(79,300)	
<u>Balance to be levied (1.47 Mills)</u>		980,526
Appropriation for County Parks	8,190	
Plus: Reserve Funds	531,803	
Less: Resources	(539,993)	
<u>Balance to be levied</u>		-
Appropriation for BMDC Maintenance & Construction	300,000	
Less: Resources	(300,000)	
<u>Balance to be levied</u>		-
Appropriation for K-9 Patrol Program	18,000	
Less: Resources	(18,000)	
<u>Balance to be levied</u>		-
Appropriation for Parking	70,000	
Less: Resources	(70,000)	
<u>Balance to be levied</u>		-
Appropriation for McKenzie Haul Road	442,626	
Less: Resources	(442,626)	
<u>Balance to be levied</u>		-
Appropriation for CenCom	420,401	
Less: Resources	(420,401)	
<u>Balance to be levied</u>		-

**Total Burleigh County Taxable
Valuation (\$667,772,132) less city
of Bismarck valuation
(\$502,656,749) = taxable valuation
for Weed board Mill Levy**

**BURLEIGH COUNTY LEVIES, 2023
TAXABLE VALUATION OF BURLEIGH COUNTY, NORTH DAKOTA
(2023 TAXES BECOME DUE JANUARY 1, 2024, DELINQUENT MARCH 1, 2024)**

Real Estate (Farm Lands)		\$	22,970,460
Real Estate (Commercial)			205,389,735
Real Estate (Residential)			428,140,421
Railroads			2,686,583
Pipeline			654,083
Electric, Gas, & Heat			7,930,841
Total Taxable Valuation, Burleigh County, ND, 2023	667,772,123 <u>-502,656,749</u>		<u><u>165,115,374 / 1000 = \$165,115</u></u>

City of Bismarck Population	73,622
Lincoln City	4,257
Regan City	35
South Wilton City	188
Wing City	132
Rural Burleigh County	20,224
Total Population of Burleigh County, ND (Official 2020 Census)	<u><u>98,458</u></u>

Taxing District Number	Assessment District	Twp. and Range	2023 Taxable Valuation	Twp. or City	Ambulance Fire District	School	Park and Library	State and County	County Weed Board	Total Mills	TW Taxing District Number
01/01/01	Bismarck		502,656,749	77.91		107.19	32.63	42.17		259.90	01/01/01 Bismarck
3/SW/SW/AM	Grass Lake	143-79	986,686	22.25	16.50	134.36	1.94	42.17	1.32	218.54	3/SW/SW Grass Lake
4/28/CW/AM	Hazel Grove	144-75	508,100	18.00	16.50	92.00	1.94	42.17	1.32	171.93	4/28/CW Hazel Grove
5/SW/SW/AM	Wilson	144-79	570,650	18.00	16.50	134.36	1.94	42.17	1.32	214.29	5/SW/SW Wilson
6/SW/SW/AM	Steiber	144-78	539,841	6.49	16.50	134.36	1.94	42.17	1.32	202.78	6/SW/SW Steiber
6/29/SW/AM	Steiber	144-78	5,315	6.49	16.50	76.15	1.94	42.17	1.32	144.57	6/29/SW Steiber
7/SW/SW/AM	Canfield	143-77	141,367	18.00	16.50	134.36	1.94	42.17	1.32	214.29	7/SW/SW Canfield
7/28/CW/AM	Canfield	143-77	247,087	18.00	16.50	92.00	1.94	42.17	1.32	171.93	7/28/CW Canfield
7/28/SW/AM	Canfield	143-77	147,330	18.00	16.50	92.00	1.94	42.17	1.32	171.93	7/28/SW Canfield
8/28/CW/AM	Trygg	141-77	587,455	6.55	16.50	92.00	1.94	42.17	1.32	160.48	8/28/CW Trygg
9/SW/SW/AM	Painted Woods	142-80-81	969,958	18.00	16.50	134.36	1.94	42.17	1.32	214.29	9/SW/SW Painted Woods
10/SW/SW/AM	Ecklund	142-79-80	2,545,971	19.85	16.50	134.36	1.94	42.17	1.32	216.14	10/SW/SW Ecklund
11/SW/SW/AM	Ghlyin	142-78	801,745	18.00	16.50	134.36	1.94	42.17	1.32	214.29	11/SW/SW Ghlyin
12/SW/CW/AM	Schrunk	144-77	186,795	6.49	16.50	134.36	1.94	42.17	1.32	202.78	12/SW/CW/AM Schrunk
12/28/CW/AM	Schrunk	144-77	345,881	6.49	16.50	92.00	1.94	42.17	1.32	160.42	12/28/CW Schrunk
13/28/CW/AM	Phoenix	143-75	384,950	18.00	16.50	92.00	1.94	42.17	1.32	171.93	13/28/CW Phoenix
14/28/CW/AM	Florence Lake	144-76	363,961	18.00	16.50	92.00	1.94	42.17	1.32	171.93	14/28/CW Florence Lake
15/26/ST	Thelma	138-75	103,040	18.00	4.60	82.00	1.94	42.17	1.32	150.03	15/26/ST Thelma
15/35/ST	Thelma	138-75	383,384	18.00	4.60	79.70	1.94	42.17	1.32	147.73	15/35/ST Thelma
16/SW/SW/AM	Glenview	141-80	386,617	18.00	16.50	134.36	1.94	42.17	1.32	214.29	16/SW/SW Glenview
16/01/SW/AM	Glenview	141-81	746,612	18.00	16.50	107.19	1.94	42.17	1.32	187.12	16/01/SW Glenview
17/28/ST	Christiania	140-76	100,830	7.91	4.60	92.00	1.94	42.17	1.32	149.94	17/28/ST Christiania
17/35/ST	Christiania	140-76	531,243	7.91	4.60	79.70	1.94	42.17	1.32	137.64	17/35/ST Christiania
18/28/CW/AM	Lyman	141-76	494,894	18.00	16.50	92.00	1.94	42.17	1.32	171.93	18/28/CW Lyman
19/28/CW/AM	Richmond	143-76	513,499	11.68	16.50	92.00	1.94	42.17	1.32	165.61	19/28/CW Richmond
20/26/ST	Clear Lake	140-75	389,932	11.25	4.60	82.00	1.94	42.17	1.32	143.28	20/26/ST Clear Lake
20/28/ST	Clear Lake	140-75	51,230	11.25	4.60	92.00	1.94	42.17	1.32	153.28	20/28/ST Clear Lake
20/35/ST	Clear Lake	140-75	225,529	11.25	4.60	79.70	1.94	42.17	1.32	140.98	20/35/ST Clear Lake
21/26/CW/AM	Harriet	142-75	54,071	11.81	16.50	82.00	1.94	42.17	1.32	155.74	21/26/CW Harriet
21/28/CW/AM	Harriet	142-75	351,313	11.81	16.50	92.00	1.94	42.17	1.32	165.74	21/28/CW Harriet
22/26/CW	Lein	141-75	219,004	11.81	5.00	82.00	1.94	42.17	1.32	144.24	22/26/CW Lein
22/26/CW/AM	Lein	141-75	77,915	11.81	16.50	82.00	1.94	42.17	1.32	155.74	22/26/CW/AM Lein
22/28/CW	Lein	141-75	11,505	11.81	5.00	92.00	1.94	42.17	1.32	154.24	22/28/CW Lein
22/28/CW/AM	Lein	141-75	260,117	11.81	16.50	92.00	1.94	42.17	1.32	165.74	22/28/CW/AM Lein
23/01/BI	Riverview	140-81	5,264,317	18.00	13.00	107.19	1.94	42.17	1.32	183.62	23/01/BI Riverview
24/01/BI	Burnt Creek	140-80	14,681,823	18.00	13.00	107.19	1.94	42.17	1.32	183.62	24/01/BI Burnt Creek
25/01/BI	Naughton	140-79	233,780	17.59	13.00	107.19	1.94	42.17	1.32	183.21	25/01/BI Naughton
25/25/BI	Naughton	140-79	789,739	17.59	13.00	83.95	1.94	42.17	1.32	159.97	25/25/BI Naughton
26/28/BI	Frances	140-78	79,925	18.00	13.00	92.00	1.94	42.17	1.32	168.43	26/28/BI Frances
26/33/BI	Frances	140-78	439,291	18.00	13.00	60.03	1.94	42.17	1.32	136.46	26/33/BI Frances
27/SW/CW/AM	Rock Hill	142-77	193,306	18.00	16.50	134.36	1.94	42.17	1.32	214.29	27/SW/CW Rock Hill
27/28/CW/AM	Rock Hill	142-77	332,755	18.00	16.50	92.00	1.94	42.17	1.32	171.93	27/28/CW Rock Hill
28/28/CW/AM	Wing	142-76	488,622	8.19	16.50	92.00	1.94	42.17	1.32	162.12	28/28/CW Wing
31/01/BI	Hay Creek	139-80-81	35,073,934	9.72	13.00	107.19	1.94	42.17	1.32	175.34	31/01/BI Hay Creek
32/01/BI	Gibbs	139-79	17,242,314	3.63	13.00	107.19	1.94	42.17	1.32	169.25	32/01/BI Gibbs
32/33/BI	Gibbs	139-79	33,752	3.63	13.00	60.03	1.94	42.17	1.32	122.09	32/33/BI Gibbs
33/33/BI	Menoken	139-78	1,878,778	15.23	13.00	60.03	1.94	42.17	1.32	133.69	33/33/BI Menoken
34/33/ST	McKenzie	139-77	298,479	15.09	4.60	60.03	1.94	42.17	1.32	125.15	34/33/ST McKenzie
34/35/ST	McKenzie	139-77	1,689,317	15.09	4.60	79.70	1.94	42.17	1.32	144.82	34/35/ST McKenzie
35/35/ST	Sterling	139-76	1,757,534	15.93	4.60	79.70	1.94	42.17	1.32	145.66	35/35/ST Sterling
36/26/ST	Driscoll	139-75	478,995	18.00	4.60	82.00	1.94	42.17	1.32	150.03	36/26/ST Driscoll
36/35/ST	Driscoll	139-75	809,696	18.00	4.60	79.70	1.94	42.17	1.32	147.73	36/35/ST Driscoll
37/SW/SW/AM	Cromwell	141-77	411,282	18.00	16.50	134.36	1.94	42.17	1.32	214.29	37/SW/SW Cromwell
37/28/SW/AM	Cromwell	141-78	186,288	18.00	16.50	92.00	1.94	42.17	1.32	171.93	37/28/SW Cromwell
38/01/BI	Lincoln	138-80	20,512,067	18.00	13.00	107.19	1.94	42.17	1.32	183.62	38/01/BI Lincoln
39/01/BI	Apple Creek	138-79	14,142,873	6.22	13.00	107.19	1.94	42.17	1.32	171.84	39/01/BI Apple Creek
39/39/BI	Apple Creek	138-79	6,745,801	6.22	13.00	82.35	1.94	42.17	1.32	147.00	39/39/BI Apple Creek
40/33/BI	Boyd	138-78	1,094,607	18.00	13.00	60.03	1.94	42.17	1.32	136.46	40/33/BI Boyd
41/06/ST	Logan	138-77	357,032	18.00	4.60	70.96	1.94	42.17	1.32	138.99	41/06/ST Logan
41/35/ST	Logan	138-77	353,739	18.00	4.60	79.70	1.94	42.17	1.32	147.73	41/35/ST Logan
42/35/ST	Taft	138-76	824,836	17.02	4.60	79.70	1.94	42.17	1.32	146.75	42/35/ST Taft
43/SW/SW/AM	Estherville	143-78	658,008	18.65	16.50	134.36	1.94	42.17	1.32	214.94	43/SW/SW Estherville
43/28/SW/AM	Estherville	143-78	12,450	18.65	16.50	92.00	1.94	42.17	1.32	172.58	43/28/SW Estherville
45/45/BI	Missouri	137-79	551,144	18.00	13.00	83.80	1.94	42.17	1.32	160.23	45/45/BI Missouri
46/33/BI	Telfer	137-78	489,219	33.75	13.00	60.03	1.94	42.17	1.32	152.21	46/33/BI Telfer
47/06/ST	Morton	137-77	526,280	16.51	4.60	70.96	1.94	42.17	1.32	137.50	47/06/ST Morton
47/33/ST	Morton	137-77	13,671	16.51	4.60	60.03	1.94	42.17	1.32	126.57	47/33/ST Morton
48/06/ST	Long Lake	137-76	501,883	11.95	4.60	70.96	1.94	42.17	1.32	132.94	48/06/ST Long Lake
51/01/BI	Fort Rice	137-80	2,528,153	18.00	13.00	107.19	1.94	42.17	1.32	183.62	51/01/BI Fort Rice
52/SW/SW/AM	Crofte	141-79	895,246	14.71	16.50	134.36	1.94	42.17	1.32	211.00	52/SW/SW Crofte
52/01/SW/AM	Crofte	141-80	75,927	14.71	16.50	107.19	1.94	42.17	1.32	183.83	52/01/SW Crofte
53/28/ST	Sibley Butte	140-77	187,858	18.00	4.60	92.00	1.94	42.17	1.32	160.03	53/28/ST Sibley Butte
53/35/ST	Sibley Butte	140-77	322,565	18.00	4.60	79.70	1.94	42.17	1.32	147.73	53/35/ST Sibley Butte
54/06/BR	Wild Rose	137-75	210,359	0.00	5.00	70.96	1.94	42.17	1.32	121.39	54/06/BR Wild Rose
54/06/ST	Wild Rose	137-75	39,425	0.00	4.60	70.96	1.94	42.17	1.32	120.99	54/06/ST Wild Rose
54/26/BR	Wild Rose	137-75	108,990	0.00	5.00	82.00	1.94	42.17	1.32	132.43	54/26/BR Wild Rose
CL/01/BI	City of Lincoln	CL-01-BI	16,532,128	71.10	13.00	107.19	1.94	42.17	1.32	253.40	CL/01/BI City of Lincoln
CR/SW/SW/AM	City of Regan	CR-SW-SW	65,359	94.44	16.50	134.36	1.94	42.17	1.32	290.73	CR/SW/SW City of Regan
CW/28/CW/AM	City of Wing	CW-28-CW	239,847	80.06	16.50	92.00	1.94	42.17	1.32	233.99	CW/28/CW City of Wing
SW/SW/SW/AM	South Wilton	SW-SW-SW	528,153	76.35	16.50	134.36	1.94	42.17	1.32	283.30	SW/SW/SW South Wilton
							10.66	Wilton Park			

COUNTY COMMISSIONERS
Steve Bakken, Bismarck, North Dakota
Brian Bitner, Bismarck, North Dakota
Wayne Munson, Bismarck, North Dakota
Steve Schwab, Bismarck, North Dakota
Jerry Woodcox, Bismarck, North Dakota

Mark Splonskowski, County Auditor/Treasurer
Allan Vietmeier, Director of Tax Equalization

8. Attend meetings called by the commissioner to further noxious weed control under this chapter.

4.1-47-14. County noxious weed control program - Payment of expenses - Financial report - Tax levy authorization.

1. The board of county commissioners may pay the expenses of a county noxious weed control program authorized under this chapter from the county general fund, the noxious weed control fund, or both. In addition to the other program expenditures authorized in this chapter, the board of county commissioners may expend funds from the levy authorized under subsection 11 of section 57-15-06.7 to control noxious weeds or undesirable vegetation along county or township roads in the county.
2.
 - a. The county weed board may annually request from the board of county commissioners the levy of a tax, not to exceed the levy limitation in subsection 11 of section 57-15-06.7, but any tax levied under this section does not apply to property that lies within the boundaries of a city having a noxious weed control program under this chapter. In the year for which the levy is sought, a county weed board seeking approval of a property tax levy under this chapter must file with the county auditor, at a time and in a format prescribed by the county auditor, a financial report for the preceding calendar year showing the ending balances of each fund held by the county weed board during that year.
 - b. The board of county commissioners may levy the taxes authorized by this subsection and shall place those moneys in a separate fund designated as the weed control fund, which may be used to pay the expenses authorized under this section.
3. For purposes of this section, the expenses of a county noxious weed control program include compensation for and the reimbursement of expenses incurred by the county weed board, the county weed control officer and other employees of the board, and expenses incurred as authorized by this chapter.

4.1-47-15. State appropriations for noxious weed control - Distribution - Determination.

1. The commissioner shall consult with the county and city weed boards and develop a method for the distribution to county and city weed boards of all moneys appropriated by the state for noxious weed control, other than the landowner assistance grants provided for in section 4.1-47-16.
2. The method must:
 - a. Limit the amount that any county or city weed board is entitled to receive under this section to seventy-five percent of the board's actual expenditures under this section; and
 - b. Allow the commissioner to waive the limit provided for in this subsection if the commissioner determines that a noxious weed is seriously endangering areas of a county, a city, or the state.

4.1-47-16. State appropriations for noxious weed control - Landowner assistance program.

1. The commissioner shall consult with representatives of county and city weed boards and develop a formula for the distribution to eligible county weed boards and eligible city weed boards of all moneys appropriated by the state for the landowner assistance program.
2.
 - a. The formula must require that county officials budget, from revenues derived from county sources, an amount equal to the revenue that could be raised by a levy of at least three mills for noxious weed control against taxable property in the county which does not lie within the boundaries of a city having a noxious weed control program under this chapter.

- b. The formula must require that city officials budget, from city sources, an amount equal to the revenue that could be raised by a levy of at least three mills for noxious weed control.
 3.
 - a. The formula must require that the landowner contribute an amount equal to at least twenty percent of the cost to be expended on behalf of the landowner.
 - b. The nature and type of the landowner's contribution must be determined by the weed board having jurisdiction over the area in which the landowner's property is located.

4.1-47-17. Control of noxious weeds within cities.

The governing body of any city having a population of three thousand or more may establish a program for the control of noxious weeds within the jurisdictional limits of the city. If a program is not established, the county weed board shall administer a program for the city.

4.1-47-18. City weed board members - Terms - Compensation.

1. If the governing body of a city elects to establish a noxious weed control program, as authorized by section 4.1-47-17, the governing body shall appoint a weed board consisting of three, five, or seven members.
2. The term of office for a board member is four years or until a successor is appointed and qualified. The terms must be staggered so that no more than two expire each year.
3. Any qualified elector residing within the city is eligible to serve on the board.
4. A board member shall assume office at the first regular meeting of the city weed board following the member's appointment.
5. The governing body of the city shall remove a member of the city weed board for repeated unexcused failures to attend meetings, for refusal to act as a board member, or for incapacity. If a vacancy occurs on a city weed board, the governing body of the city, at its next regular meeting, shall appoint an individual who possesses the necessary qualifications to fill the unexpired term.
6. The city weed board shall elect a chairman and a vice chairman from among its members.
7. The city weed board shall appoint a secretary and a treasurer. The secretary and treasurer need not be members of the board.
8. The governing body of the city shall establish the rate of compensation for city weed board members.

4.1-47-19. City weed board - Powers.

A city weed board may:

1. Expend funds from all available sources if it determines that the extent of noxious weed infestation on certain land is so severe that undertaking control efforts would place an extreme financial burden on the landowner.
2. Employ and compensate additional personnel to assist with noxious weed control efforts.

4.1-47-20. City weed board - Duties.

Each city weed board shall:

1. Implement a program for the control of noxious weeds;
2. Establish the time and place of regular board meetings;
3. Meet at least once each year;
4. Keep minutes of its meetings and a complete record of all official acts;
5. Control and disburse all moneys received by the city from any source for noxious weed control;
6.
 - a. Provide for the compensation of its members and its secretary and treasurer;
 - b. Reimburse its members and its secretary and treasurer for actual and necessary expenses; and